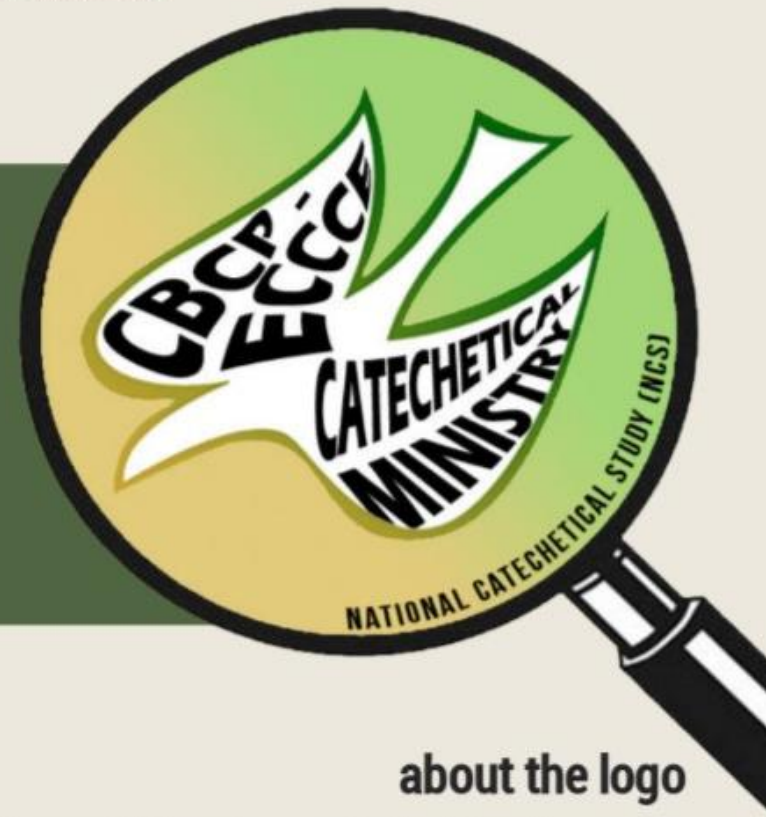


A RESEARCH PRIMER

KATEKISTA

A National Study on Catechetical Ministry
2016-2018

To investigate the current state of catechetical ministry in the Philippines from the perspectives of Filipino catechists and catechetical leaders.



about the logo

The lens represents "research" magnifying the symbolic "dove" carrying the CBCP-ECCCE on the right wing, and on the left wing, its core pastoral mission - the catechetical ministry, which is the study focus of the NCS.

when research stories are listened to...

- **CBCP & the power to inspire & change**
- **Bishops & priests as first catechists**
- **Catechists and catechetical leaders are given attention & resources**
- **Hope for effective catechetical ministry**

CBCP Statements

SEEK THE COMMON GOOD

CBCP Statement on the
May 13 Elections

Seek the Common Good

Jan 28, 2019

Every election period is a promise of better times or a foreboding of what is worse to come. The choice is in our hands. It is as if God is telling us "I have set before you..."

CONQUERING EVIL WITH GOOD

CBCP PASTORAL STATEMENT

Conquering Evil with Good

Jan 28, 2019

Peace be with you. We are aware that many of you have been wondering why your bishops have kept a collective silence over many disturbing issues, about which you may have felt you urgently needed our spiritual and pastoral guidance.



CBCP statement on the Jolo cathedral bombings

Jan 27, 2019

We, Catholic Bishops gathered in our Plenary Assembly in Manila, received today the sad news from Fr. Romeo S. Sanial, OMI, Apostolic Administrator of Jolo, of the

Conquering Evil with Good – CBCP Pastoral Statement



118TH PLENARY ASSEMBLY

CATHOLIC BISHOPS' CONFERENCE OF THE PHILIPPINES

Pope Pius XII Catholic Center, Paco, Manila • January 26-28, 2019

Faith: Our People's Source of Strength

"When people do not understand our essential doctrines as Roman Catholic Christians, we have also ourselves to blame. It could also mean we have failed in our preaching. **Perhaps we have not been effective enough in our catechesis about the faith?** Perhaps we should find better and more appropriate ways of communicating the faith. Our preparation for the celebration of the **500th year of Christianity in the Philippines** could serve as a perfect opportunity to embark on a **renewed integral evangelization in word and witness.**"

Translating research insights into pastoral intervention activities



presentation outline

- **NCS 2018 in numbers**
- **Methodology**
- **Our Research Journey**
- **NCS 2021: PARI Project**
- **Empirical findings**
 - **research poems as stories**
 - **Infographics**
 - **word clouds & voices**
 - **pastoral insights**
- **Gratitude and Appeal**



A RESEARCH PRIMER

KATEKISTA

A National Study on Catechetical Ministry
2016-2018

To investigate the current state of catechetical ministry in the Philippines from the perspectives of Filipino catechists and catechetical leaders.



main argument

“relevant pastoral insights on how CM may be enhanced relative to the current demographic landscape of teaching catechism in the country and the elements of “faith-based” service observed as a socio-spiritual dynamic of catechetical practice among catechist respondents”



conceptual focus

catechetical ministry

focal issue

education in the faith

relevance & goal

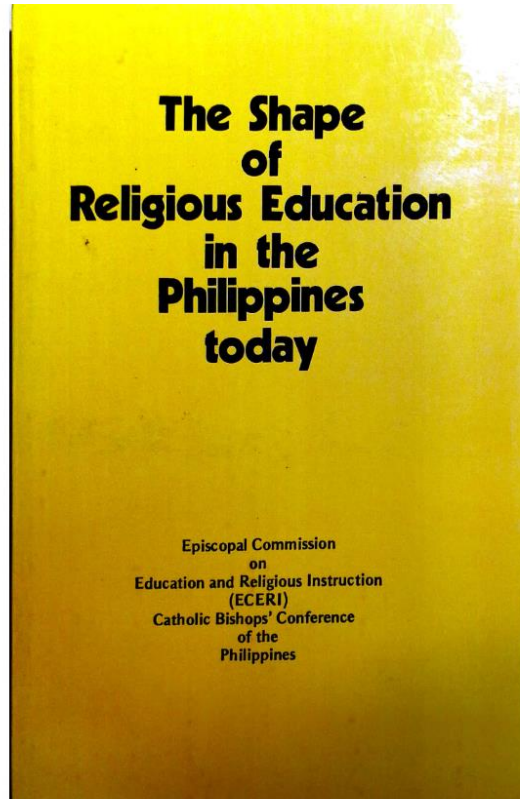
effective catechetical ministry



National Catechetical Study (NCS) 2016 – 2018

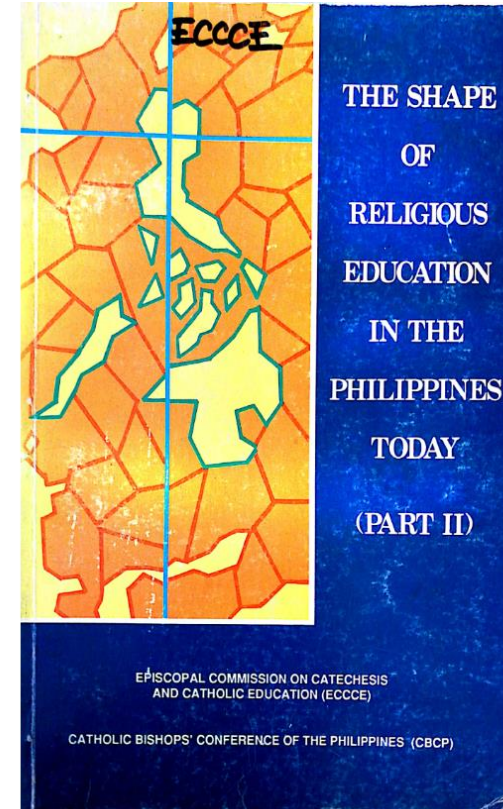
***The research
project***

Historical Research Context



NCS 1

First National Catechetical Study (NCS) 1979 by the Episcopal Commission on Education and Religious Instruction (ECERI)



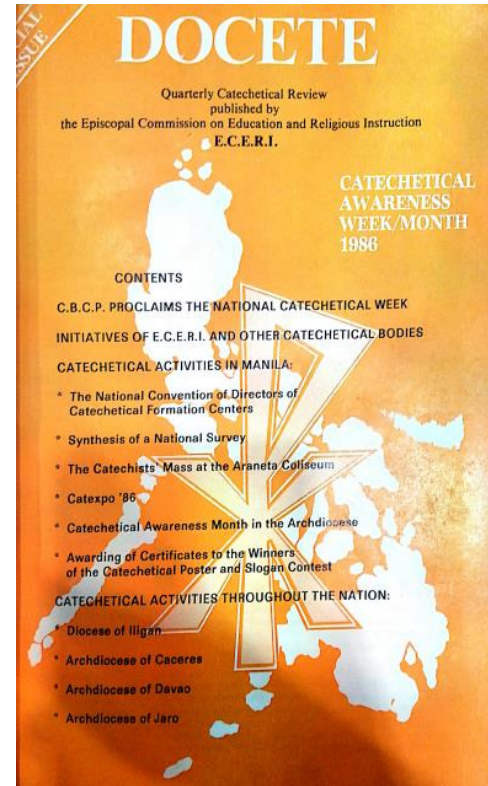
NCS 2

Second National Catechetical Study (NCS) 1989 by the Episcopal Commission on Catechesis and Catholic Education (ECCCE)

Historical Research Context

NCS 3

- *In 2001: National Study on Catechetical Situation in Pastoral Setting by the Episcopal Commission on Catechesis and Catholic Education (ECCCE)*
- *Results are published at **DOCETE**, official newsletter/journal of ECCCE*



(CBCP, 2002)



(CBCP, 2003)



Historical Research Context



NCS 4

Fourth National Catechetical Study (NCS) 2018 by the Episcopal Commission on Catechesis and Catholic Education (ECCCE)



NCS 5

Fifth National Catechetical Study (NCS) 2021 by the Episcopal Commission on Catechesis and Catholic Education (ECCCE)

main objective

**Describe the present state of the
Philippine Catechetical Ministry (CM).**

****emphasis on pastoral dimensions***



specific objectives

- **To determine the demographic profile of the Filipino catechists and catechetical leaders**
- **To assess the needs of the Filipino catechists and catechetical leaders**



The Research Team

- ***Inter (interactive) / multi (diverse) / trans (dialogic) disciplinary (social sciences, education, humanities & sacred sciences)***





RESEARCHERS

Prof. Clarence M. Batan, Ph.D.

Prof. Joan Christi S. Trocio-Bagaipo, Ph.D.

Assoc. Prof. Florence C. Navidad, Ed.D

Ms. Ma. Cecilia L. Balajadia. M.A.

Asst. Prof. Louell V. Baldoza, M.A.

Mr. Dennis Ian B. Sy, M.A.

RESEARCH ASSISTANTS

Ms. Joanne C. Santiago

Mr. Arthur Ace B. Malatag



CONSULTANTS

His Excellency Bishop Robert Mallari, D.D.

Msgr. Gerardo Santos

Fr. Ernesto De Leon

Sr. Ma. Jesusa Enginco, O.P.

Fr. Renato de Guzman, SDB

Fr. Salvatore Putzu, SDB

Dr. Linda Tacorda



NATIONAL CATECHETICAL STUDY 2018-2020 (NCS 2)



A project of the Catholic Bishops' Conference of the Philippines (CBCP) - Episcopal Commission on Catechesis and Catholic Education (ECCCE) and the University of Santo Tomas' (UST) Research Center for Social Sciences and Education (RCSSSED)



Research Methodology

Research space

Philippine Catholic Church

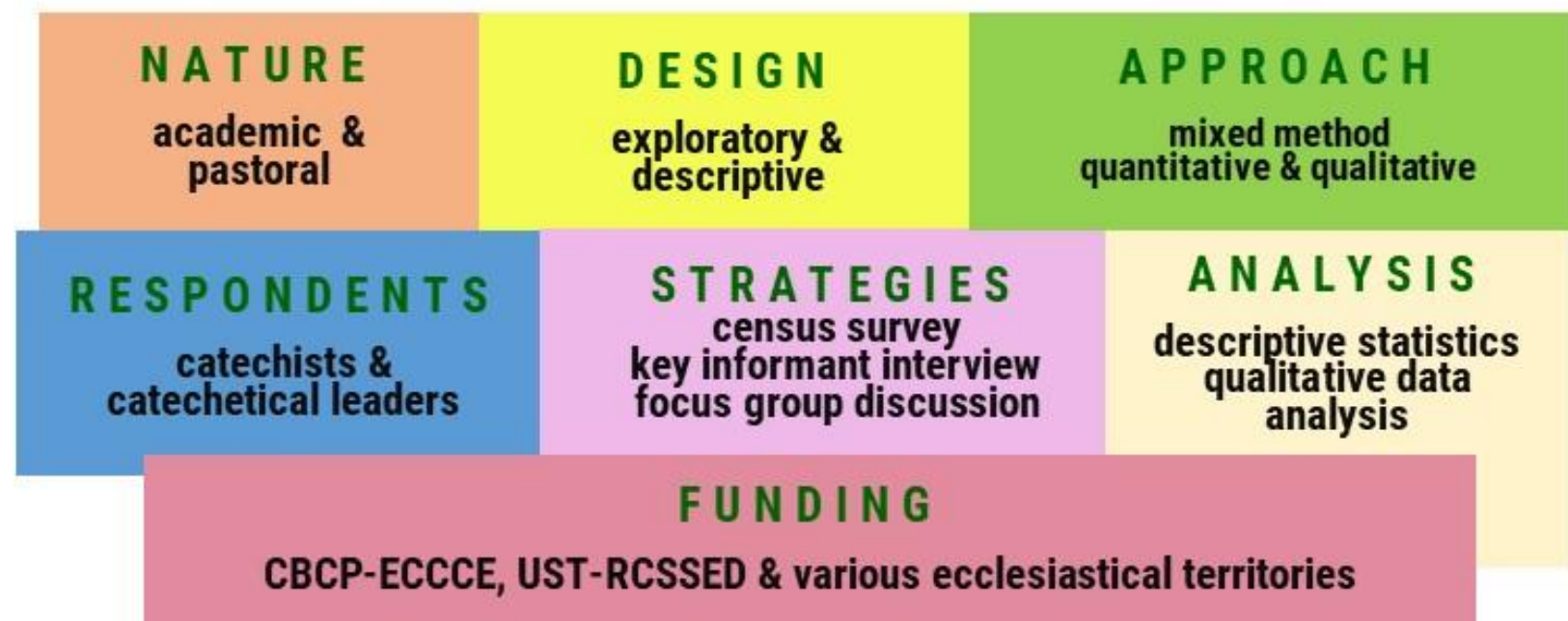
17 Ecclesiastical Provinces

86 Ecclesiastical Territories

****Interest at capturing CM national situation***

****Ecclesiastical territories as units of comparative analyses***





NATURE
academic &
pastoral

RESPONDENTS

**catechists &
catechetical leaders**

DESIGN

**exploratory &
descriptive**

APPROACH

**mixed method
quantitative & qualitative**

STRATEGIES

**census survey
key informant interview
focus group discussion**

ANALYSIS

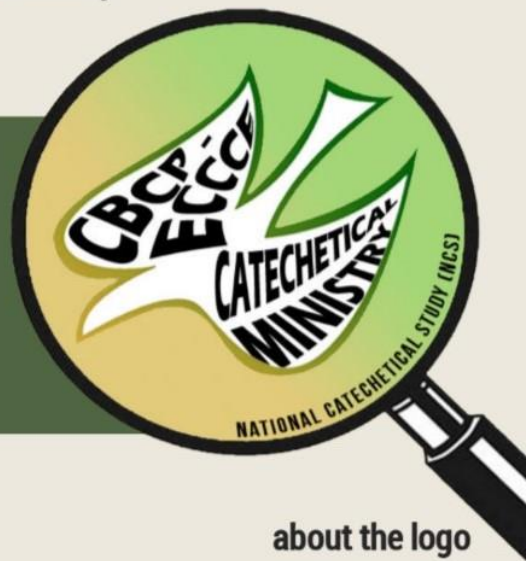
**descriptive statistics
qualitative data
analysis**

A RESEARCH PRIMER

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2016-2018

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PHILIPPINES

A commissioned research of the Catholic Bishops' Conference of the Philippines (CBCP) - Episcopal Commission on Catechesis and Catholic Education (ECCCE) to the University of Santo Tomas' (UST) Research Center for Social Sciences and Education (RCSSD).

Printing of this research primer was provided by the Word & Life Publications.



PHILIPPINES

National Catechetical Study



NCS DATA INFOGRAPHICS

KATEKISTA A National Study on Catechetical Ministry in the Philippines 2016-2018



A commissioned research of the Catholic Bishops' Conference of the Philippines (CBCP) - Episcopal Commission on Catechesis and Catholic Education (ECOCCE) to the University of Santo Tomas' (UST) Research Center for Social Sciences and Education (RCSSSE).



our project in numbers

26,978
surveyed catechists validated for analysis

17 Ecclesiastical Provinces
86 Ecclesiastical Territories
32 interviewed catechists
15 catechists' focus group discussions

more than 20
research presentations

303 surveyed catechetical leaders

2,275,154.70
research funds allocated

Note: NCS data processed as of August 2018. These data will be updated when additional data are available.

7 project consultants

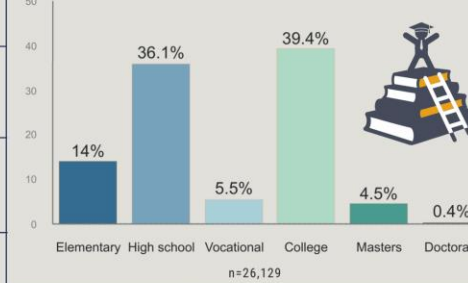
about 1,000
volunteers, encoders, transcribers

8 research team members

numerous
field work; visits; interactions with catechists and catechetical leaders; ethnographic observations

socio-demographic landscape

Highest Educational Attainment of Catechist Respondents



52 years old
average age of catechists
n=26,262

90%
women
n=26,217

formation, content, and pedagogy

Where are you doing catechesis?

70%
Public School

50%
Parishes
n=369 to 18,942

87% of the catechized are elementary pupils
n=313 to 23,410

At present, what external factors contribute most in doing your catechesis effectively?

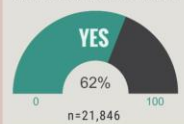


In your observation, what issues and concerns do your students usually experience?



catechists

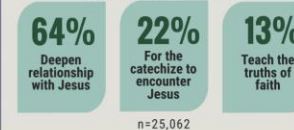
Did you have any formal catechetical formation?



Do you attend on-going catechetical formation?



Which among the three goals of catechesis is your priority in catechizing?



What motivated you to be a catechist?



Story-telling as most preferred teaching technique
n=25,108

How happy are you as a catechist?



NCS research team (2016-2018)



From left to right: Florence C. Navidad, EdD (co-leader); Philip Fuentes, MA (faculty volunteer); Louell V. Baldoza (researcher); Ma. Cecilia L. Balajadia, MA (researcher); Joan Christi S. Trocio-Bagapio, PhD (co-leader); Belinda de Castro, PhD (RCSSSE Director); Bishop Roberto Mallari DD, (CBCP-ECOCCE chair/consultant); Fr. Richard Lagos (YouCat leader); Sr. Ma. Jesusa Enginco, O.P. (CBCP-ECOCCE assistant exec. secretary/consultant); Clarence M. Batan, PhD (Project Leader); Joanne C. Santiago (research assistant); Arthur Ace B. Malatag (research assistant).

Copyright 2018 Layout and logo designed by: Joanne C. Santiago

"Dumadami ang katekista kapag ang pari at obispo ay may pusong katekista."
("The number of catechists grows when priests and bishops cradle a catechist's heart.")

Princess, katekista,
Diocese of San Jose
(Nueva Ecija)

c/o Prof. Clarence M. Batan, PhD (NCS Project Leader)
Research Center for Social Sciences Education (RCSSSE)
Rm. 211 Thomas Aquinas Research Center (TARC)
University of Santo Tomas (UST), Espana, Manila, Philippines
Phone: (63-2) 731-3535 | (63-2) 406-1611; Phone: (63-2) 786-1611 | 4040 / 4013
Email: rcssse.ust@gmail.com

Diocese of IBA National Catechetical Study



NCS DATA INFOGRAPHICS

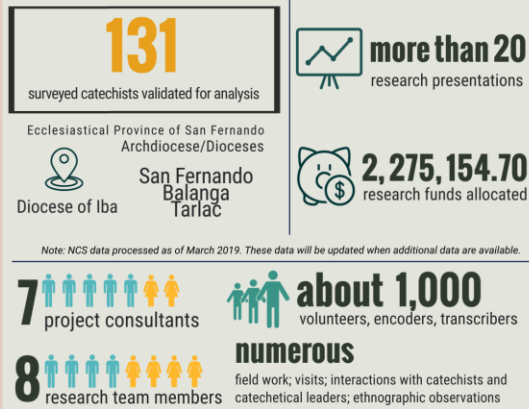
KATEKISTA
A National Study on
Catechetical Ministry in
the Philippines
2016-2018



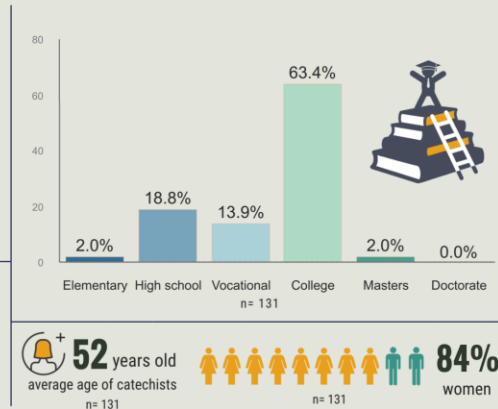
A commissioned research
of the Catholic Bishops'
Conference of the
Philippines (CBCP) -
Episcopal Commission on
Catechesis and Catholic
Education (ECCCE) to the
University of Santo Tomas'
(UST) Research Center for
Social Sciences and
Education (RCSSED).



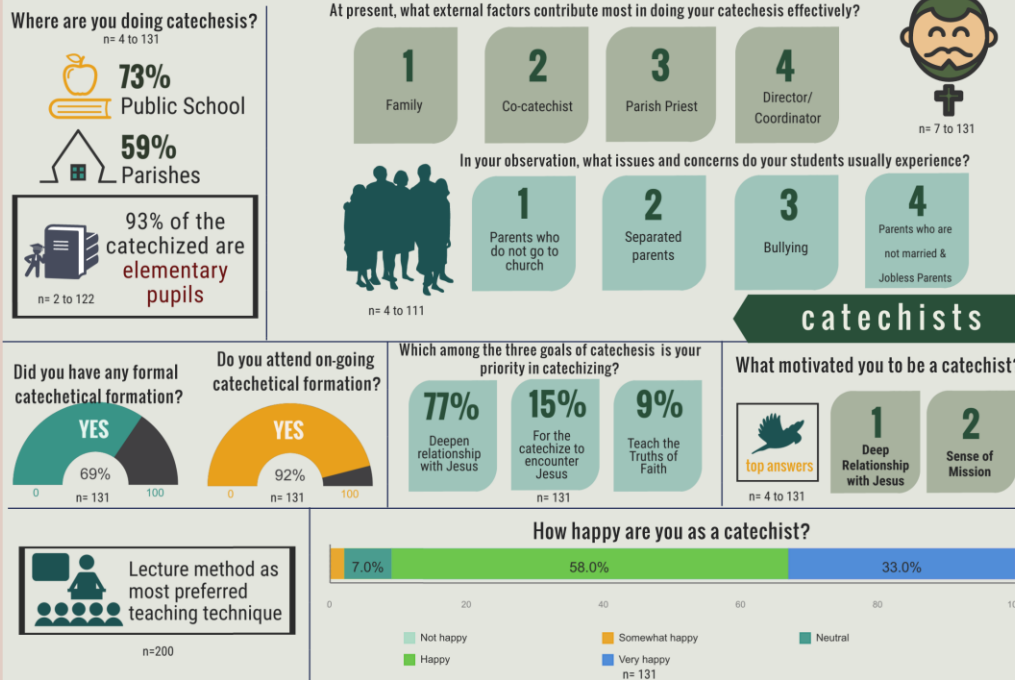
our project in numbers



socio-demographic landscape



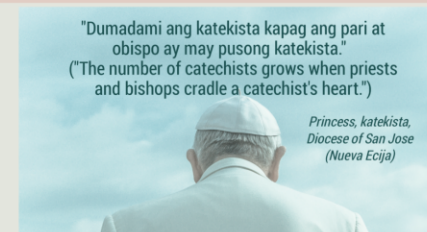
formation, content, and pedagogy



NCS research team (2016-2018)



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c/o Prof. Clarence M. Batan, PhD (NCS Project Leader),
Research Center for Social Sciences Education (RCSSED),
Rm. 211 Thomas Aquinas Research Center (TARC), University of Santo Tomas (UST), Espana, Manila
Phone: (63-2) 731-3535 | (63A-2) 406 -1611, Phone: (63-2) 786-1611 | 4040 / 4013,
Email: rcsed.ust@gmail.com

***the questionnaire &
interview/focus group discussion
themes***

***seven sections
269 variables***

CATECHETICAL LEADERS	CATECHISTS
1. Basic Information	1. Basic Information
2. Involvement in the Catechetical Ministry	2. Involvement in the Catechetical Ministry
3. Formal Catechetical Formation	3. Formal Catechetical Formation
4. On-going Catechetical Formation	4. On-going Catechetical Formation
5. Catechetical Content and Pedagogy	5. Catechetical Content
6. Catechetical Leadership	6. Catechetical Pedagogy
7. Catechetical Leader's Life and Spiritual Domains	7. Catechists' Life and Spiritual Domains



26,978

surveyed catechists validated for analysis

(As of April 2019)

Distribution of Catechist Respondents By Ecclesiastical Territory (ET)

ECCLESIASTICAL PROVINCE (EP)	ECCLESIASTICAL TERRITORY (ET)	VALIDATED CATECHIST RESPONDENTS
SAN FERNANDO	Archdiocese of San Fernando	693
	Diocese of Balanga	262
	Diocese of Iba	131
	Diocese of Tarlac	13
	SUBTOTAL	1099

2,275,154.70

research funds allocated

FUNDING

**CBCP-ECCCE, UST-RCSSED, &
various ecclesiastical territories**

**RESEARCH
INSIGHTS**

KATEKISTA

**The National Study on
Catechetical Ministry
2016-2021**

A Continuing Research Journey



2016



AUGUST

- CBCP- ECCCE commissioned UST-RCSSED
- Creation of the NCS 2018 Research Team
- Start of questionnaire development

SEPTEMBER

- 26 - NCS 2018 Launching at the Diocese of San Jose (Nueva Ecija)
- Research focus: **CATECHISTS**

APRIL - DECEMBER

- Data gathering, encoding, coding, and analysis

2017

JULY

- 115th CBCP Plenary Presentation

August



**11th Annual Meeting of Catechetical Ministers
August 17, 2016**





Catechetical ministry in PH facing dire challenges

May 31, 2019 | By The Varsitarian Staff



ACADEMICS

Thomasian researchers undertake pioneering nat'l catechetical study with CBCP

August 8, 2017

July



**National Assembly of
Catechists (NAC)**
July 27, 2017



2018



FEBRUARY

- Start of NCS 2018 Data Presentation



JULY

- 117th CBCP Plenary Presentation



NOVEMBER

- Writing & submission of the grant proposal
- The **NCS 2021** focuses on **CATECHETICAL MINISTRY** specifically on the **CATECHIZED, CATECHETICAL CENTERS, and CATECHETICAL HUMAN RESOURCES**



DECEMBER

- Approval of research grant

July



117th CBCP Plenary Assembly Presentation July 9, 2018

Pope Pius XII Catholic Center

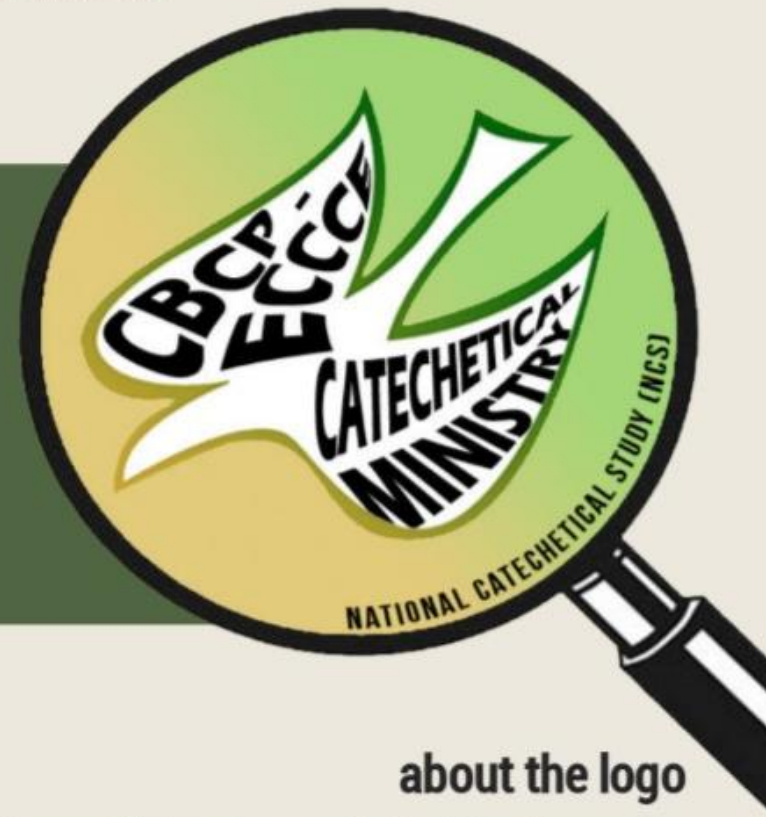


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UST, CBCP eye updated study on
catechetical ministry in 2021

March 29, 2019 | By The Varsitarian Staff

2019



JANUARY

- 28 - CBCP Pastoral Statement *"Conquering Evil with Good"*
- 28 - Start of NCS 2021: PARI Project
- Creation of new research team

MARCH

- 18 - NCS 2021: PARI Project Launching at UST
- Research Conceptualization and Consultation Process

APRIL

- Literature Review, Workshops on Research Tool Development

JUNE

- Literature Review, Workshops on Research Tool Development

JULY

- 119th CBCP Plenary Presentation

NCS 2021: PARI Project

**The National Catechetical Study
(NCS) 2021: Pastoral Action Research
and Intervention (PARI) Project**

Envisions understanding and energizing the Philippine catechetical scene by implementing pastoral researches and intervention activities toward quality catechetical ministry (CM) to generate educative opportunities for new modes of catechesis and evangelization in the country.

The RESEARCH TEAM



The National Catechetical Study (NCS) 2021: Pastoral Action Research and Intervention (PARI) Project Research Team



Second row from left to right:

Ms. Ruth DL. Andaya, BS Accountancy (Project Assistant); **Mr. Jaycar P. Espinosa**, AB Economics (Project Assistant);
Ms. Mary Camille S. Cabatu, AB Literature (Project Assistant); **Ms. Ma. Danielle Villena**, AB Sociology (Multimedia Officer);
Ms. Ina Francesca G. Deuna, AB English Language Studies (Project Assistant)

First row from left to right:

Assoc. Prof. Florence C. Navidad, EdD Educational Management (Research Associate);
Ms. Heiden C. Anorico, MA Educational Management & Leadership (Research Associate);
Prof. Clarence M. Batan, PhD Sociology (Principal Investigator);
Asst. Prof. Ma Cecilla L. Balajadia, MA Theological Studies (Research Associate)





NCS 2021: PARI Project LAUNCH & ACCCRE/NAC-PHIL General Assembly

March 18, 2019





The National Catechetical Study (NCS) 2021: Pastoral Research and Intervention (PARI) Project

June 2019 Activities





The Catechist in All of Us *Ang Katekista sa Ating Lahat*

119th CBCP Plenary Assembly

July 8, 2019

Pope Pius XII Catholic Center United Nations Ave.
Manila, Philippines





CBCP-ECCCE CONSULTATION

July 14, 2019
Diocese of San Jose, Nueva Ecija



National Association of Catechists of the Philippines (NAC-PHIL)



1st General Assembly

July 17, 2019 | Siena College Quezon City



CBCP-ECCCE Meeting & NCS 2021: PARI Project Office Blessing

July 19, 2019

Tan Yan Kee Student Center
University of Santo Tomas



Research Tool Design & Development Finalization Workshop



July 25 to 27, 2019

Meeting Rm.1 3F, Tan Yan Kee Student Center,
University of Santo Tomas

Workshop on Data Gathering Strategies



August 20, 2019

Verao Bed and Breakfast, Tagaytay City, Cavite



EndNote Workshop

August 29, 2019
Meeting Rm. 1 3F,
Tan Yan Kee Student Center, UST



September 2, 2019
Meeting Rm. 13F,
Tan Yan Kee Student Center, UST



KoBo Toolbox Orientation

September 8, 2019 | Sunday

OSA Conference Rm., Tan Yan Kee Student Center, University of Santo Tomas

Workshop on the Finalization of Research Tools



September 18, 2019 | Wednesday
Binangonan Rizal





Orientation & Pilot-Testing of NCS 2021 Research Tool

during the Joint *19th Annual Meeting of Catechetical Ministers (AMCM)* –
*14th Association of Catechetical Centers and Colleges/Universities with Religious
Education (ACCCRE) Annual Assembly*

October 1 to 3, 2019 | Sta. Catalina Spirituality Center, Baguio City



NCS 2016-2018: The Case of the Diocese of San Jose Nueva Ecija

October 14, 2019 at Cathedral of St. Joseph San Jose Chancery





NCS 2016-2018: The Case of the Diocese of San Fernando La Union

October 15, 2019

Diocesan Seminary of the Heart of Jesus, San Fernando, La Union





NCS 2016-2018: The Case of the Diocese of Cabanatuan

October 19, 2019

Bahay Pari Cabanatuan City





NCS 2016-2018: Research Insights

October 27, 2019

Diocese of Marbel, Koronadal, South Cotabato





NCS 2016-2018: The Case of the Archdiocese of Cotabato

October 28, 2019

San Pedro Calungsod Parish, Purok Daisy, New Isabela, Tacurong City





NCS 2021 Data-Gathering and Field Visits

October 29, 2019
Archdiocese of Cotabato



NCS 2021 PARI Project Katekistang Kalakbay sa Pananaliksik Orientation



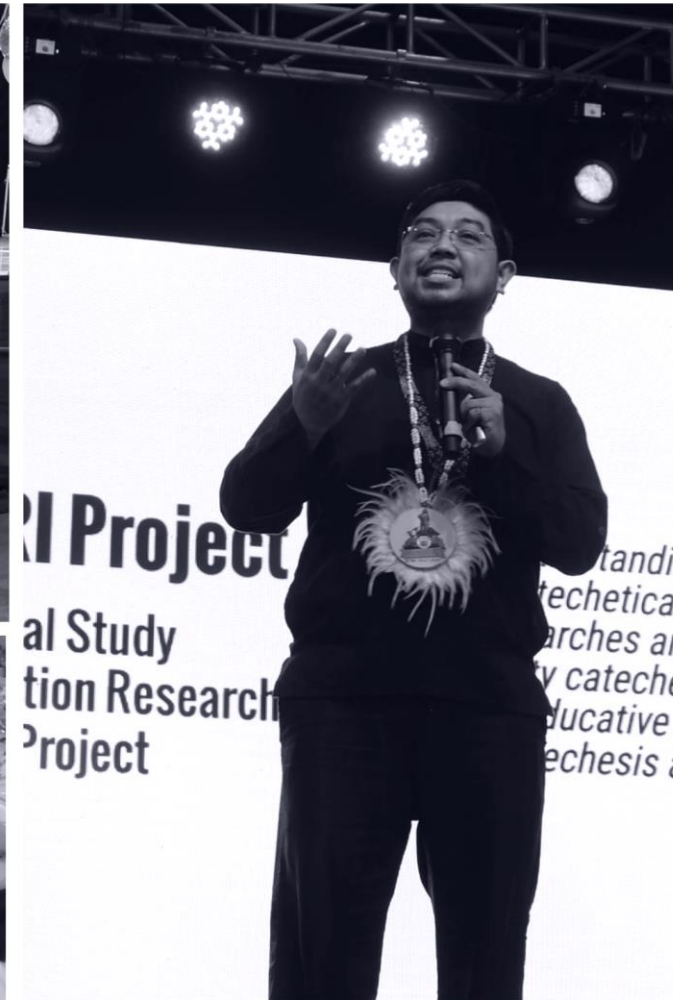
November 7, 2019

Sala ni Ka Luring, CFAM-ICAM Building, San Carlos Seminary
Compound, Guadalupe Viejo, EDSA, Makati City



NCS 2021 PARI Project

2nd International YUUCAT Congress Presentation



November 9, 2019
Iloilo Convention Center Megaworld Blvd.
Mandurriao, Iloilo City



The National Catechetical Study (NCS) 2016 - 2018: The Case of the Diocese of San Jose de Antique



November 12, 2019

Catechetical Institute Mensa Domini, San Jose de Antique



NCS 2021: PARI PROJECT

Katekistang Kalakbay sa Pananaliksik (KKP) Orientation



November 19, 2019
Arzobispo de Pampanga Multi-purpose Hall



NCS 2021: PARI PROJECT

Katekistang Kalakbay sa Pananaliksik (KKP) Orientation



URCALIDA-SJSF

Urdaneta
Cabanatuan
Alaminos
Lingayen-Dagupan
San Jose (Nueva Ecija)
San Fernando (La Union)

BAITBATA

Batanes
Ilagan
Tuguegarao
Bayombong
Tabuk

BABALA-BOLANUSE

Baguio
Bangued
Laoag
Bontoc-Lagawe
Nueva Segovia

November 20, 2019

Domus Mariae, Maharlika Highway, Brgy Luyang
Bayombong, Nueva Vizcaya



National Catechetical Study 2016-2018

The Case of the Diocese of Parañaque



November 26, 2019
Mary Immaculate Parish Church, Las Piñas City



NCS 2021: PARI PROJECT

Katekistang Kalakbay sa Pananaliksik (KKP) Orientation



KIDMACO

Kidapawan
Marbel
Cotabato



December 3, 2019

John XXIII Catechetical Center
Holy Cross College, Davao City



NCS 2021: PARI PROJECT

Katekistang Kalakbay sa Pananaliksik (KKP) Orientation



DADITAMA

Davao
Digos
Tagum
Mati



December 4, 2019
Honey's Hotel Matiao,
Mati City, Davao Oriental





NCS 2016-2018: The Case of the Diocese of Mati

December 5, 2019
Diocesan of Mati



STUDYING THE CATECHIZED (SC)

A descriptive research of a sample of catechized respondents across sociodemographic landscape in the last 50 years (1970s to present) to know the impact and influence of CM on selected life domains.



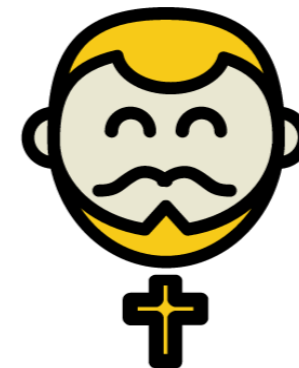
STUDYING CATECHETICAL FORMATION PROGRAMS (SCFP)

Investigates the state of selected catechetical centers relative to formation, content and pedagogy dimensions intended to generate educative insights to improve catechetical teaching and learning in the country.



STUDYING CATECHETICAL HUMAN RESOURCES (SCHR)

Examines salient aspects of human resources dimension in relation to the well-being and future of all those involved in catechetical ministry.



STUDYING THE CATECHIZED (SC)

A descriptive research of a sample of catechized respondents across sociodemographic landscape in the last 50 years (1970s to present) to know the impact and influence of CM on selected life domains.



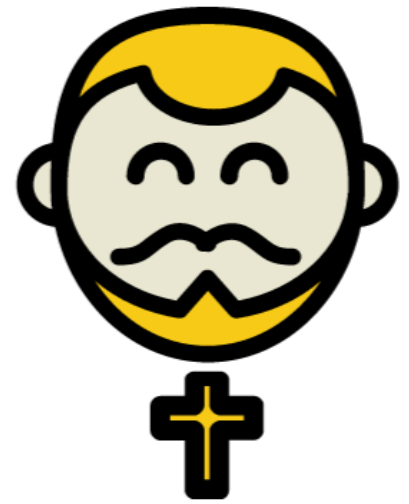
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STUDYING CATECHETICAL HUMAN RESOURCES (SCHR)

*Examines salient aspects of human resources dimension
in relation to the well-being and future of all those involved
in catechetical ministry.*





NATIONAL CATECHETICAL STUDY (NCS) 2016 **PAMBANSANG PANANALIKSIK SA KATESISMO (PPK) 2016**

*A project of the Catholic Bishops' Conference of the Philippines (CBCP)
- Episcopal Commission on Catechesis and Catholic Education (ECCCE)
and the UST Research Center for Social Sciences and Education (RCSSED)*

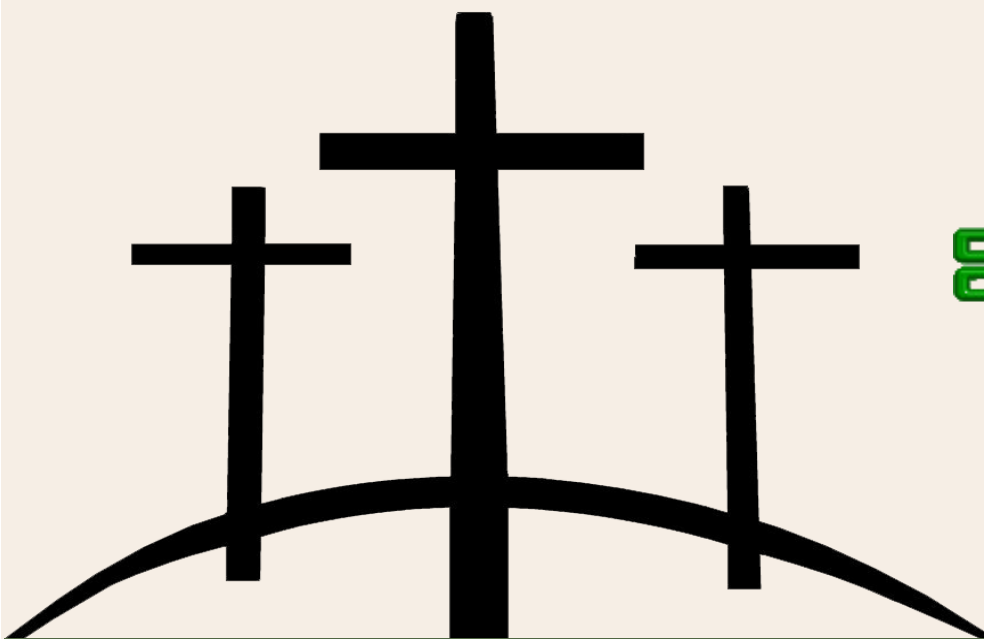
EMPIRICAL FINDINGS



KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

NI PROF. CLARENCE M. BATAN, PHD | PRINCIPAL INVESTIGATOR NCS 2018



HAPUNAN

Nagulat ang lahat nang
Sa gitna ng hapunang
Kanyang hinanda,
Nagsabi si Nanay -
Nakangiti, nananabik
Sa desisyong magturo
Muli, tulad noon.



HAPUNAN

Na muling gawin
Ang mahal na propesyon -
Malaking pananagutan
Misyon sa simbahan,
Ang maging katekista.
Di naman nagulat
Si Tatay at mga anak
Dahil palagi siyang
Nasa simbahan.



HAPUNAN

Bilin ni Tatay,
"Huwag mo lang kaming
Kalilimutan, isasantabi".
Tugon ni Nanay,
"Hindi naman Mahal,
"Kayo pa rin, una
"Kong pananagutan".
Ngumiti ang lahat
Sa hapunang masarap





HAPUNAN

At matapos kumain,
Si Nanay pa rin
Nagmismis, naghugas.
Ito ang unang
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.



research story

In general, catechetical ministry (CM) in the Philippines is being carried-out by **older lay educated women volunteers** receiving **minimal transportation**.

Catechist respondents reported having **undergone formal training** and are engaged with **various on-going formation** provided by ecclesiastical territories.



DEMOGRAPHIC PROFILE OF THE CATECHIST RESPONDENTS



NATIONAL

26,978

surveyed catechists validated for analysis

IBA

131

surveyed catechists validated for analysis

AGE OF THE CATECHIST RESPONDENTS

NATIONAL



52 years old

average age of catechists

n=26, 978

IBA



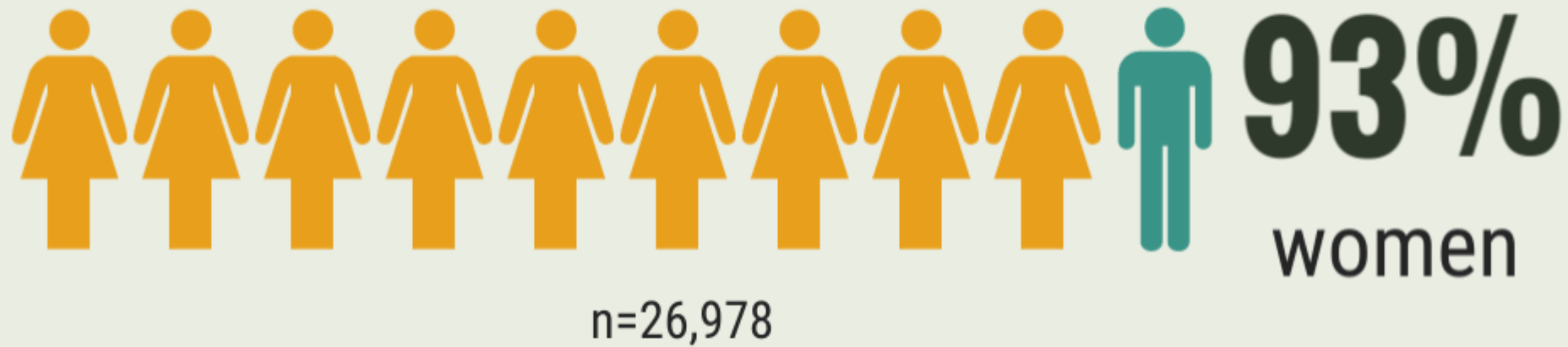
52 years old

average age of catechists

n=131

BIOLOGICAL SEX OF THE CATECHIST RESPONDENTS

NATIONAL



IBA



CIVIL STATUS OF THE CATECHIST RESPONDENTS

NATIONAL

n=412 to 16,631

19

Single

63

Married

2

Separated

17

Widowed

IBA

n=1 to 64

32

Single

50

Married

1

Separated

17

Widowed

IF MARRIED, WHICH OF THE FOLLOWING APPLIES TO YOU?

NATIONAL

n=170 to 18988

96

Married in the
Catholic Church

1

Married in Non
Catholic Church

3

Married
Civilly

IBA

n=1 to 82

99

Married in the
Catholic Church

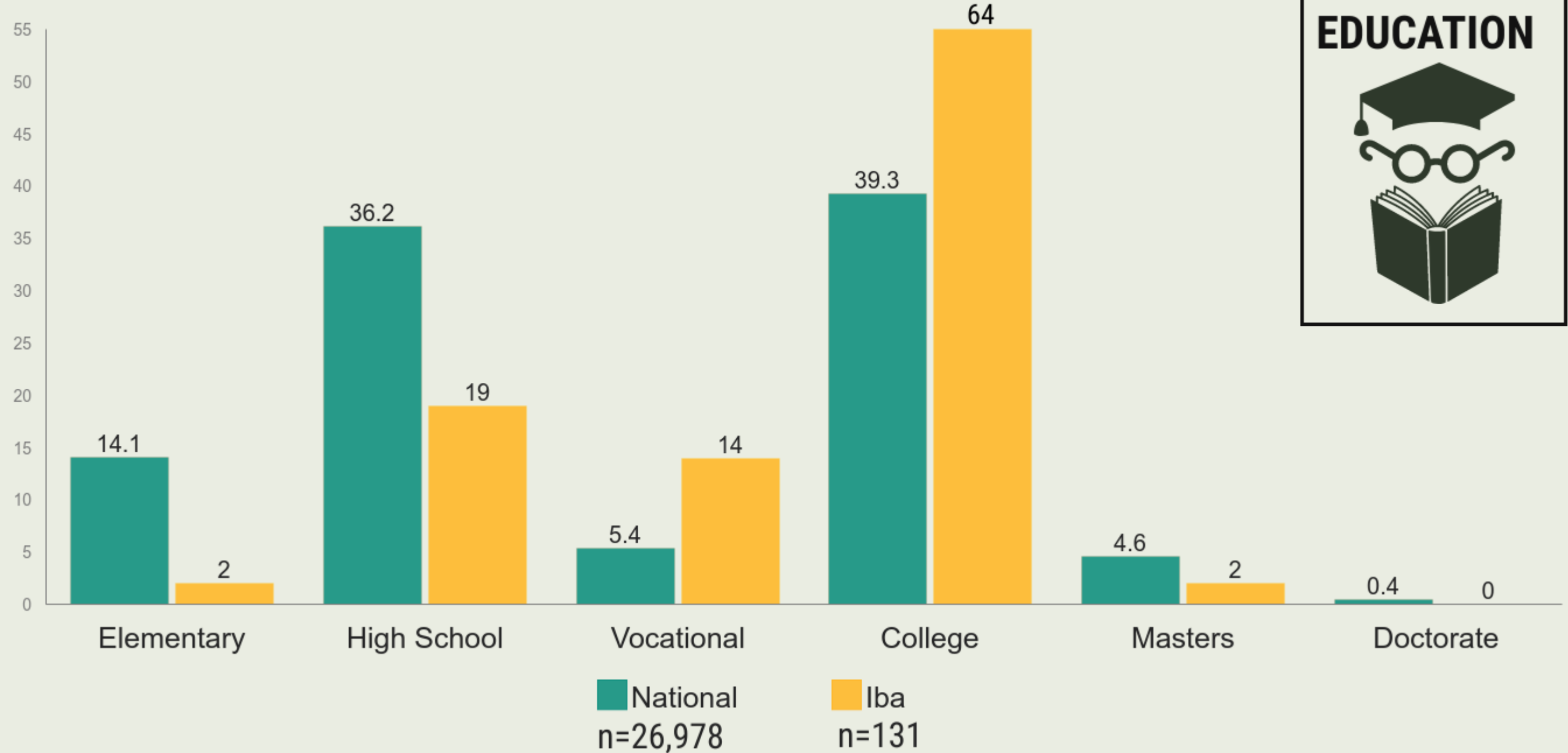
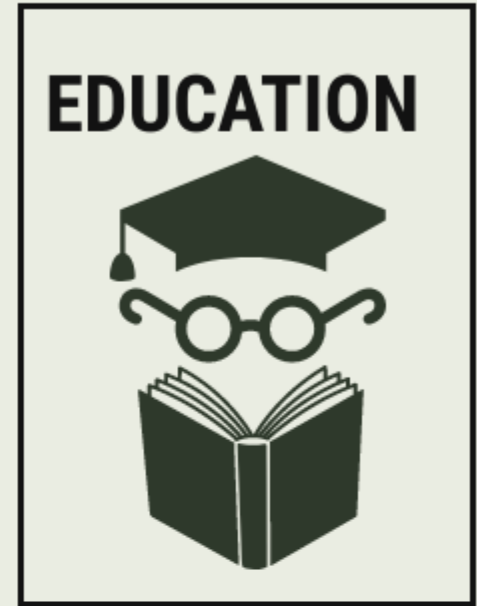
0

Married in Non
Catholic Church

1

Married
Civilly

HIGHEST EDUCATIONAL ATTAINMENT OF CATECHIST RESPONDENTS



STATE OF LIFE IN CHURCH OF CATECHIST RESPONDENTS

NATIONAL

n=306 to 21,294

86

Lay Person

1

Religious
Brother

13

Religious
Sister



IBA

n=1 to 106

87

Lay Person

1

Religious
Brother

12

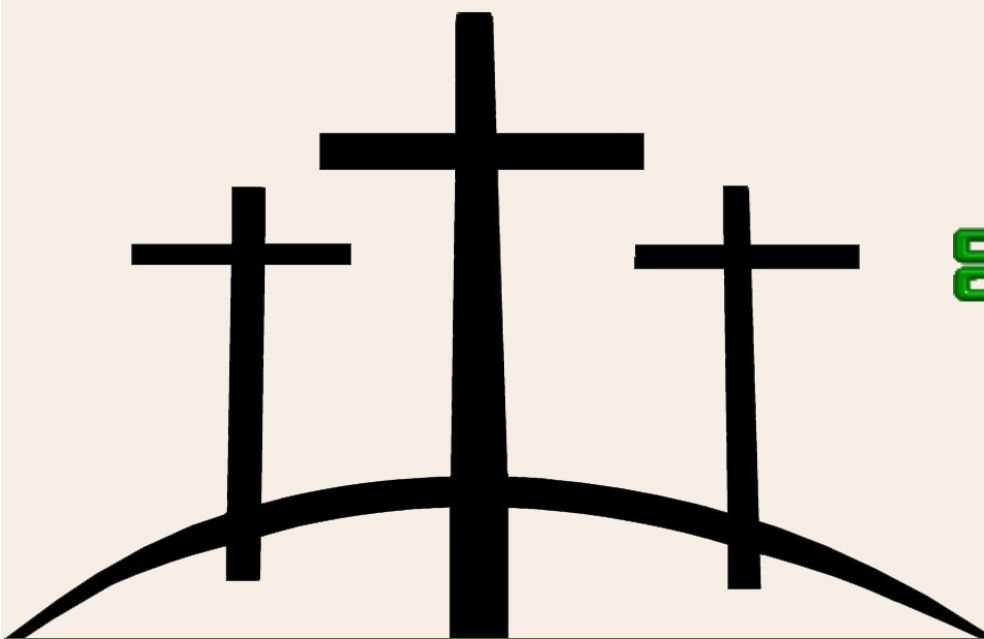
Religious
Sister



KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

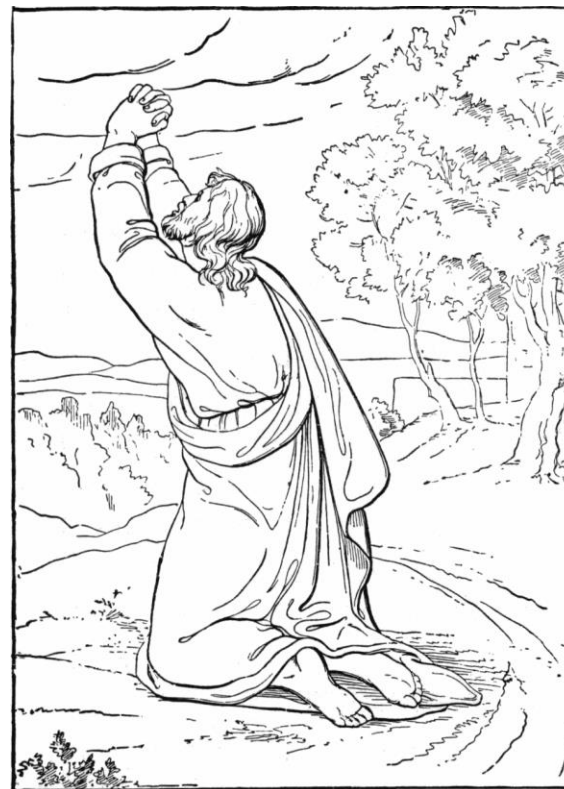
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GETSÉMANI

Bago sumabak
Sa hamon ng katekesis,
Si Nanay dumalo
Sa lingguhang
pagsasanay
Tungkol sa bibliya,
Mga dokumentong-
katesismo
Ng Katolikong Kristiyano
At Katolikong Pilipino.



GETSÉMANI

Hindi naging madali
Ang muling pakikinig
Sa paring katekista
At catechetical directors
Dahil mas mahirap
Palang maayos na ituro
Ang turo ng simbahan.



GETSÉMANI

Na tulad ng pananalangin
Ni Hesus sa Getsemani,
May hapis sa pagsasanay
Para wagas ang kaalamang
Maibabahaging-tunay.
Ito ang ikalawang
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong
makahulugan.



research story

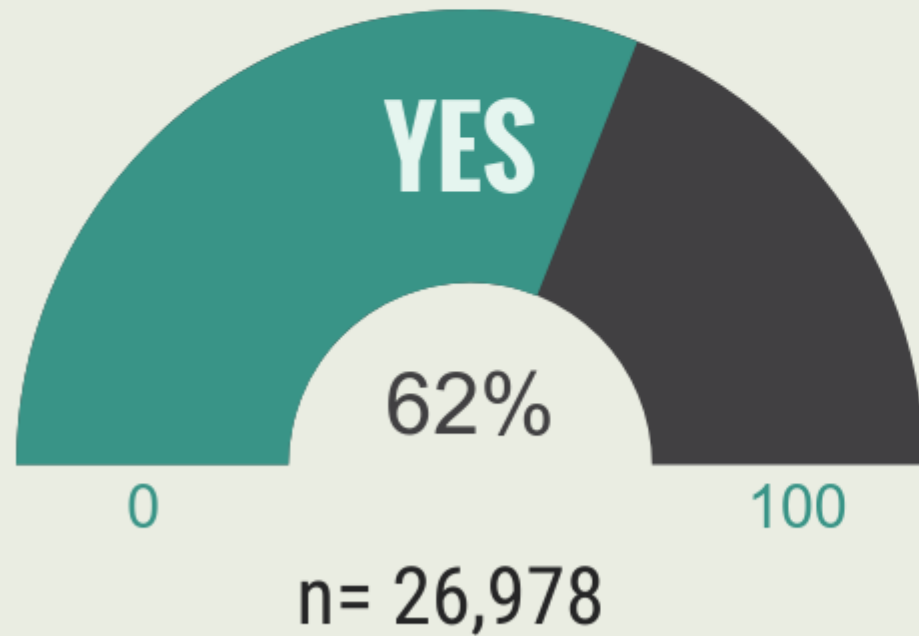
The state of catechetical ministry in the country is characterized by:

- (1) **variations** in formation and on-going training of catechists;
- (2) use of **non-standardized** catechetical modules & sources;
- (3) employment of **traditional mode** of teaching due to lack of access to new teaching & learning resources.

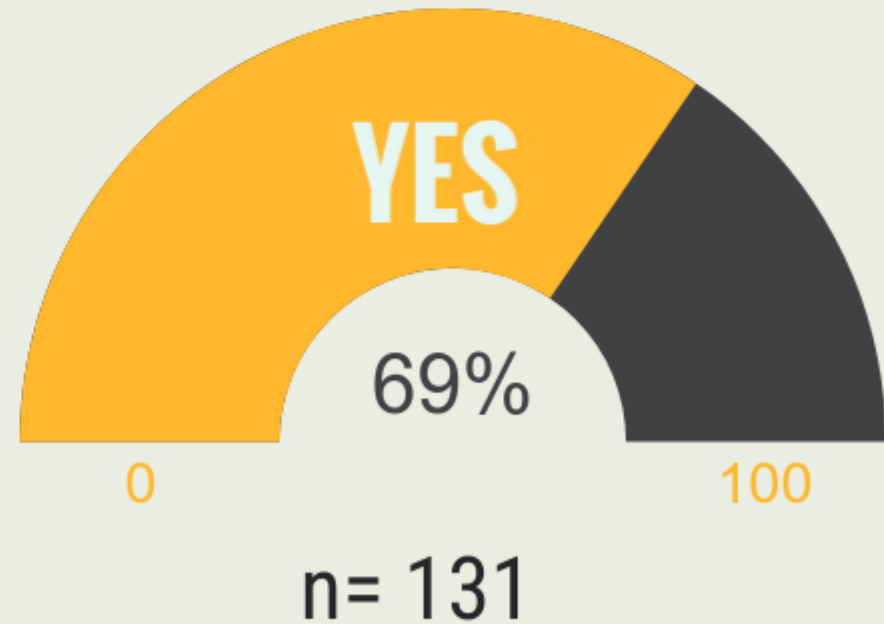


DID YOU HAVE ANY FORMAL CATECHETICAL FORMATION?

NATIONAL



IBA



TYPES OF FORMATION OF CATECHIST RESPONDENTS

NATIONAL

n=306 to 21,294

87

Certificate

10

Diploma

4

Degree



IBA

n=6 to 64

79

Certificate

14

Diploma

7

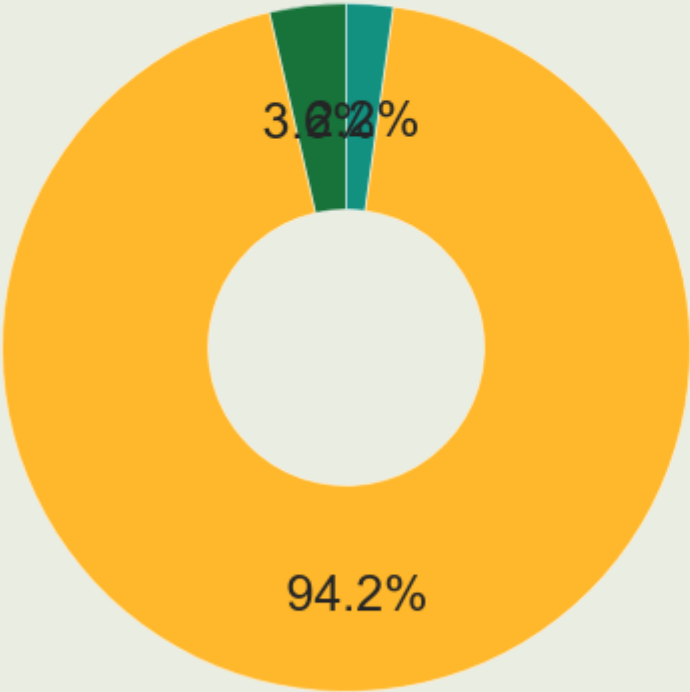
Degree



DOES YOUR DIOCESE/PARISH OFFER PROGRAMS FOR ON-GOING CATECHETICAL FORMATION?

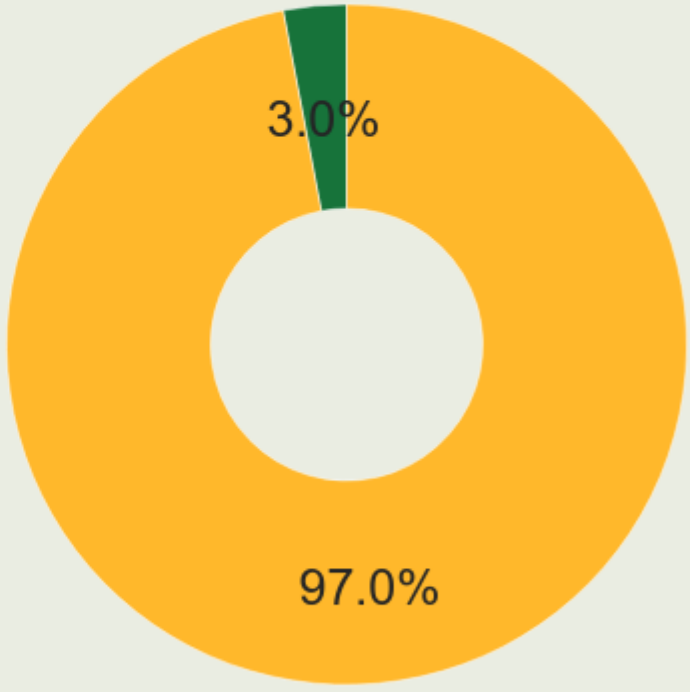
National

n=26,978



Iba

n=131



No 2.2%

I don't know 3.6%

Yes 94.2%



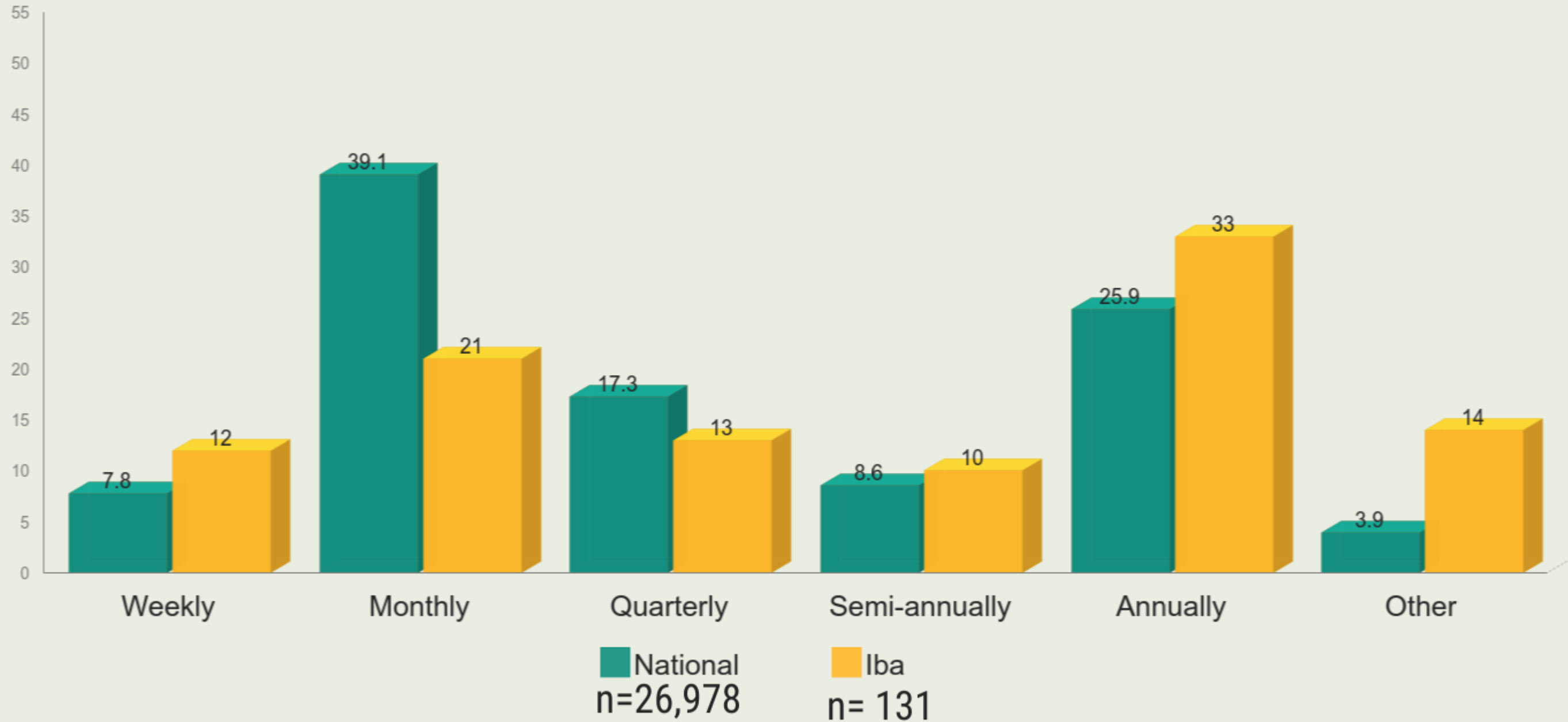
No 0.0%

I don't know 3.0%

Yes 97.0%



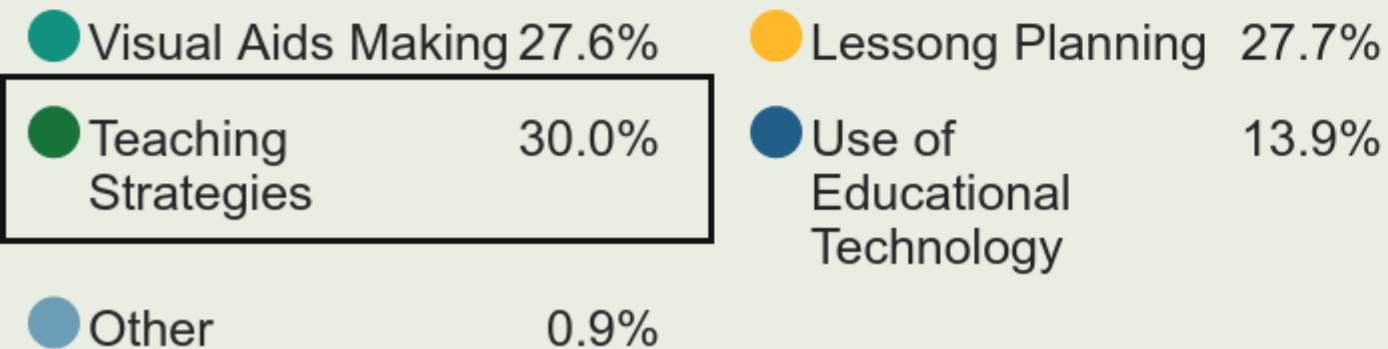
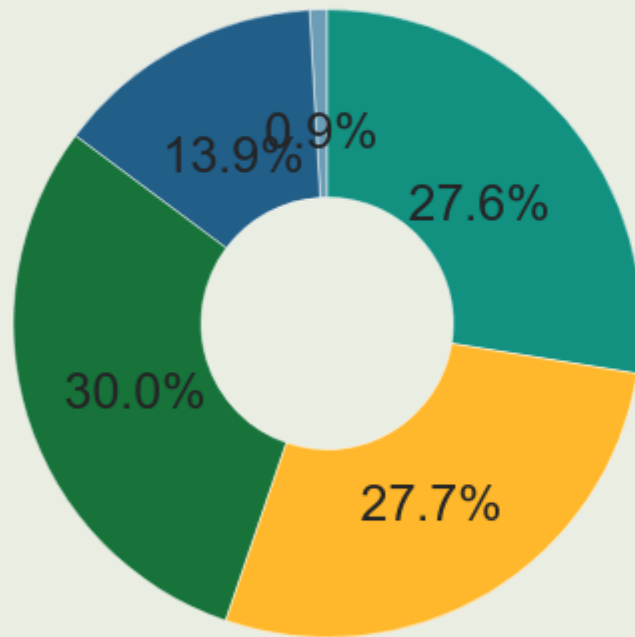
HOW OFTEN DO YOU ATTEND ON-GOING CATECHETICAL FORMATION?



WHICH OF THE FOLLOWING TOPICS ON CATECHETICAL PEDAGOGY/METHODOLOGY MUST BE PRIORITIZED IN YOUR ON-GOING CATECHETICAL FORMATION?

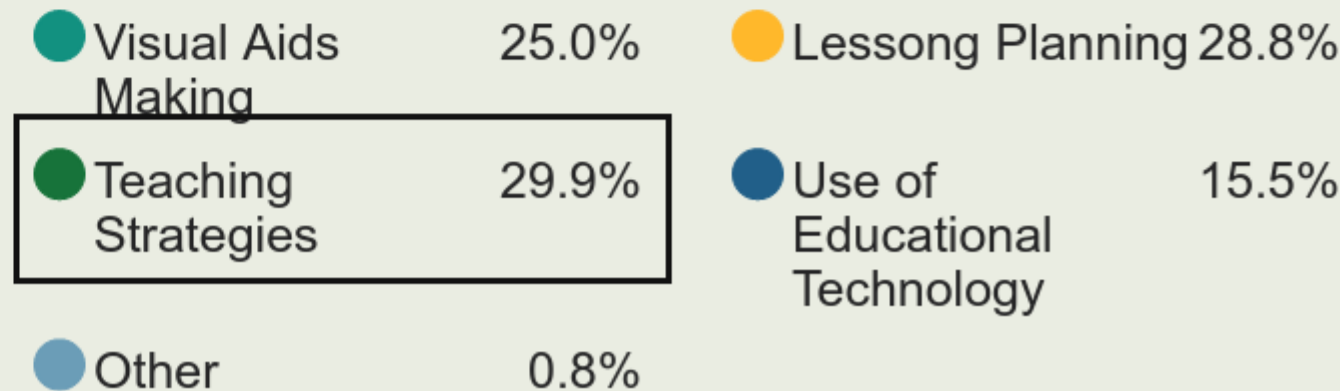
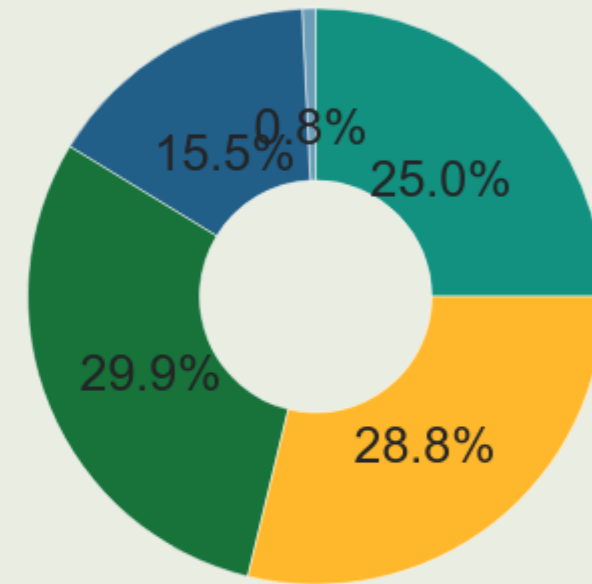
National

n=26,978



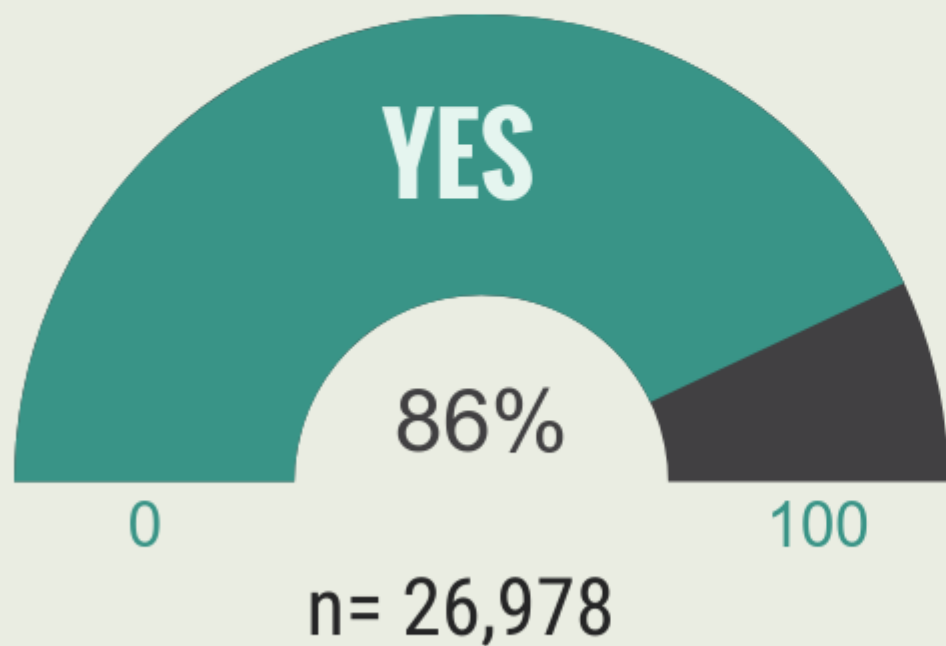
Iba

n= 131

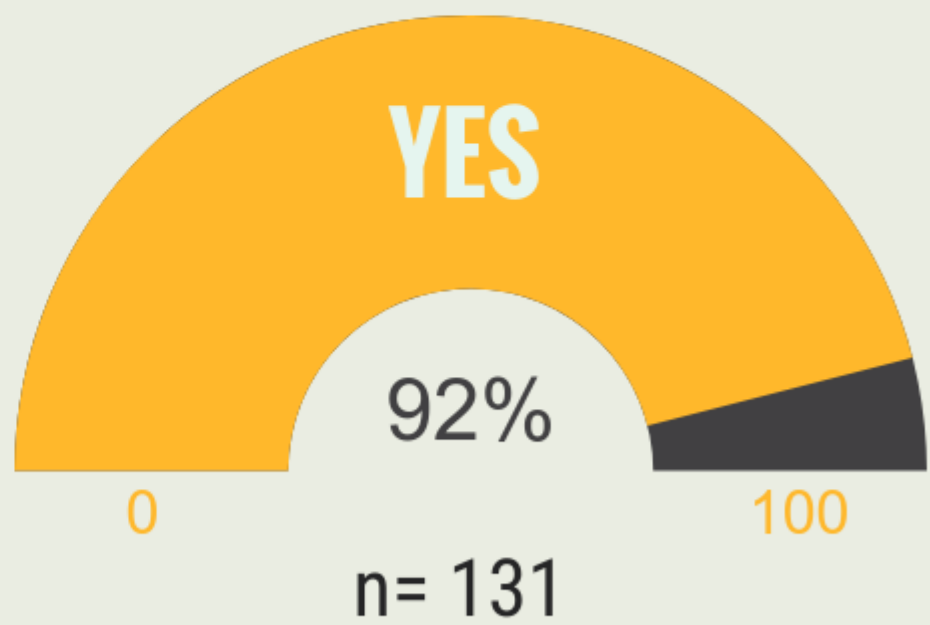


IS FORMAL CATECHETICAL FORMATION IMPORTANT?

NATIONAL



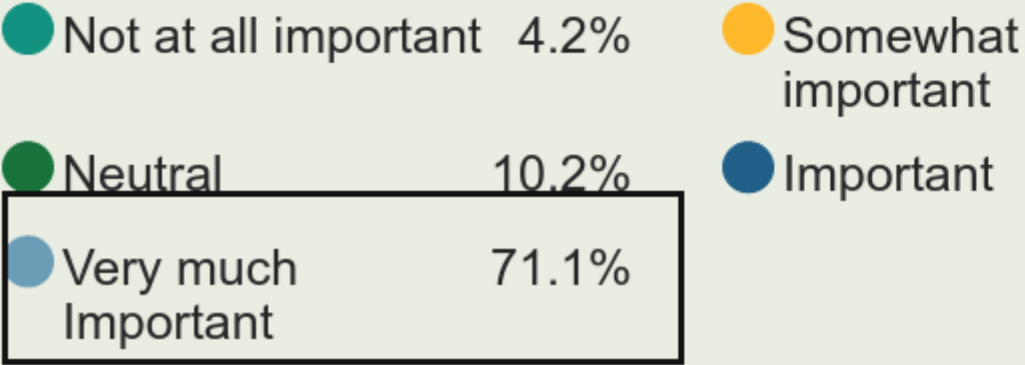
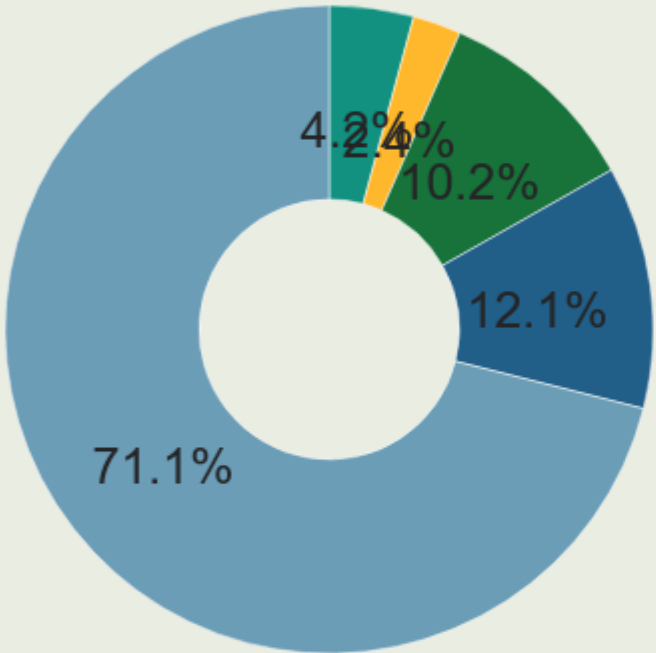
IBA



RATE THE DEGREE OF IMPORTANCE OF A FORMAL CATECHETICAL FORMATION AS A QUALIFICATION IN BECOMING A CATECHIST?

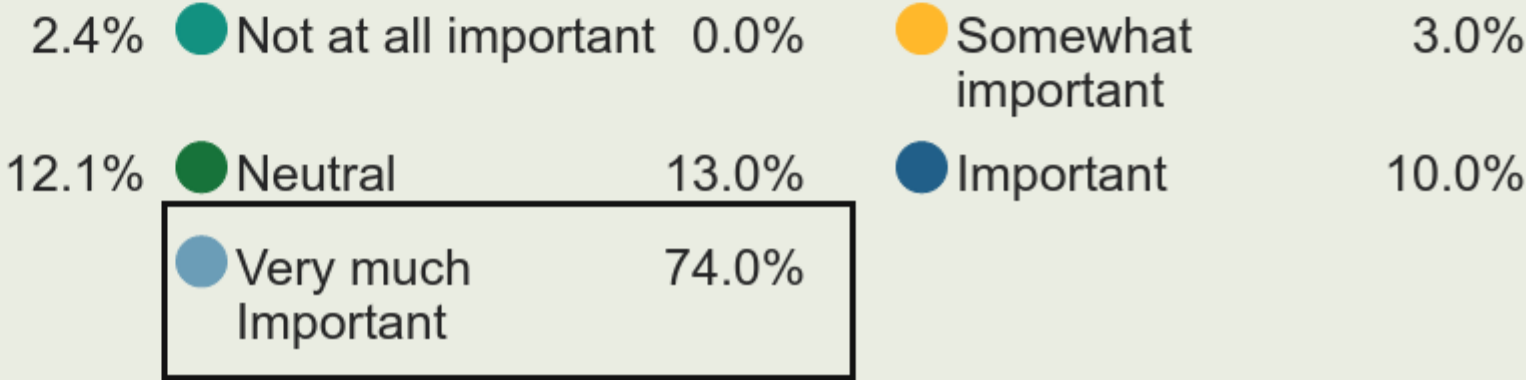
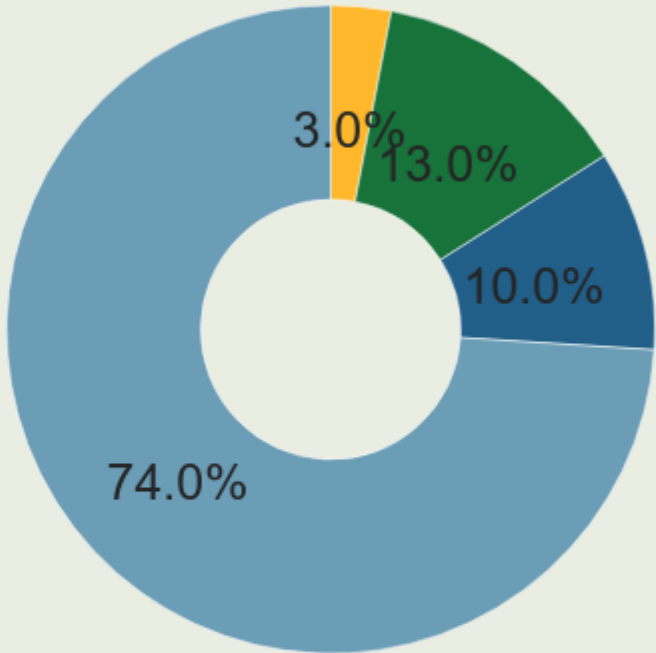
National

n=26,978



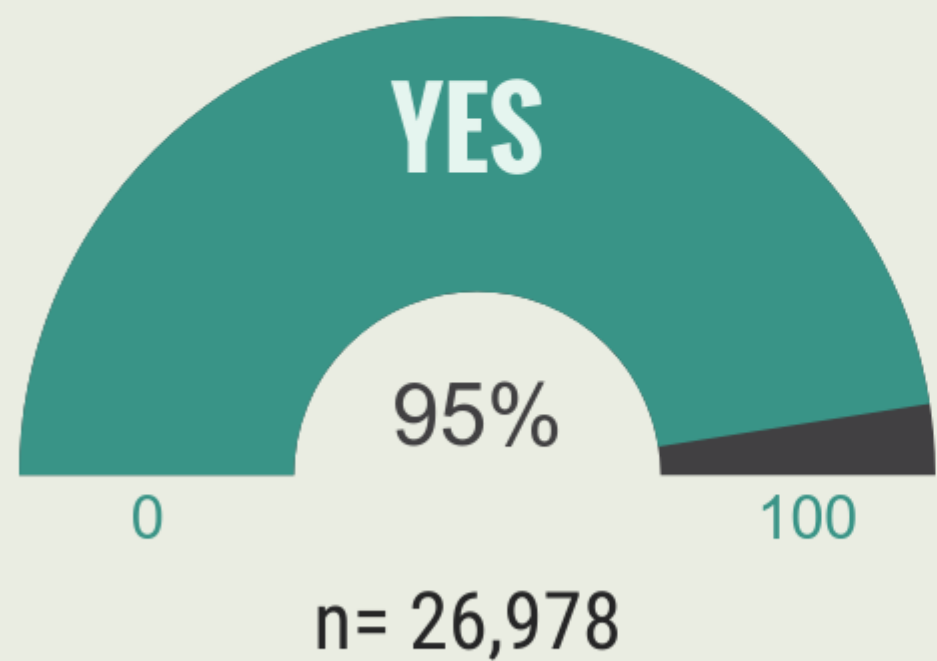
Iba

n=131

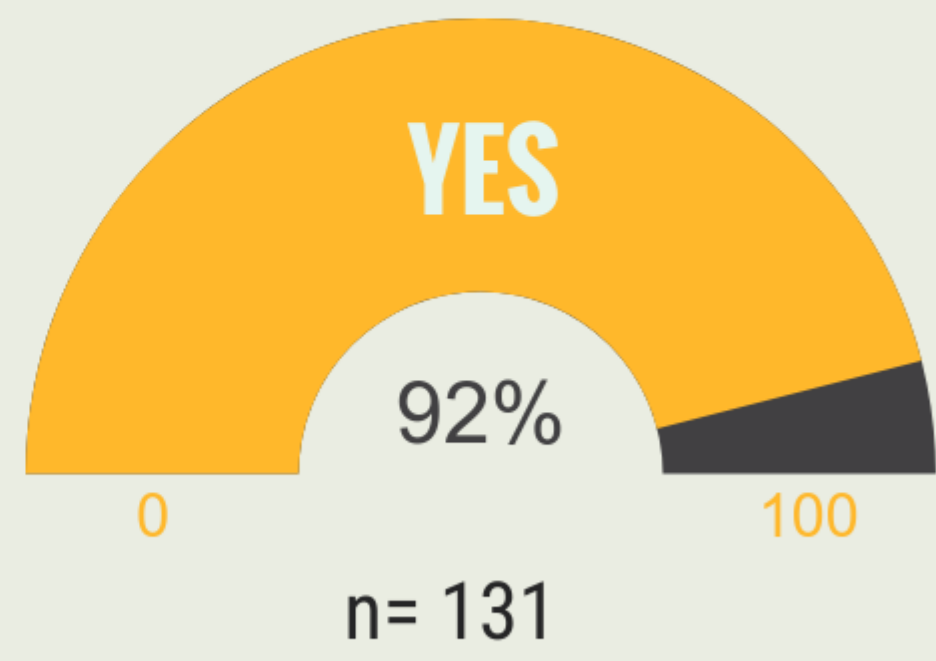


DO YOU ATTEND ON-GOING CATECHETICAL FORMATION?

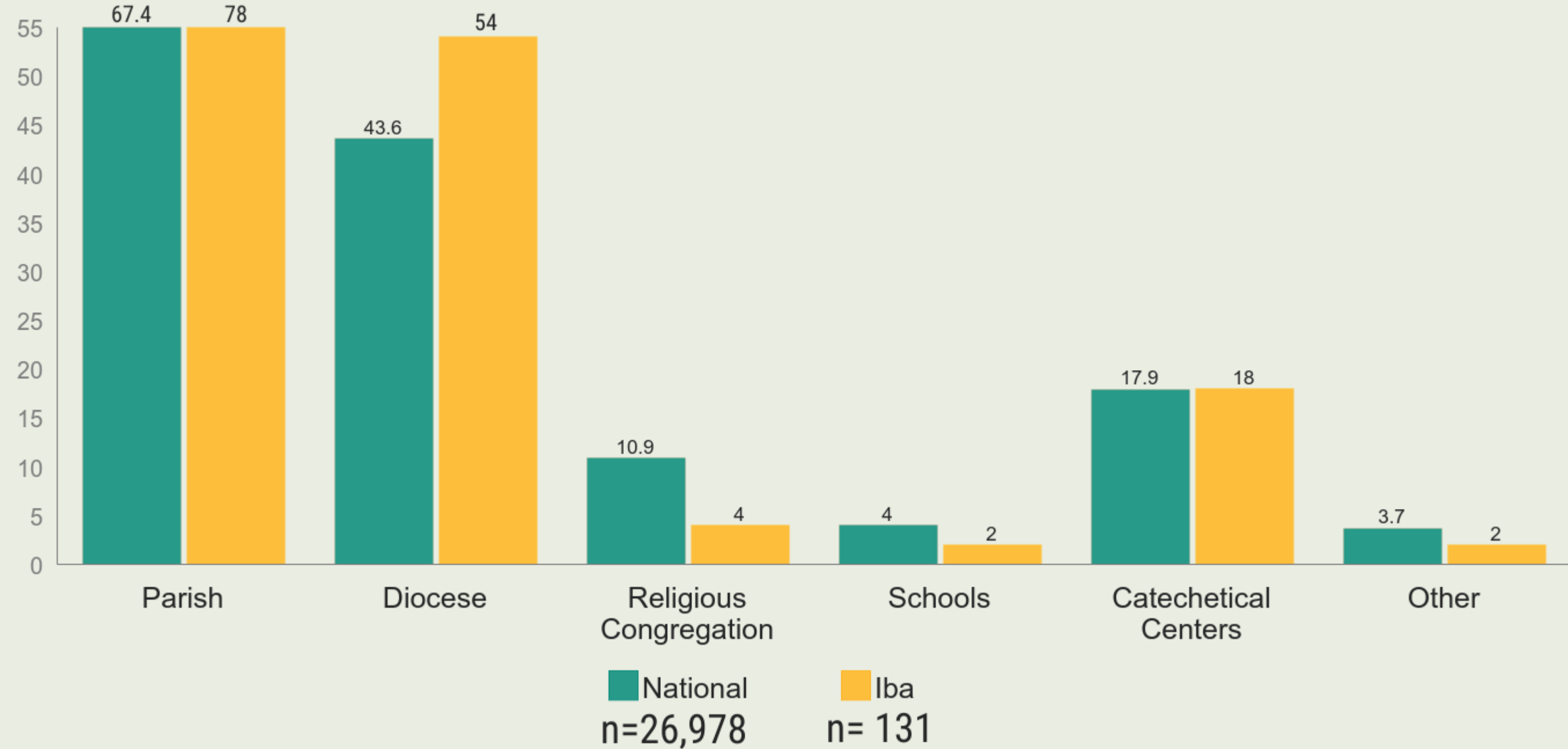
NATIONAL



IBA



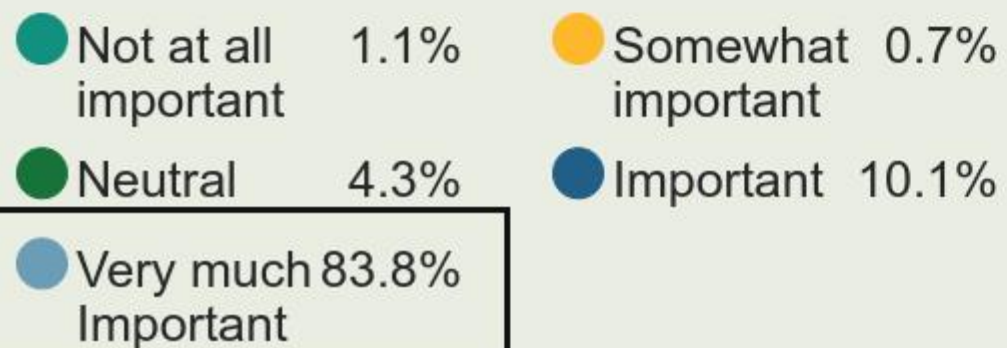
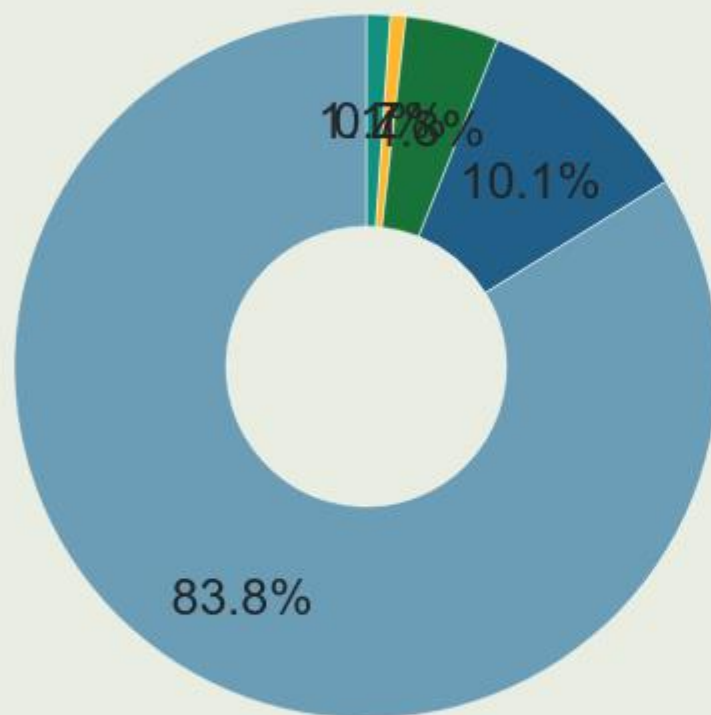
WHICH OF THE FOLLOWING PROVIDED YOUR ON-GOING CATECHETICAL FORMATION?



RATE THE DEGREE OF IMPORTANCE OF AN ON-GOING FORMATION FOR MORE EFFECTIVE CATECHESIS

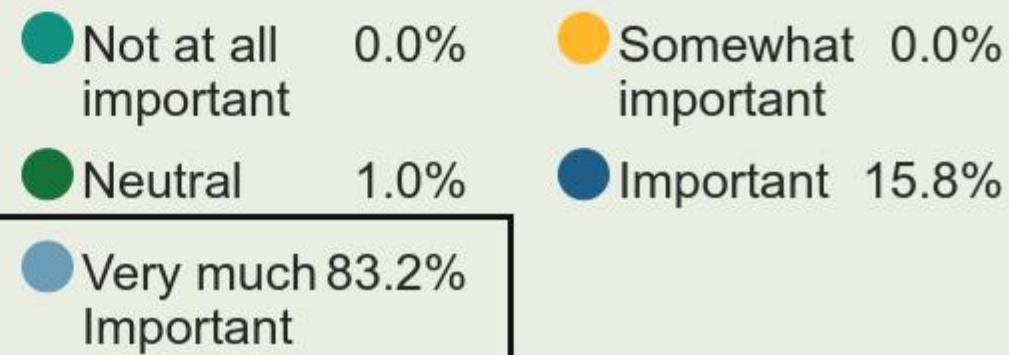
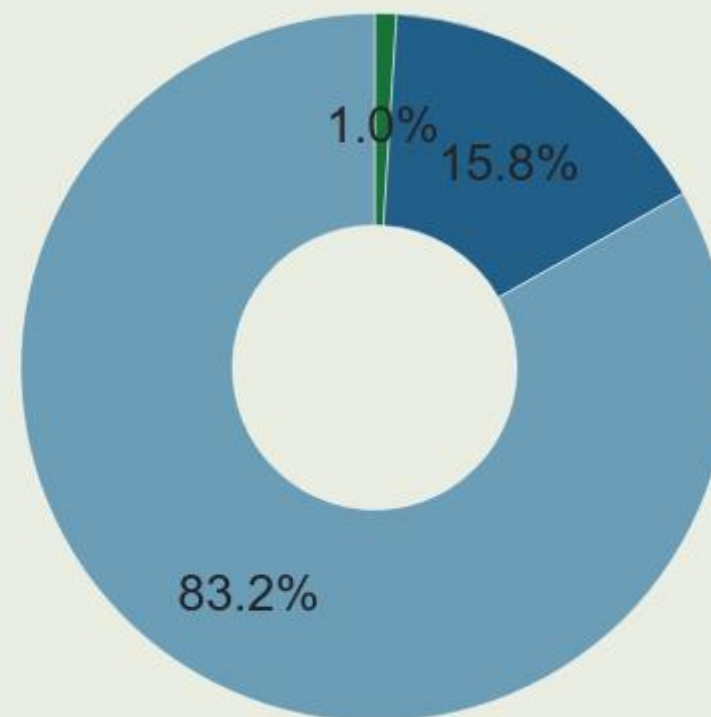
National

n=26,978



Iba

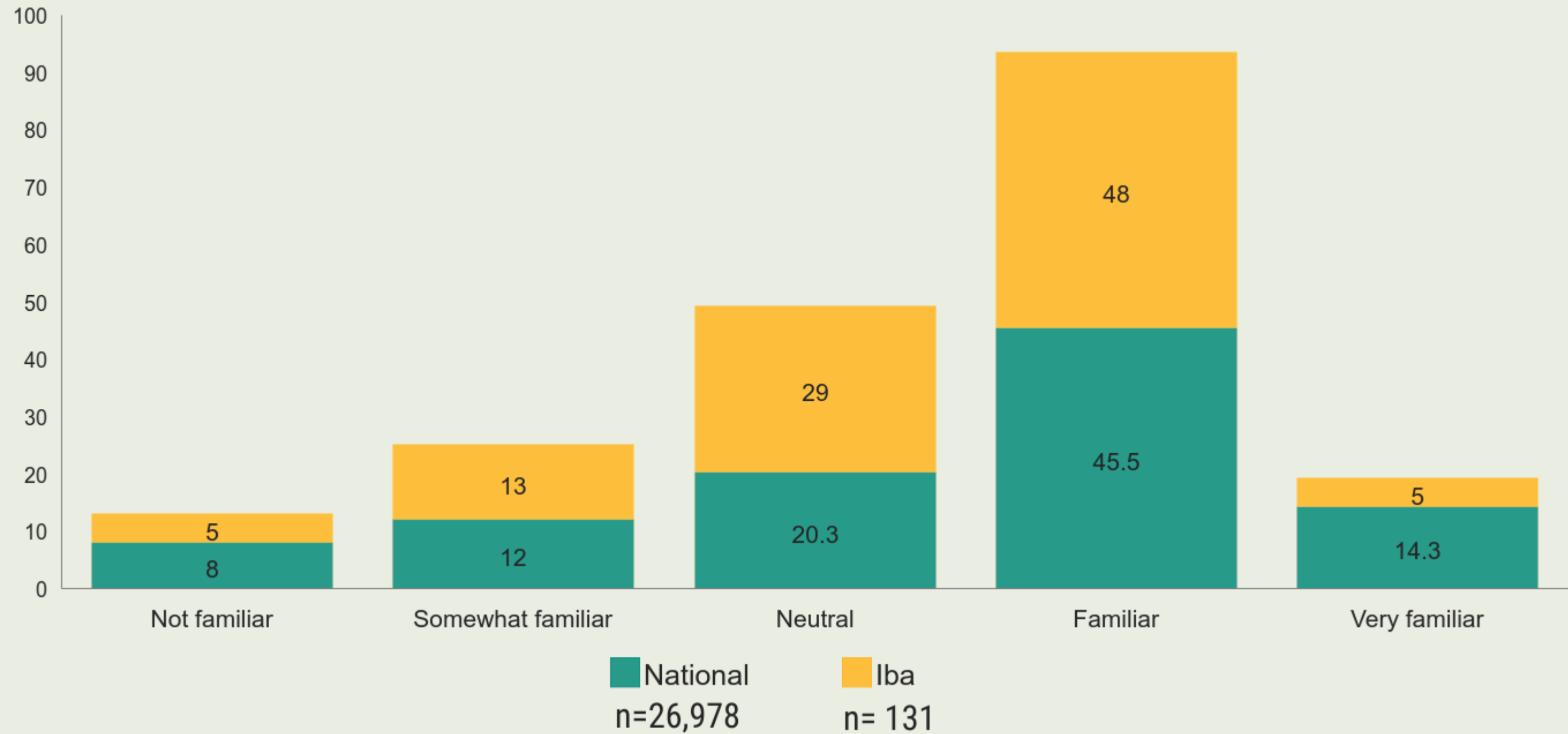
n=131



HOW FAMILIAR ARE YOU WITH THE BIBLE?



HOW FAMILIAR ARE YOU WITH THE CATECHISM OF THE CATHOLIC CHURCH (CCC)?



HOW FAMILIAR ARE YOU WITH THE CATECHISM FOR THE FILIPINO CATHOLICS (CFC)?



HOW FAMILIAR ARE YOU WITH THE YOUTH CATECHISM OF THE CATHOLIC CHURCH Church (YouCat)?



HOW FAMILIAR ARE YOU WITH THE SOCIAL DOCTRINE OF THE CATHOLIC CHURCH FOR YOUTH? (DoCat)?



pastoral insights

On the national situation

Role of catechetical centers

Access to catechetical centers for formal catechetical training is limited.

† Issue of catechetical centers as formation providers

† Center-periphery issue of access to catechetical centers



pastoral insights

Formation

- * There are no standard formation program modules used across ecclesiastical territories.
- * Parishes may develop local-based & contextualized formation training programs & catechetical modules.

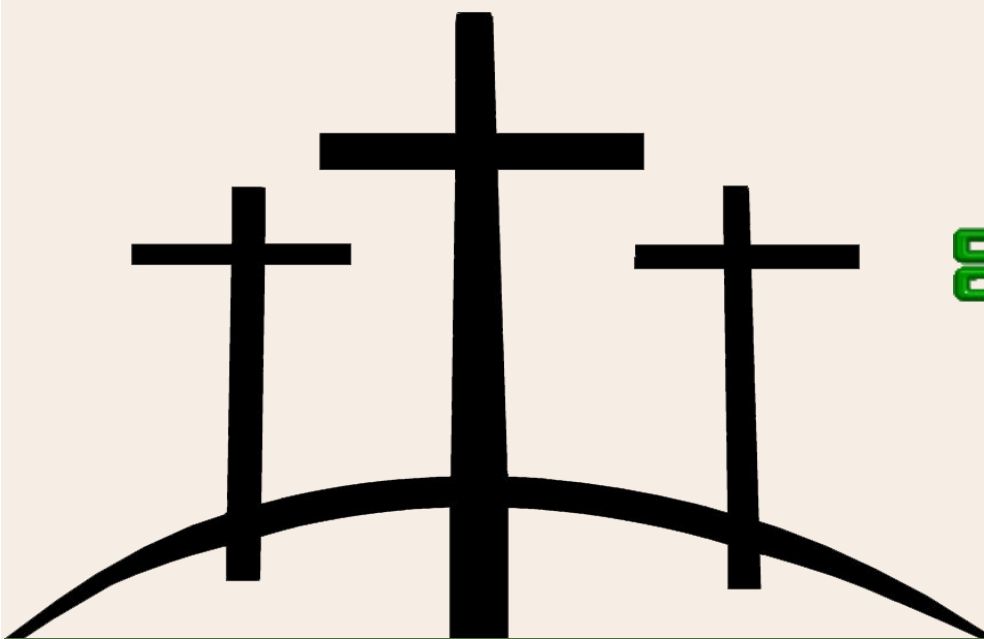
† Issue of continuing religious education training of catechists and catechetical leaders



KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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SANHEDRÍN

Nang masayang matanggap
Ni Nanay-teacher -
Ang bagong katekista,
Ang kanyang assignment
Sa pampublikong paaralan,
Pinaghandaan niya ang araw
Pagdalaw sa school
Pagharap sa principal
Upang kunin - schedule.



SANHEDRÍN

Apat lang pagpipilian:
Umagang-umaga,
Sa pagitan ng recess,
Matapos ang tanghalian,
O bago mag-uwian.
Tulad ni Hesus
Sa harap ng Sanhedrin,
Ang mapagkumbabang-tangan



SANHEDRÍN

Sa harap ng makapangyarihan,
Waring di pagtutol
Para misyon matuloy,
Kahit anong oras,
Katekesismo matupad.
Ito ang ikatlong
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.



WHERE ARE YOU DOING CATECHESIS?

NATIONAL

Where are you doing catechesis?

n=224 to 18,942



70%

Public School



50%

Parishes



n=313 to 23,410

87% of the
catechized are
**elementary
pupils**

IBA

Where are you doing catechesis?

n=4 to 131



73%

Public School



59%

Parishes



n=2 to 122

93% of the
catechized are
**elementary
pupils**

WHICH GROUP DO YOU CATECHIZE AT PRESENT? (TOP 3)

NATIONAL

ELEMENTARY PUPILS

87% ▼



ADULTS

▼ 19%



HIGH SCHOOL STUDENTS

▼ 15%



n=987 to 23,410

IBA

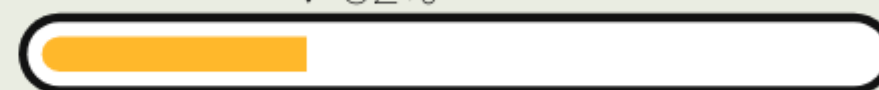
ELEMENTARY PUPILS

93% ▼



HIGH SCHOOL STUDENTS

▼ 32%



ADULTS

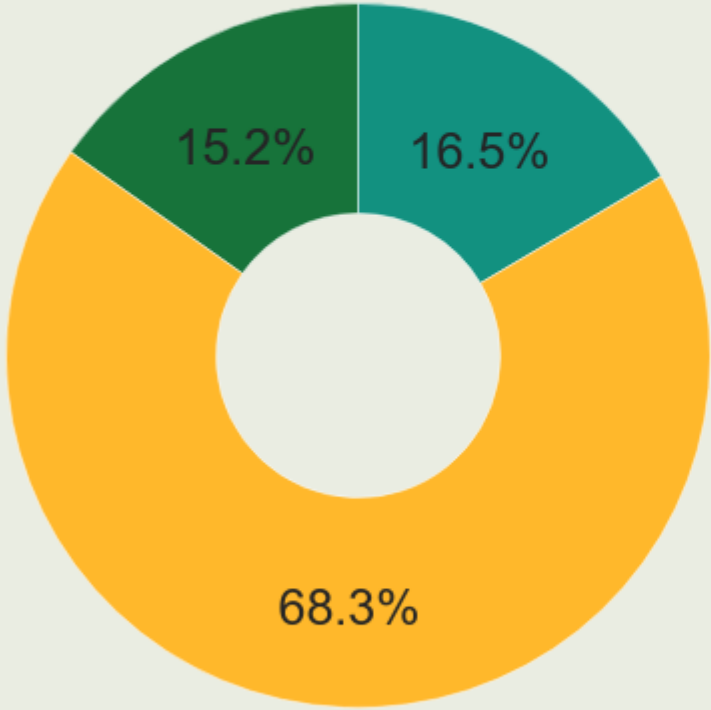
▼ 23%



n=2 to 122

HOW ARE YOU MINISTERING AS A CATECHIST?

National
n=26,978

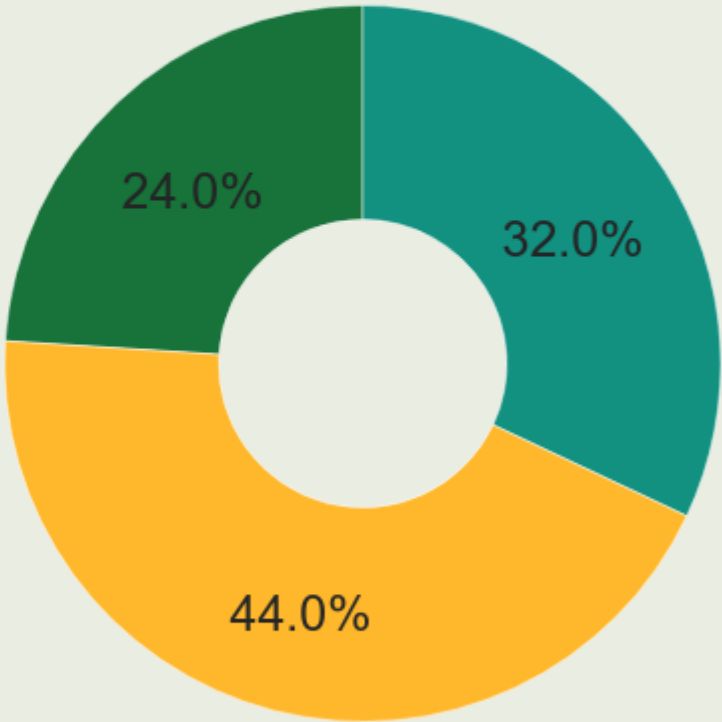


● Full time 16.5%

● Other 15.2%

● Part time 68.3% 

Iba
n=131



● Full time 32.0%

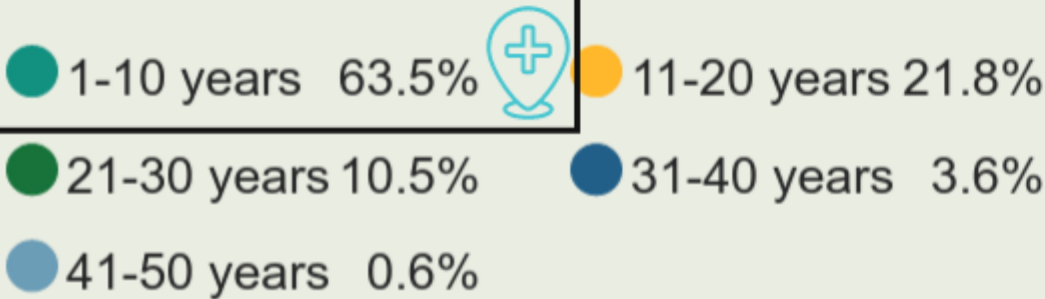
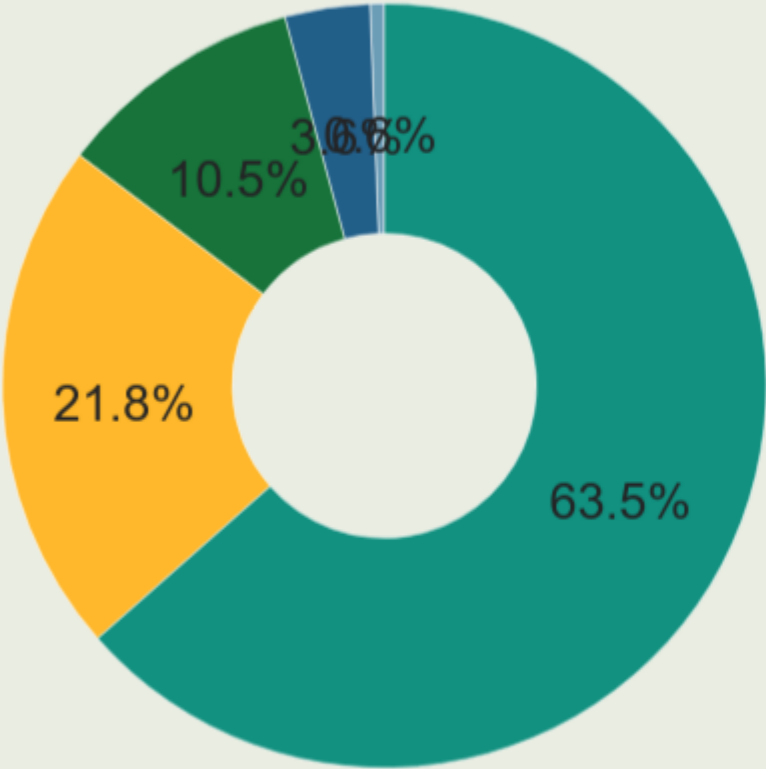
● Other 24.0%

● Part time 44.0% 

HOW MANY YEARS HAVE YOU BEEN IN THE MINISTRY AS CATECHIST?

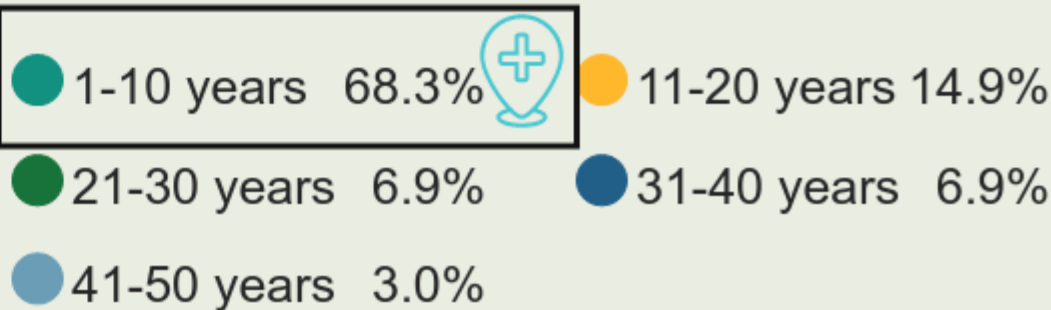
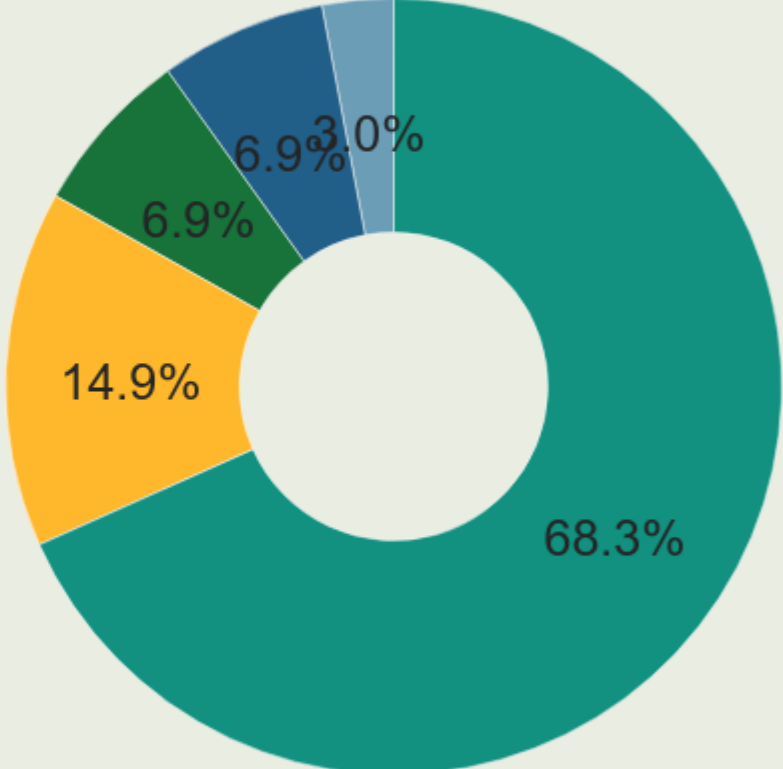
National

n=26,978



Iba

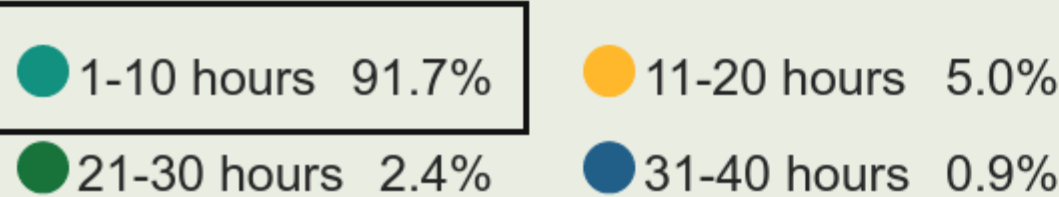
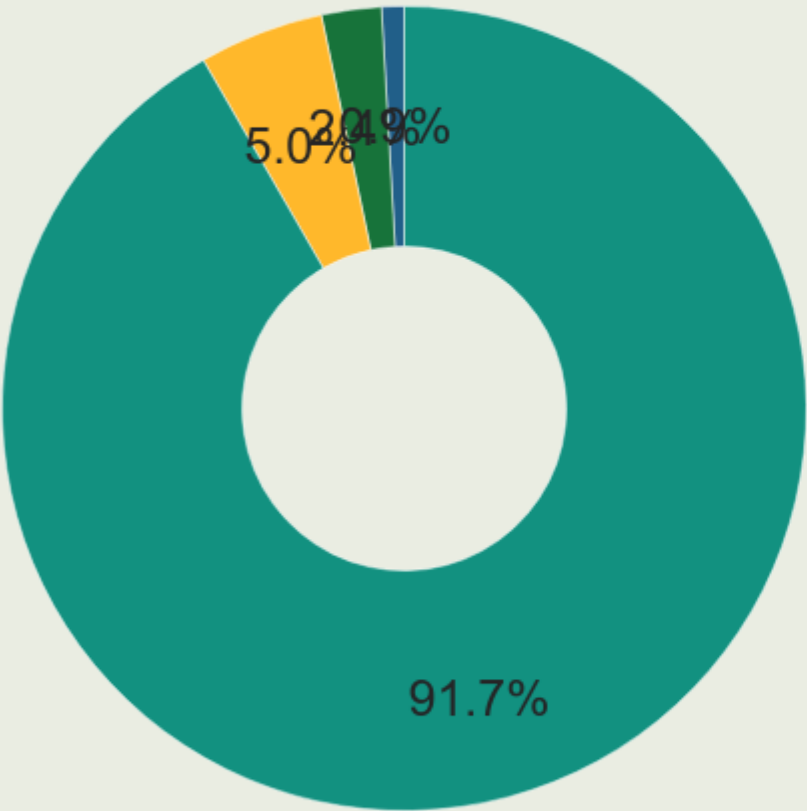
n=131



HOW MANY NUMBER OF HOURS PER WEEK DO YOU CATECHIZE?

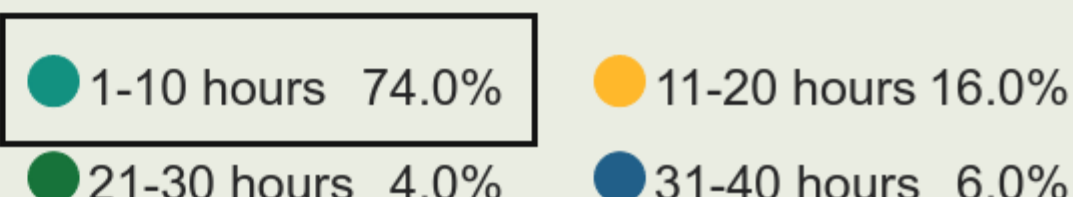
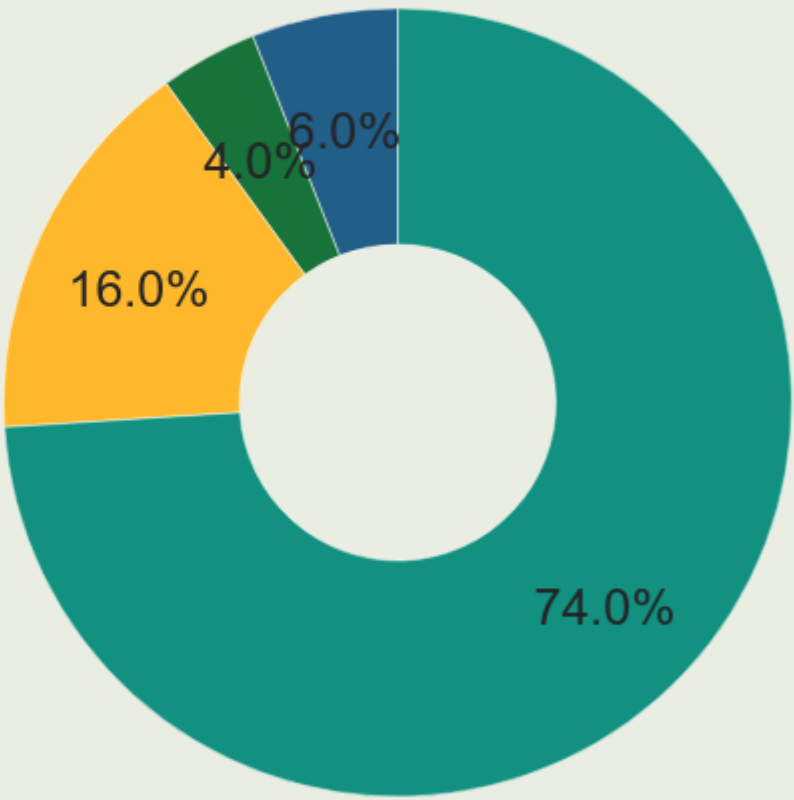
National

n=26,978

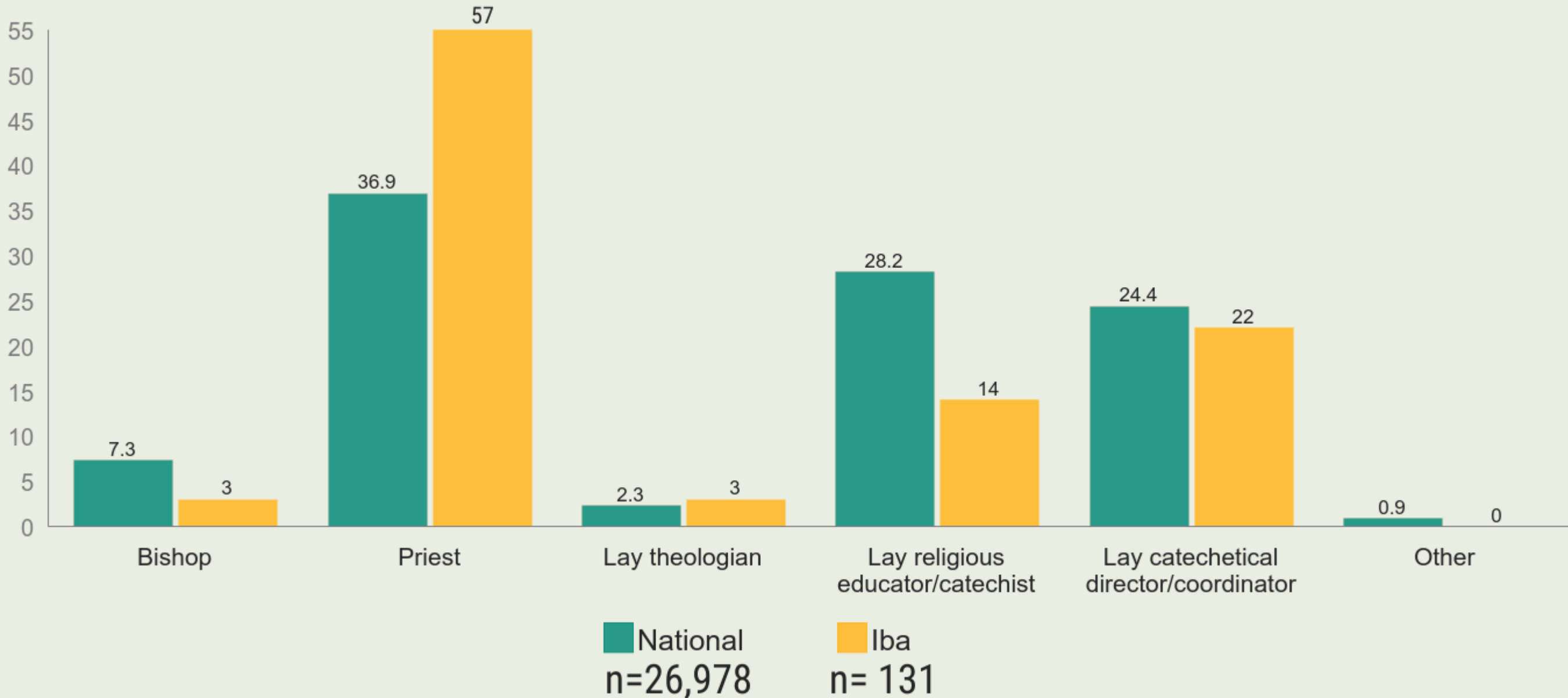


Iba

n=131



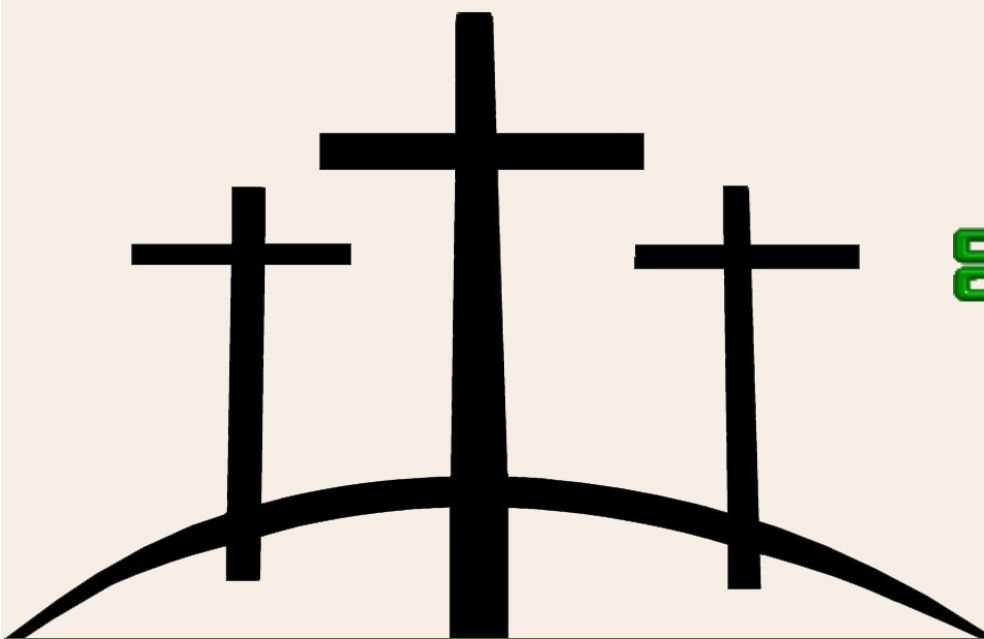
AMONG THOSE WHO CONDUCT CATECHETICAL FORMATION, WHOM DO YOU FIND MOST HELPFUL IN YOUR ON-GOING CATECHETICAL FORMATION?



KRUS NA DAAN NG KATEKISTANG-LINGKOD

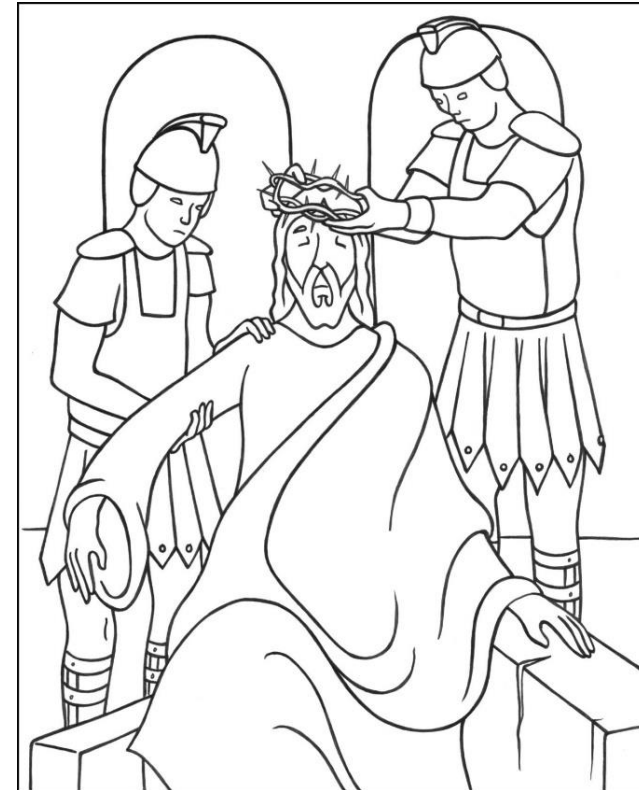
MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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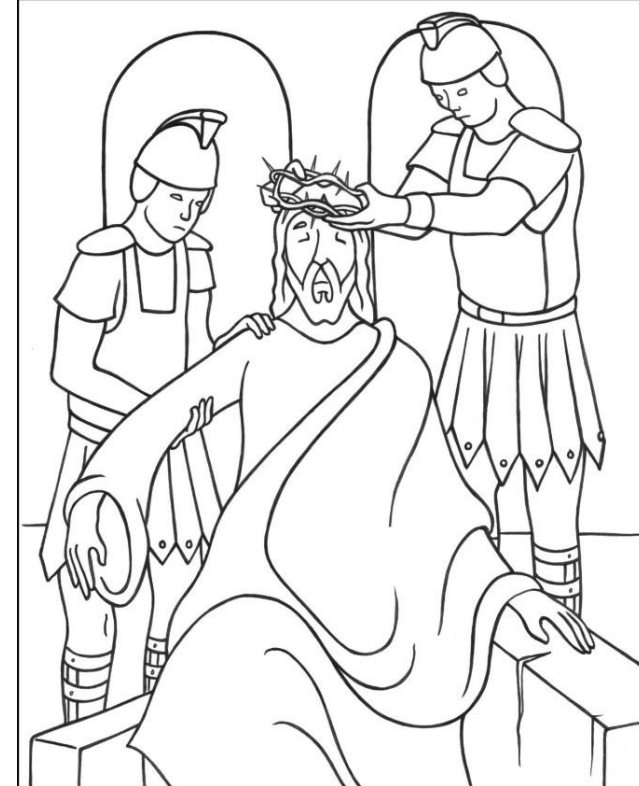
KORONANG TINIK

Sa unang pagsabak,
May dalang galak
Ang bawat araw
Ng misyong katekesis
Sa mga batang makukulit.
Ngunit paglipas ng panahon,
Napansin ng katekista
Ang unti-unting pagkawala
Ng interes sa pakikinig



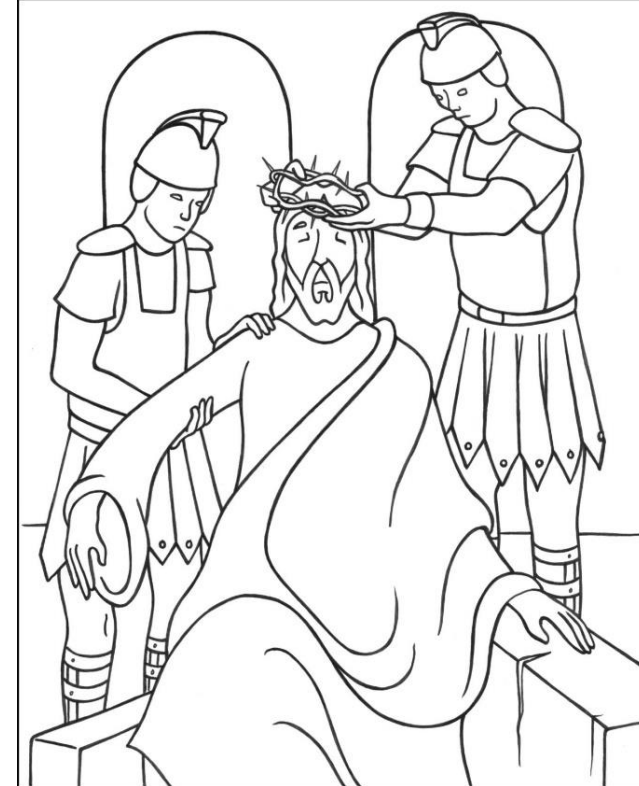
KORONANG TINÍK

Ng mga batang may bigat
Ang mga matang matamlay
Dahil ang mga buhay
Pala nila'y winawasiwas
Ng mga suliranin sa bahay:
Di nagsisimba mga
magulang,
Walang trabaho,
Magkahiwalay, di kinasal.



KORONANG TINIK

Parang ang katekista'y
Pinutungan ng koronang
Tinik na tagos sa puso,
Dahil waring di sapat
Pag-intindi sa sakramento.
Lipunang ginagalawan
Ng mga batang tinuturuan
Katekesis kailangan.
Ito ang ikaapat
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.



IN YOUR OBSERVATION, WHAT ISSUES AND CONCERNS DO YOUR STUDENTS USUALLY EXPERIENCE? (TOP 4)

NATIONAL

PARENTS WHO DO NOT GO TO CHURCH



JOBLESS PARENTS



PARENTS WHO ARE NOT MARRIED



SEPARATED PARENTS



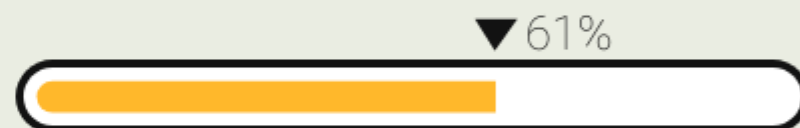
n=357 to 14,247

IBA

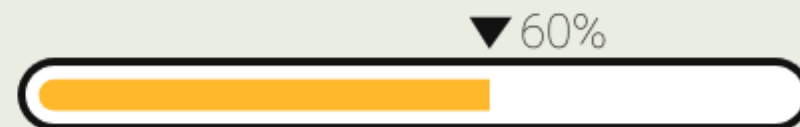
PARENTS WHO DO NOT GO TO CHURCH



SEPARATED PARENTS



BULLYING



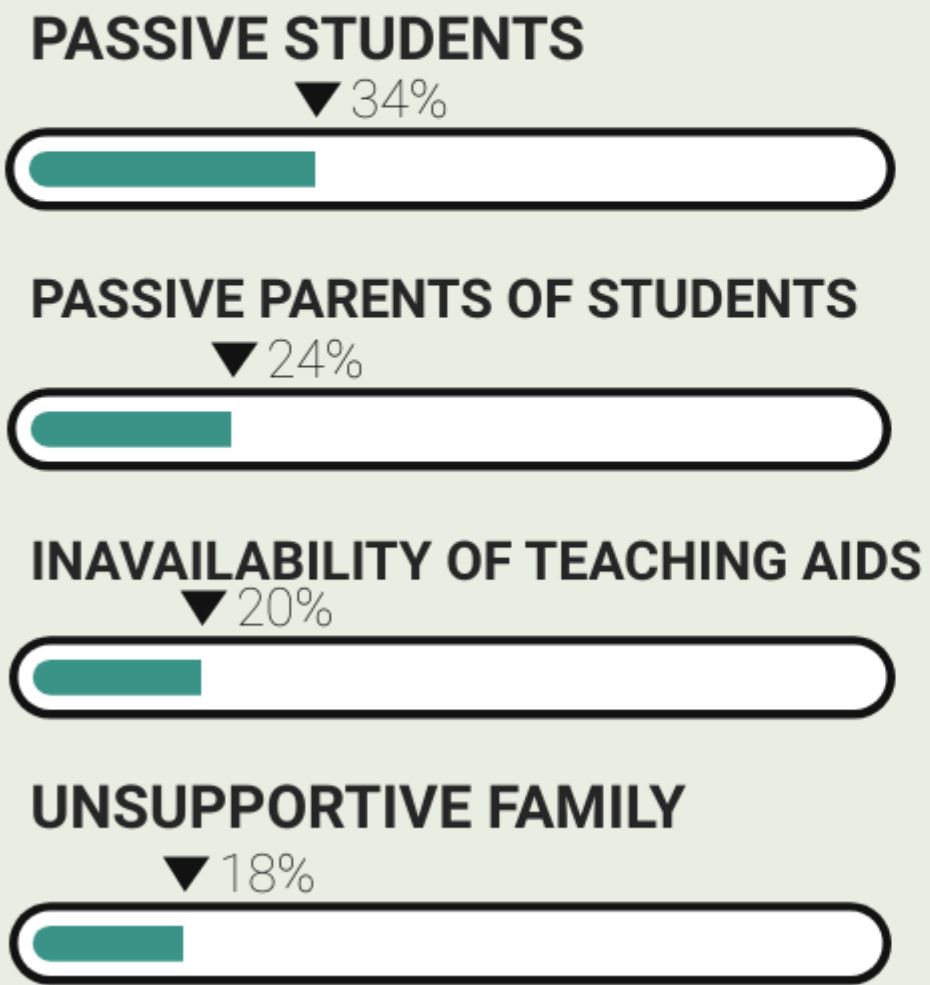
JOBLESS PARENTS &
PARENTS WHO ARE NOT MARRIED



n=5 to 117

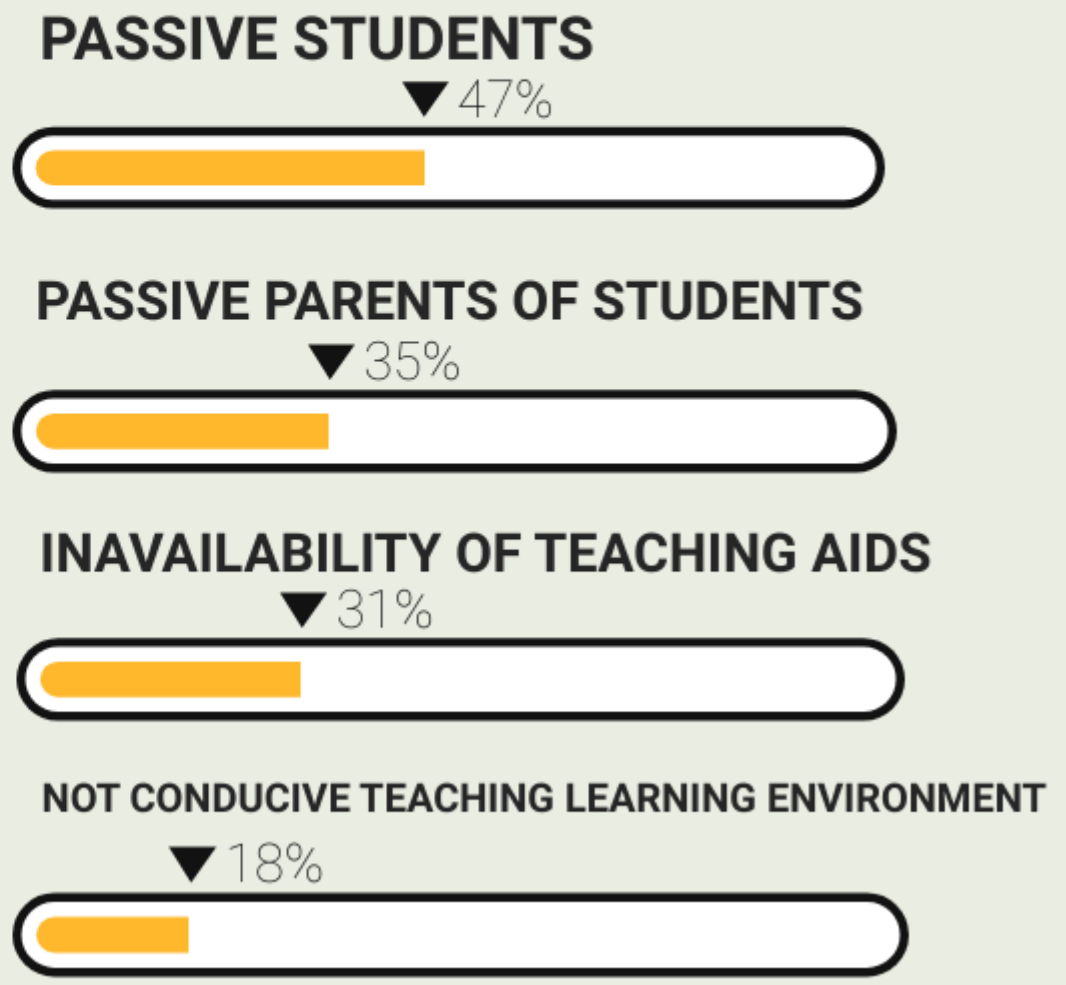
AT PRESENT, WHAT EXTERNAL FACTORS MAKE YOUR MINISTRY DIFFICULT? (TOP 4)

NATIONAL



n=886 to 9181

IBA



n=6 to 131

pastoral insights

Socio-demographic implications

- * Enhance catechetical ministry by going beyond children catechesis.**
- * Introduce other forms like family, liturgical, parish/community-based catechesis.**
- * Involve more males and youth as catechists.**

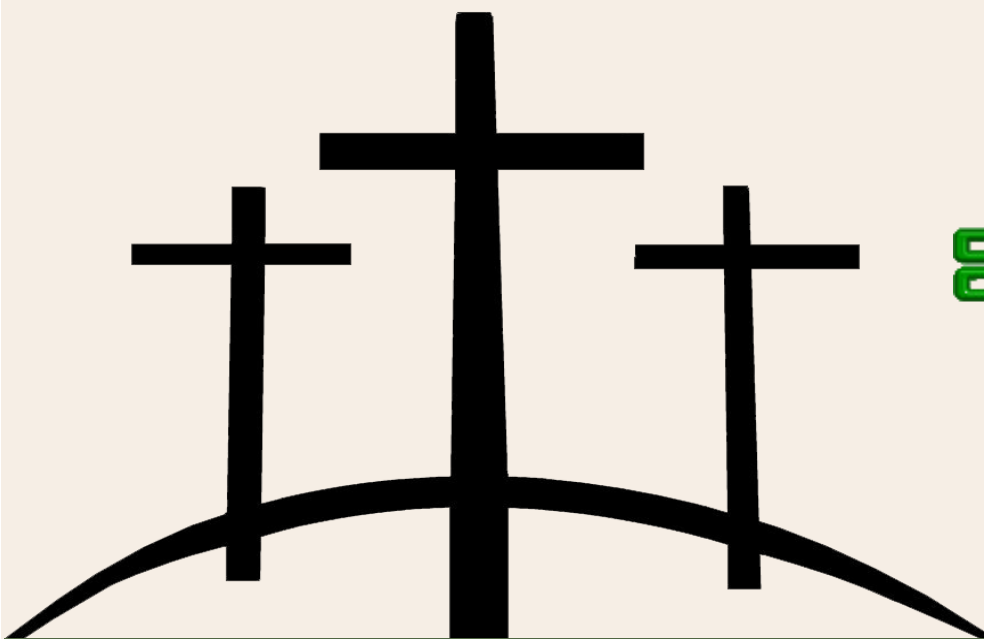
† Issue of inclusive faith



KRUS NA DAAN NG KATEKISTANG-LINGKOD

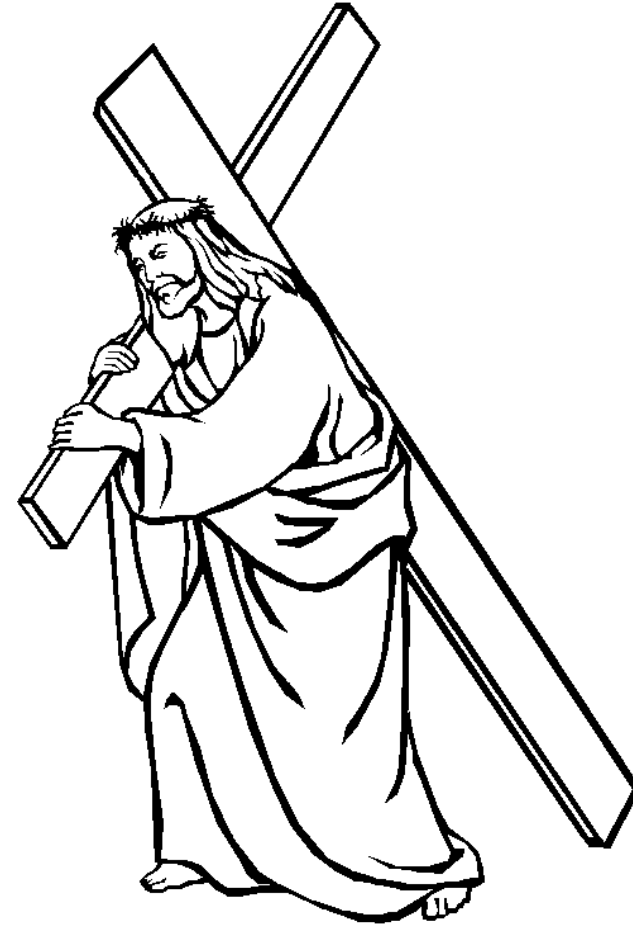
MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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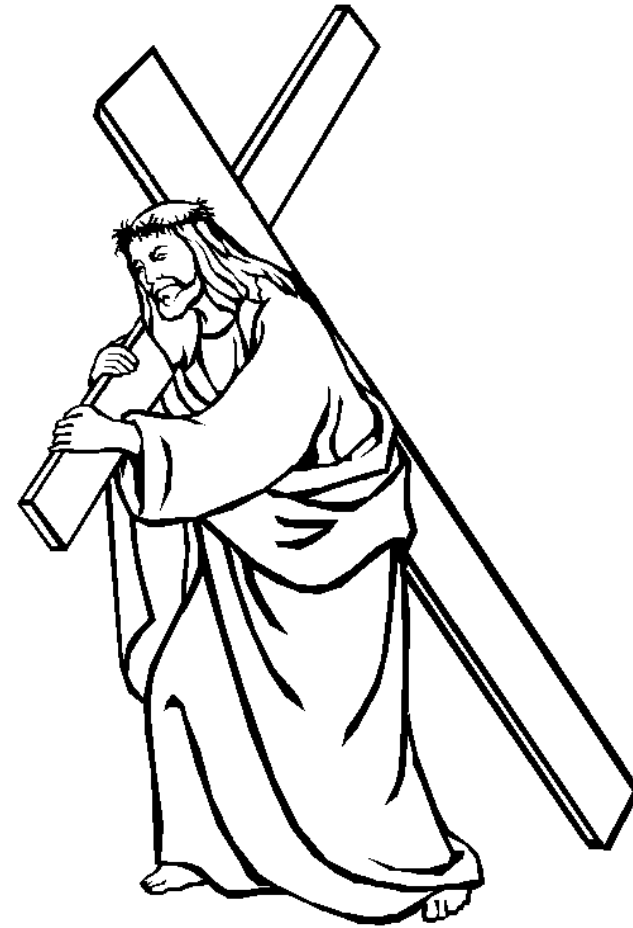


KRUS

Sa araw-araw may krus
Na tangan ang katekistang
Lingkod ng simbahan.
Mula sa bahay, unang
Pananagutan ginagampanan
Saka dali-daling
magpapaalam
Upang agad mapuntahan
Ang mga batang naghihintay
Doon sa paaralan.

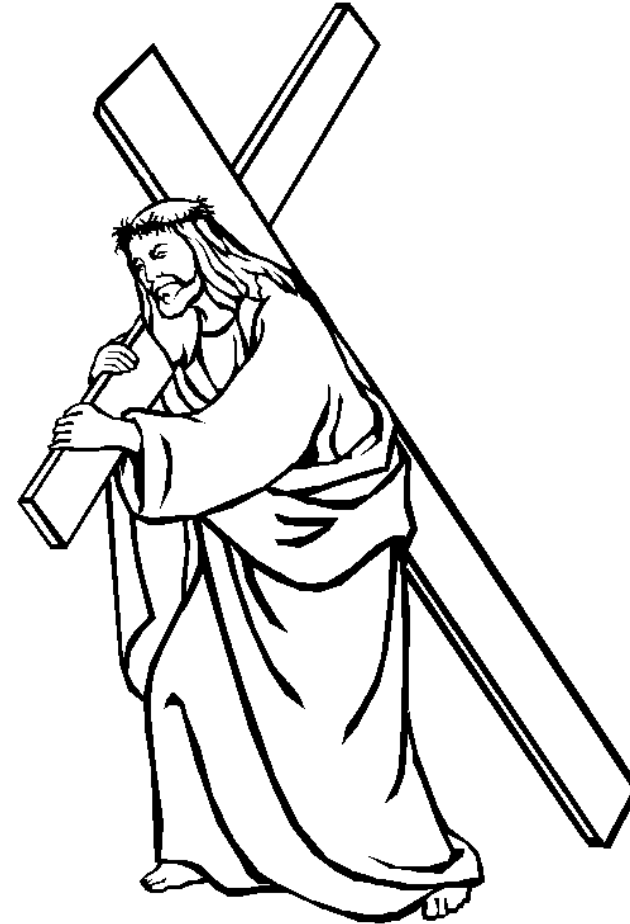


Makakarating naman
Kahit pamasahé kulang,
Nakakagawa naman ng paraan
Kahit ang pambili ng chalk
At papel na gagamitin
Katekista ang tuturing.
Kahit anong halaga,
Kahit sabihing kalokohan,
At walang lohika.



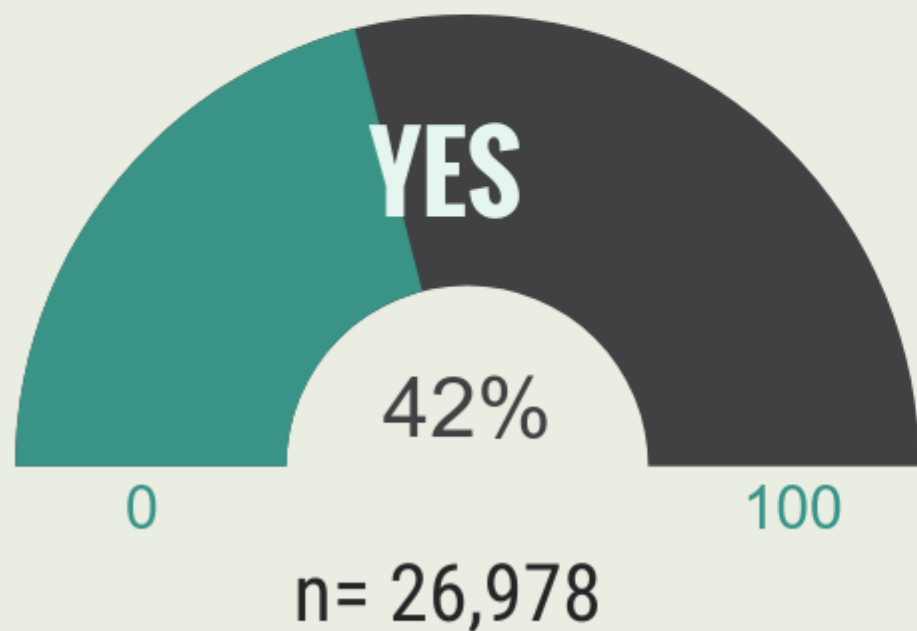
KRUS

May hiras mang taglay
Sakripisyo at pasakit
Pagtanggap sa krus
Misyong katekesis.
Ito ang ikalimang
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.

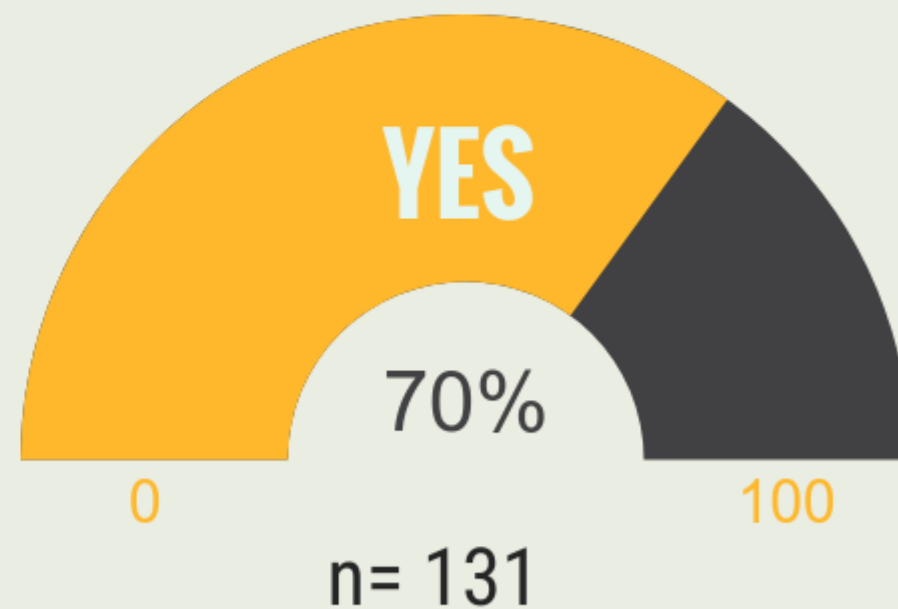


DO YOU RECEIVE COMPENSATION?

NATIONAL

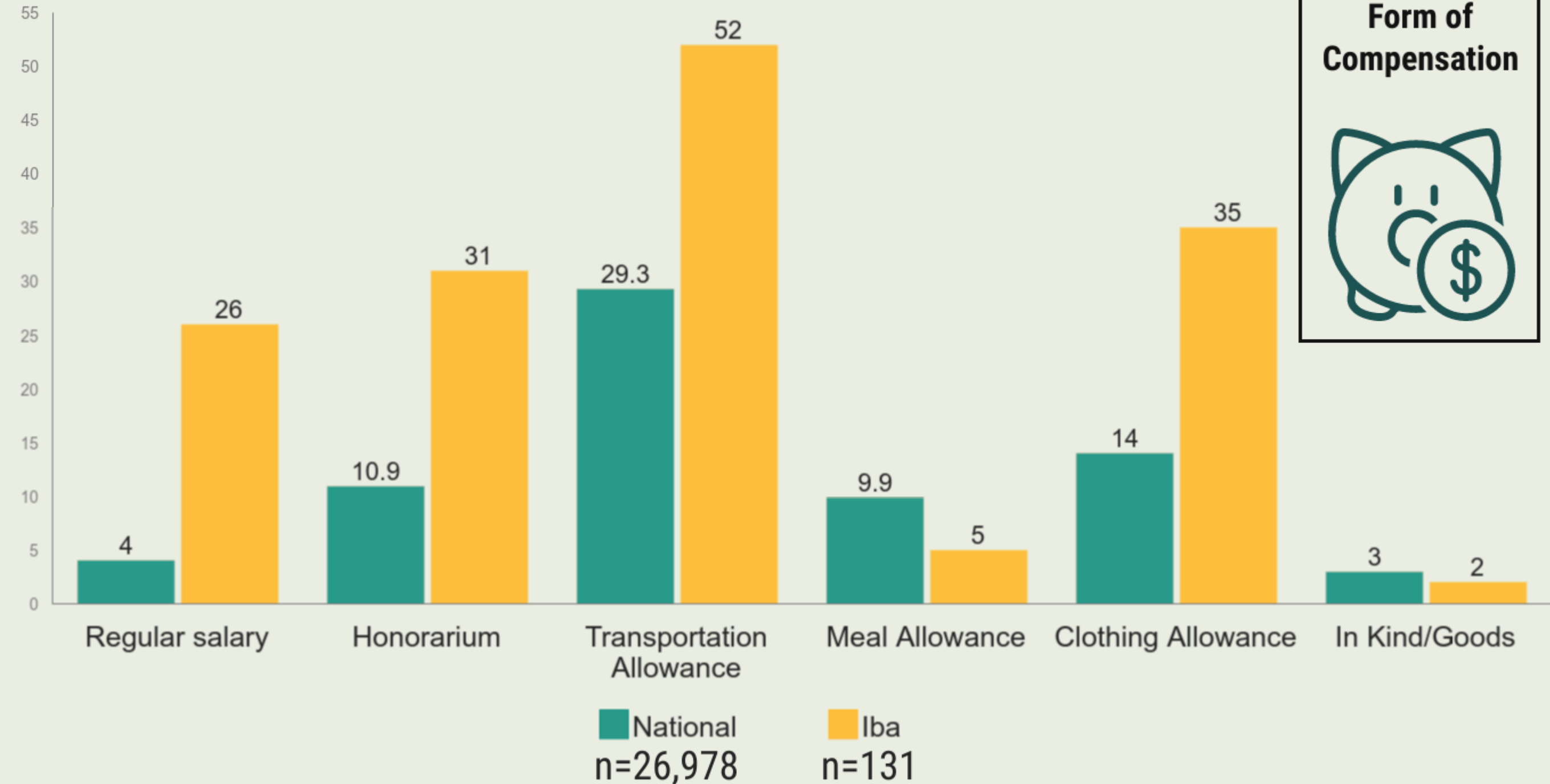


IBA

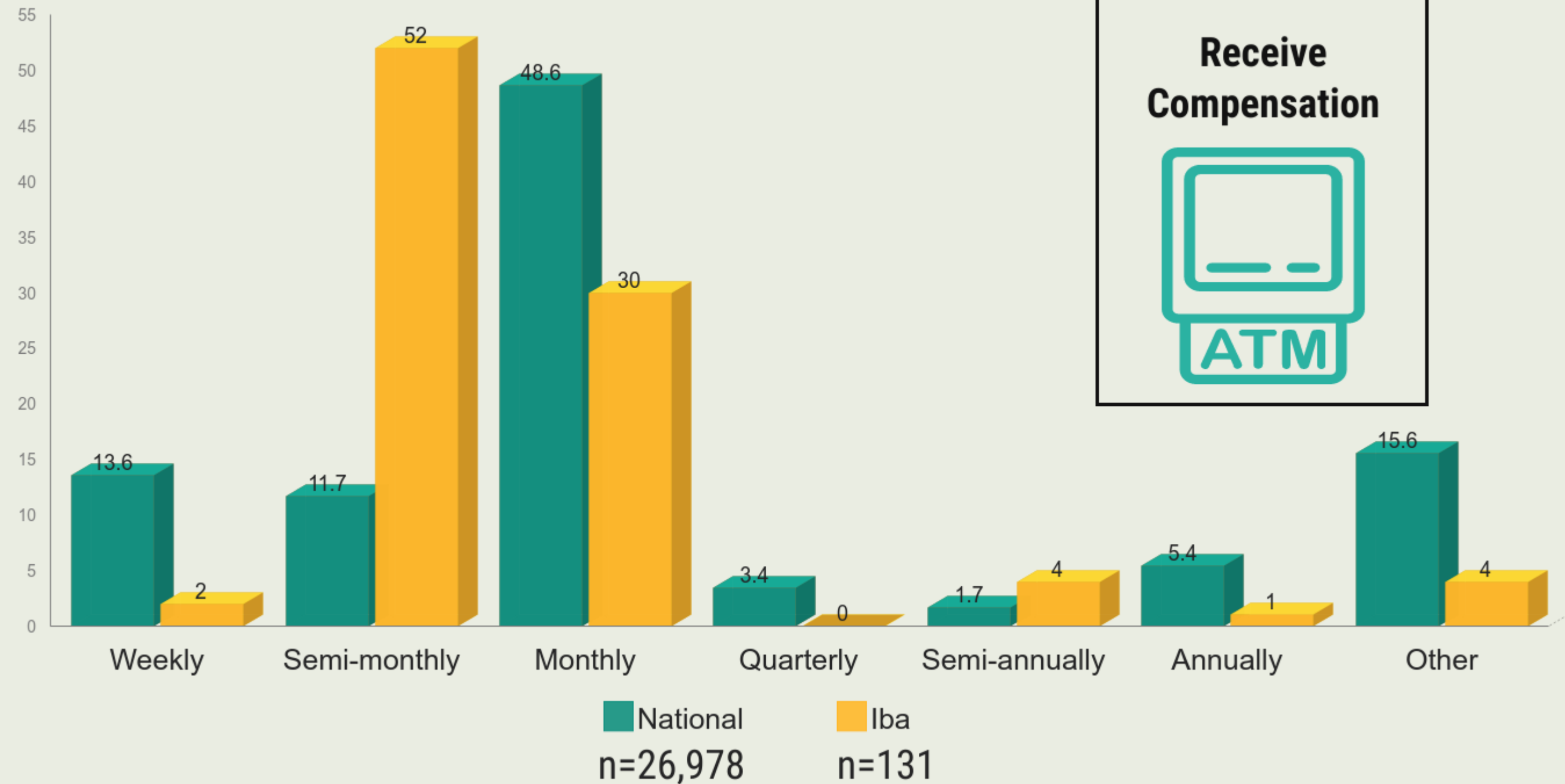


IF YES, WHAT FORM OF COMPENSATION?

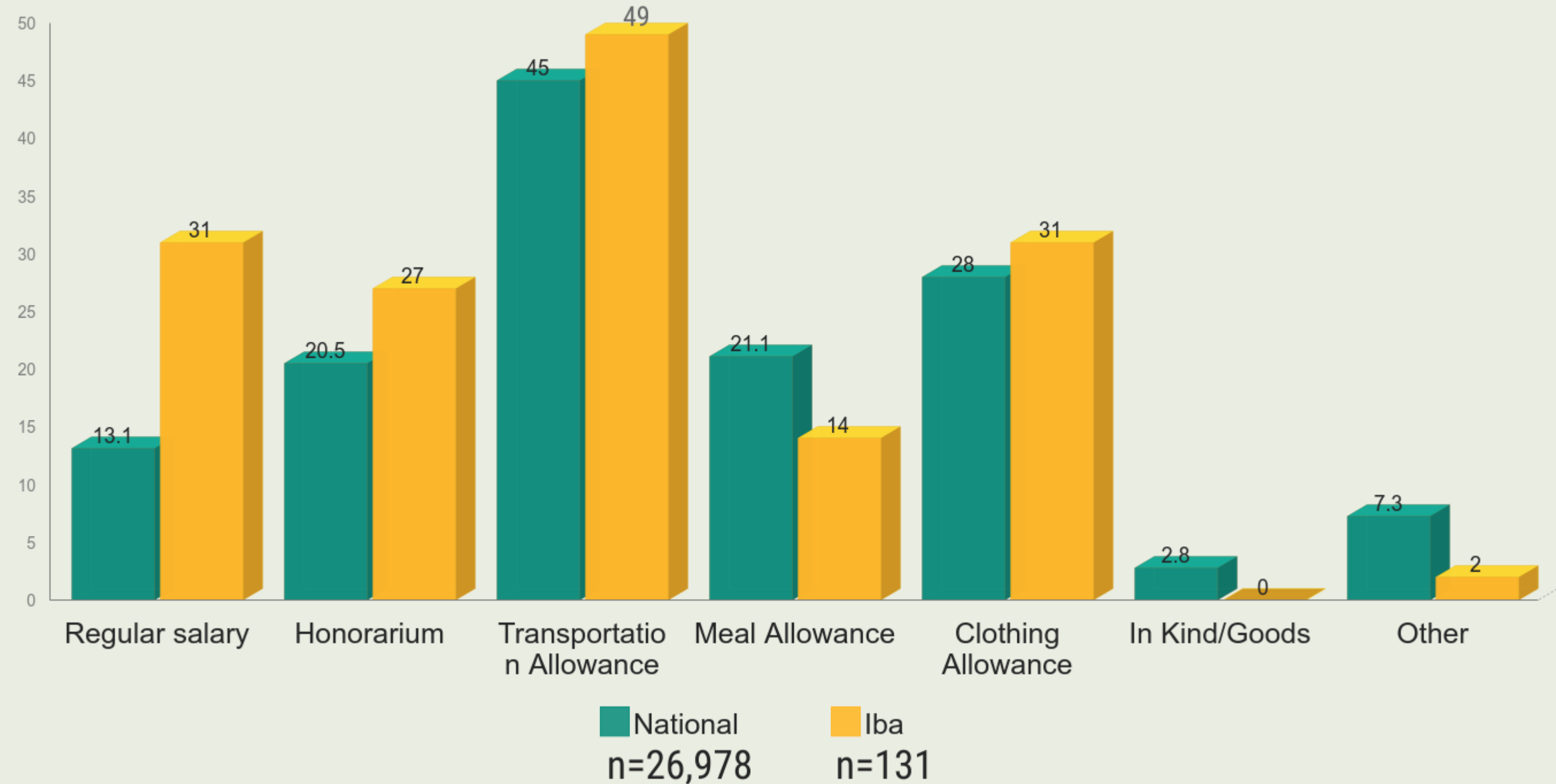
Form of
Compensation



HOW OFTEN DO YOU RECEIVE COMPENSATION?



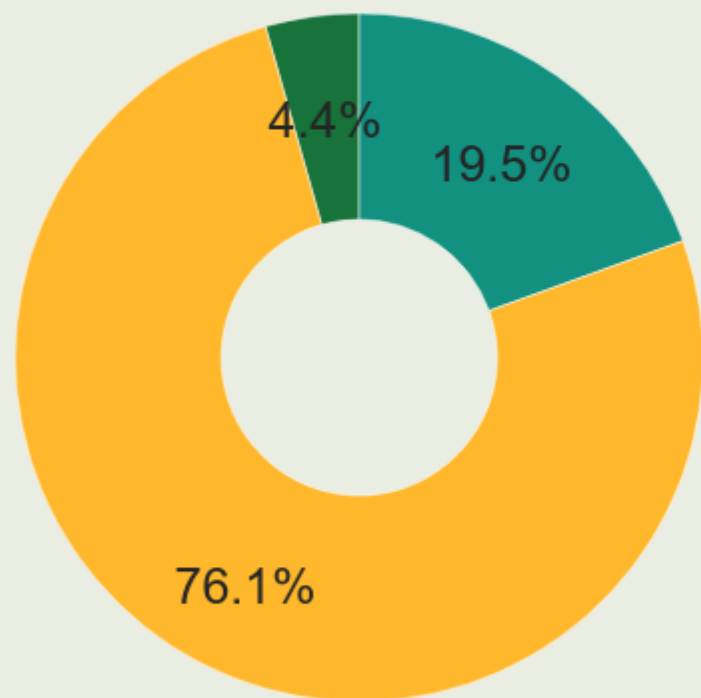
WHICH DO YOU PREFER TO RECEIVE AS COMPENSATION?



DOES YOUR DIOCESE/PARISH PROVIDE YOU WITH A CATECHETICAL MODULE?

National

n=26,978



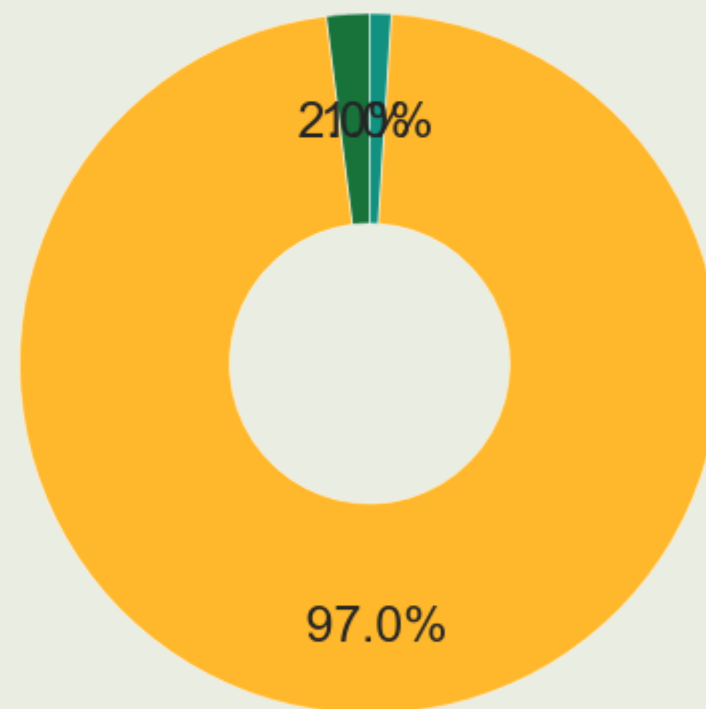
No 19.5%

I don't know 4.4%

Yes 76.1%

Iba

n=131



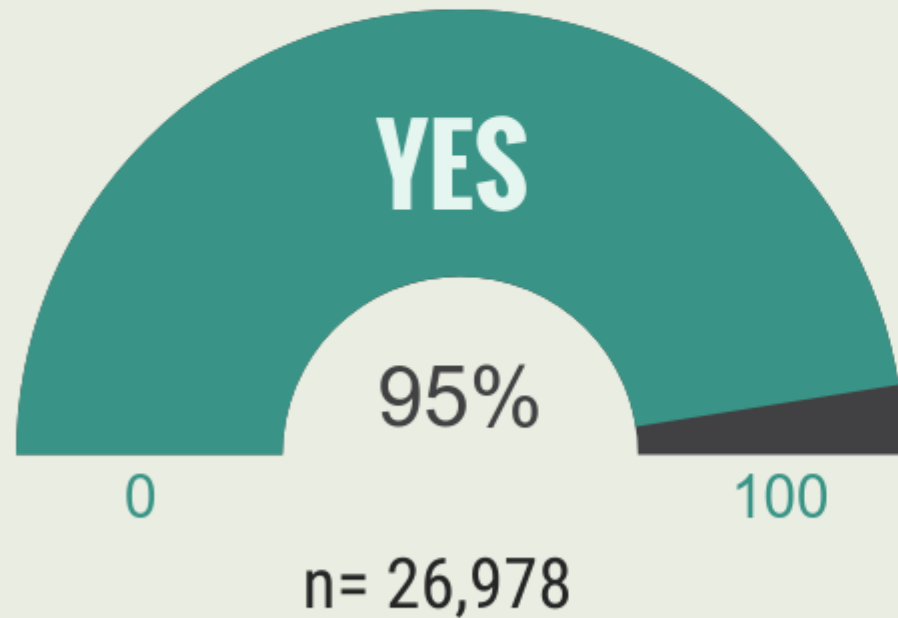
No 1.0%

I don't know 2.0%

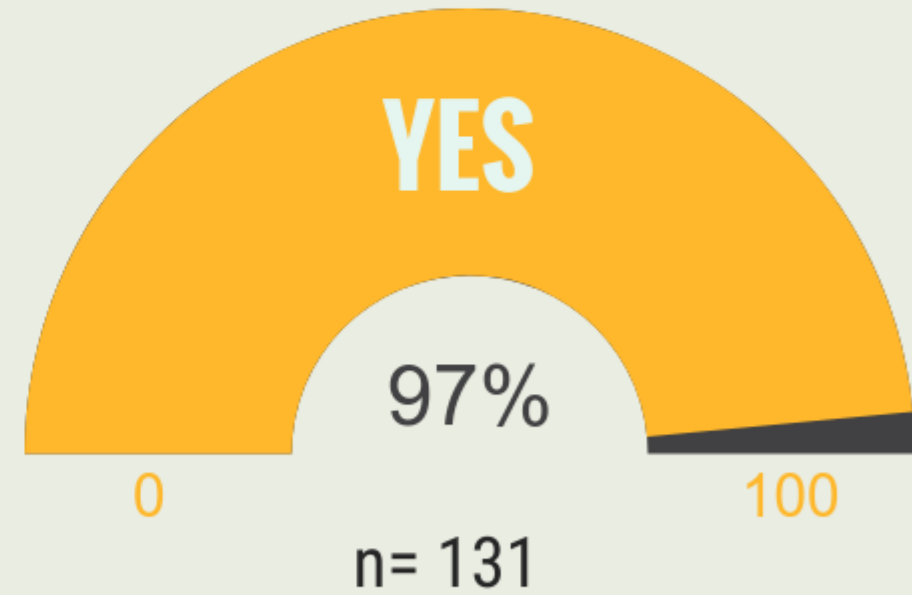
Yes 97.0%

DO YOU USE THE PROVIDED CATECHETICAL MODULE?

NATIONAL



IBA



pastoral insights

Catechetical ministry practice

- * Continue developing programs to professionalize catechetical ministry covering the processes of recruitment, formation, and compensation.**
- * Design better volunteer scheme for retention and sustainability of catechists in doing catechetical ministry.**

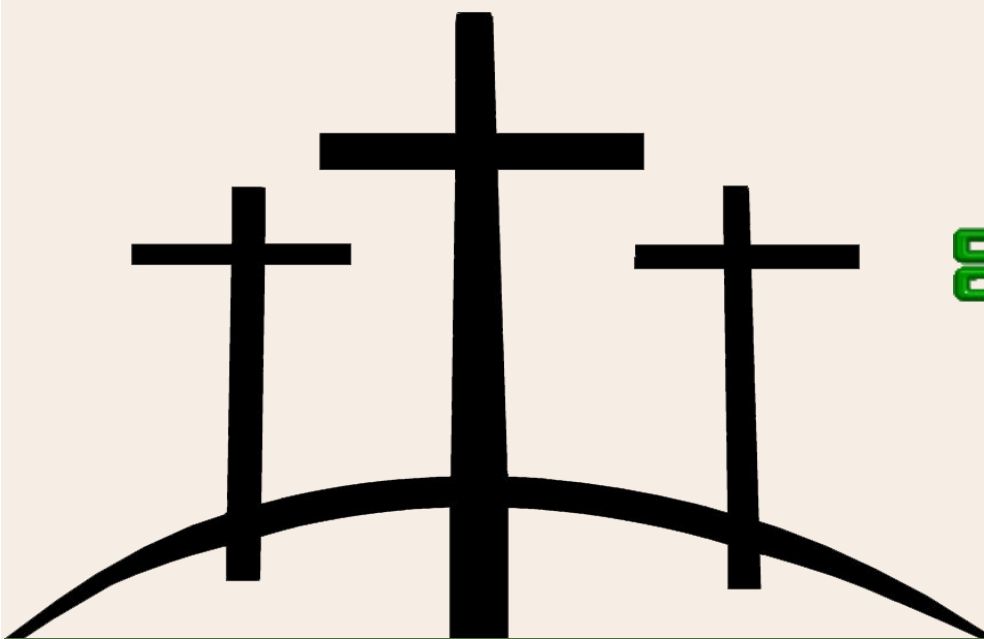
***† Issue of formation, security
and sustainability***



KRUS NA DAAN NG KATEKISTANG-LINGKOD

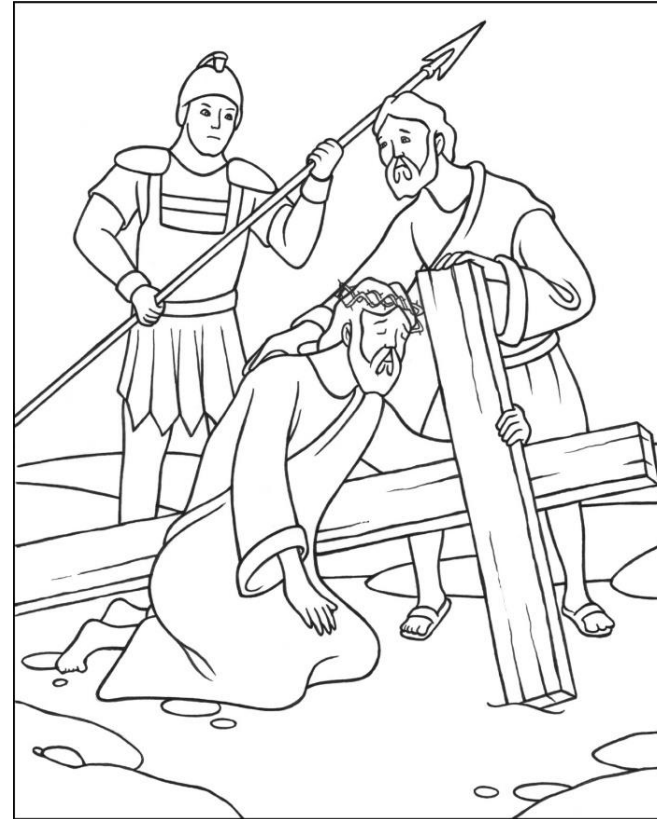
MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

NI PROF. CLARENCE M. BATAN, PHD | PRINCIPAL INVESTIGATOR NCS 2018



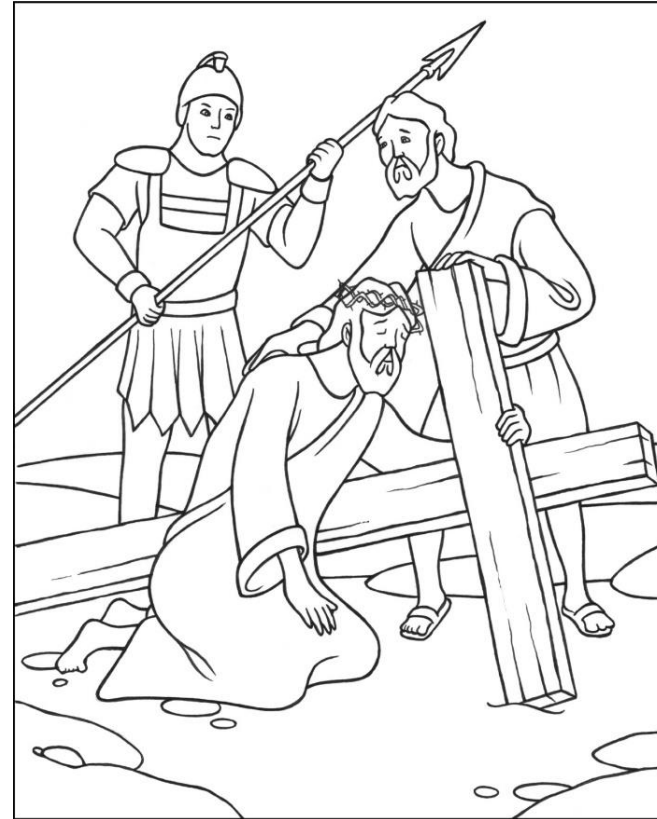
NABUWÁL

Dahil sa kirot ng pagod
May mga pagkakataon
Din, katekista'y nabubuwal
Nagkakasakit,
pinanghihinaan
Ng loob. Binabatikos.
Sinisiraan ng mga kaibigan,
Sinasabihang balatkayo,
Pinaparatangang hungkag



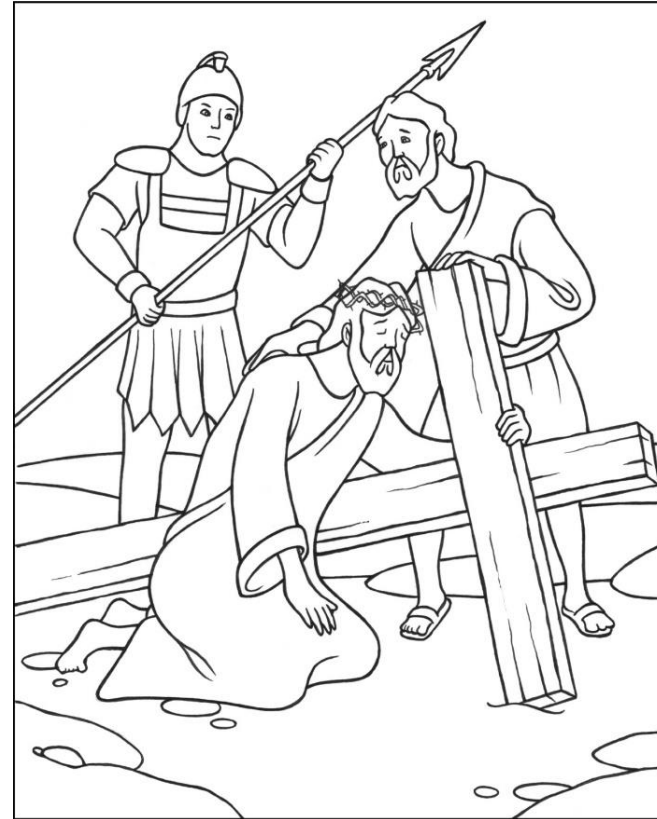
NABUWÁL

Ang buhay taliwas
Sa itinuturong aral
Bilang katekista.
Ang kahinaan ay totoo,
Hindi ito biro,
Kundi realidad ng buhay



NABUWÁL

Ang pagtakas ng lakas
Hanggang lahat-lahat
Maipasa-Poong Maykapal!
Ito ang ikaanim
Krus sa daan
Ng katekistang-lingkod,
Sakrispisyong makahulugan.



research story

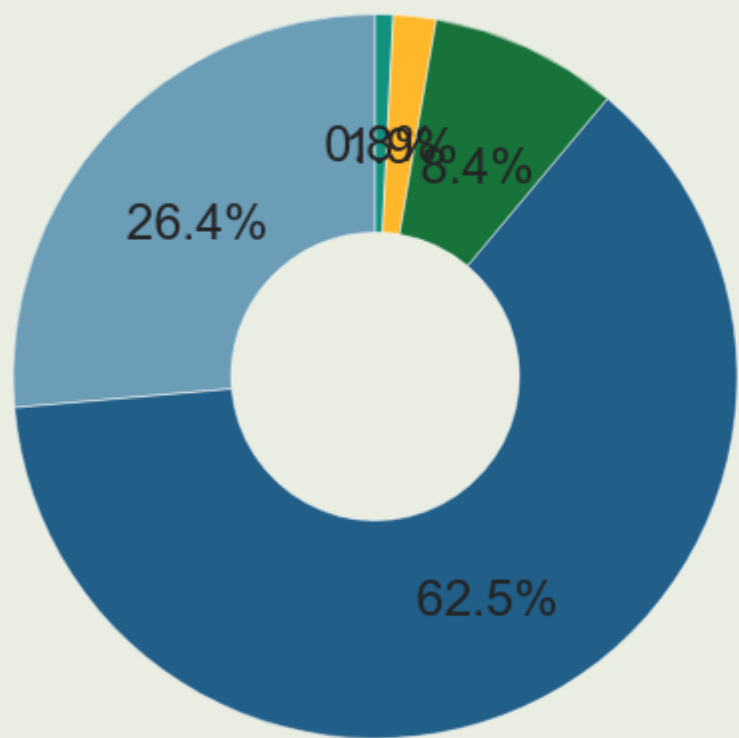
Nationally, catechist respondents' reported relatively **high level of happiness, commitment and satisfaction** reflects "**faith-based service**" practiced through catechetical ministry.

While there seems to be no observed problem with the life dispositions of these catechist respondents, **structural issues of formation, support and compensation** were identified as critical factors impacting the variations, shape, delivery and quality of catechetical ministry in the country.



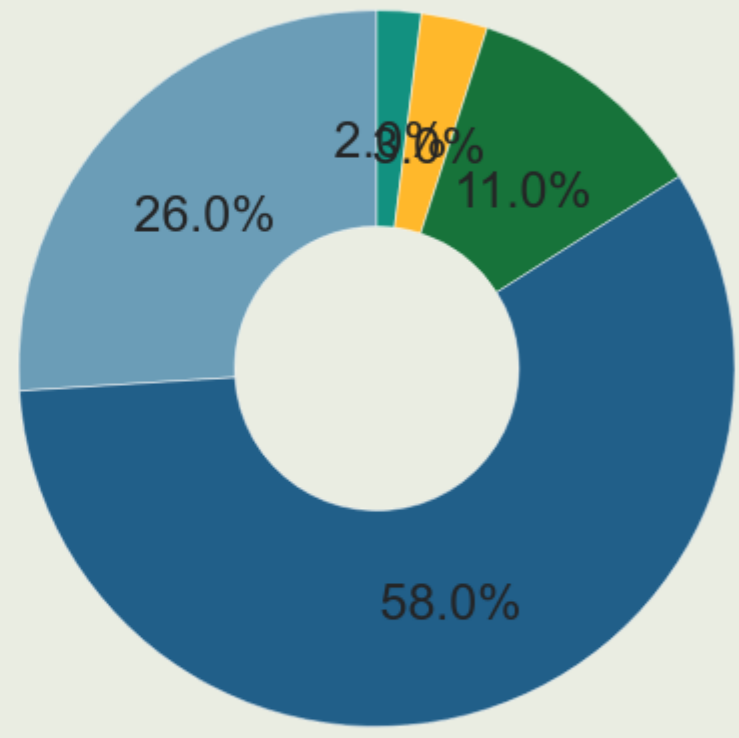
HOW WOULD YOU RATE YOUR COMMITMENT AS A CATECHIST AT THE MOMENT?

National
n=26,978



Not at all committed	0.8%	Somewhat committed	1.9%
Neutral	8.4%	Committed	62.5%
Fully committed	26.4%		

Iba
n= 131



Not at all committed	2.0%	Somewhat committed	3.0%
Neutral	11.0%	Committed	58.0%
Fully committed	26.0%		

How would you rate your commitment as a catechist at the moment?



pastoral insight

Practice of “**faith-based service**” indicates being one with the suffering Jesus and shared social suffering with the Church.

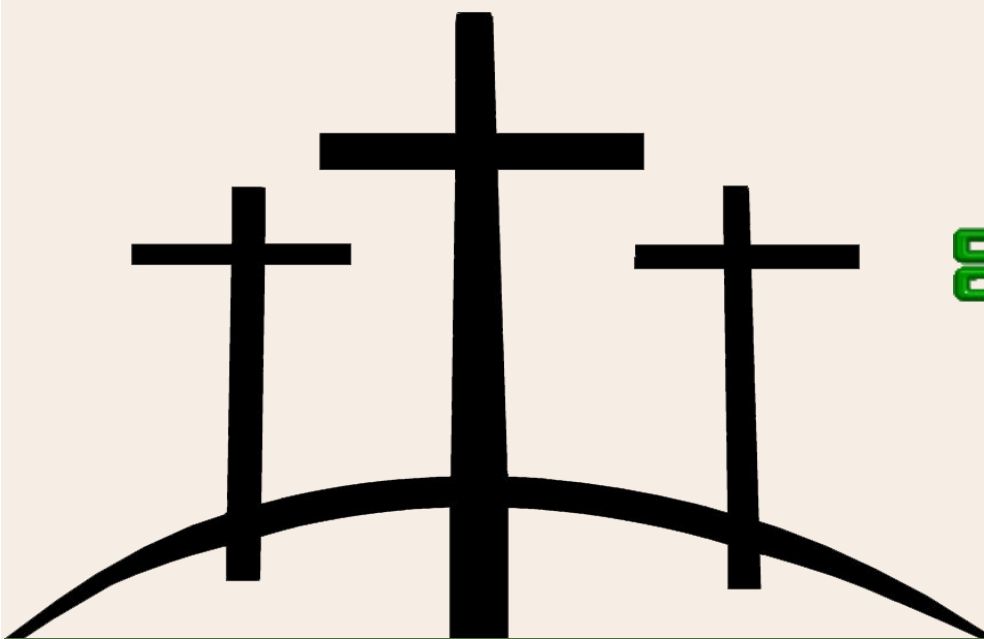
† Issue of valuation of catechists' voluntary services and their well-being



KRUS NA DAAN NG KATEKISTANG-LINGKOD

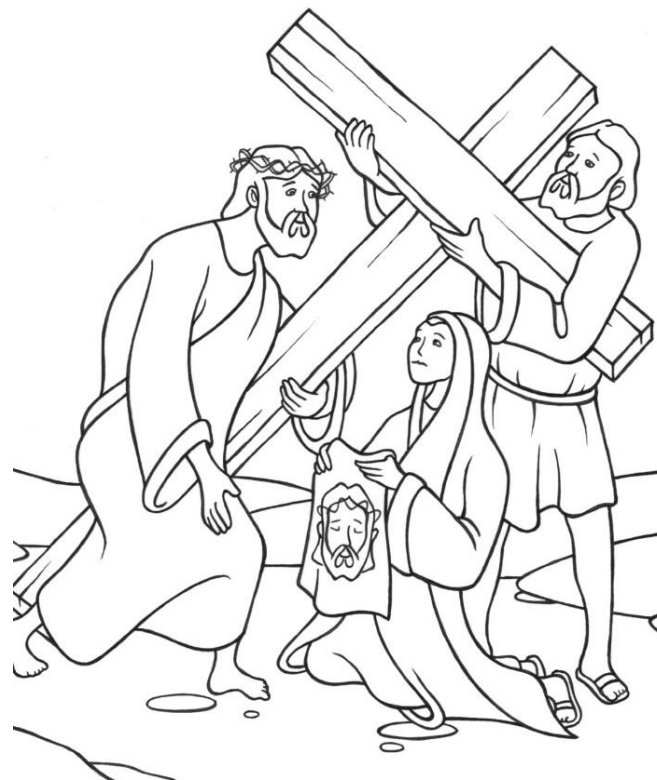
MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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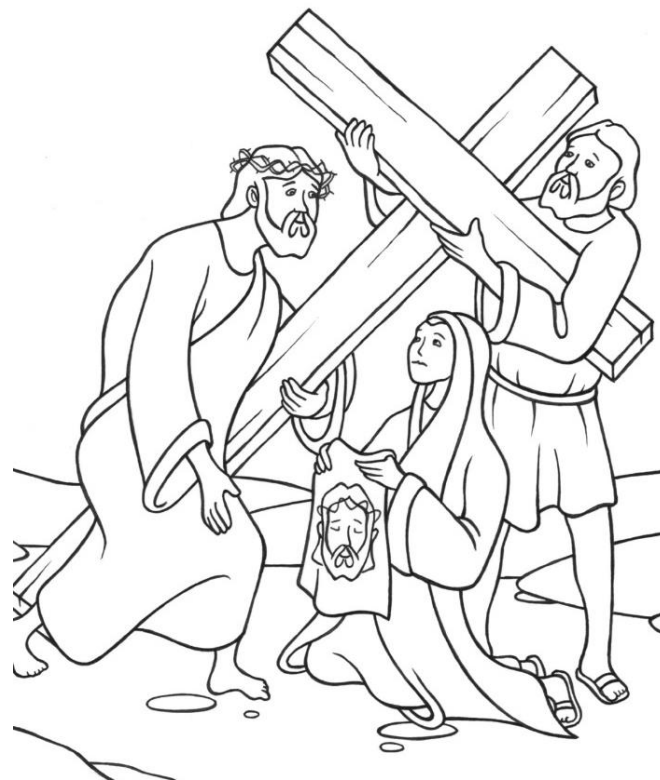
SIMÓN SIRENEO

Sa panahon ng
pangangailangan
Sa mga gawaing-katesismo
Maraming Simon Sireneo -
Mga mabubuting taong
Sa katekista'y tumutulong.
Mula sa mga Tatay
At maraming kasama
Sa abalang bahay,
Para libreng ihatid



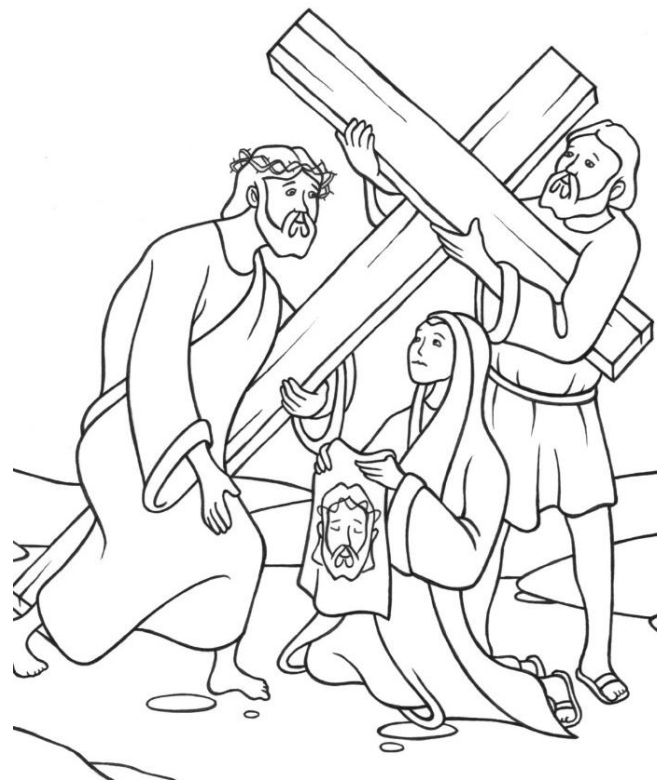
SIMÓN SIRENEO

Ang Nanay na katekista
Sa anumang pagtitipon,
At libre ding sunduin
Pagkatapos ng pulong.
Hanggang sa kasamang
Kapwa-katekistang
Kumadre't kaibigan,
Handang magpautang



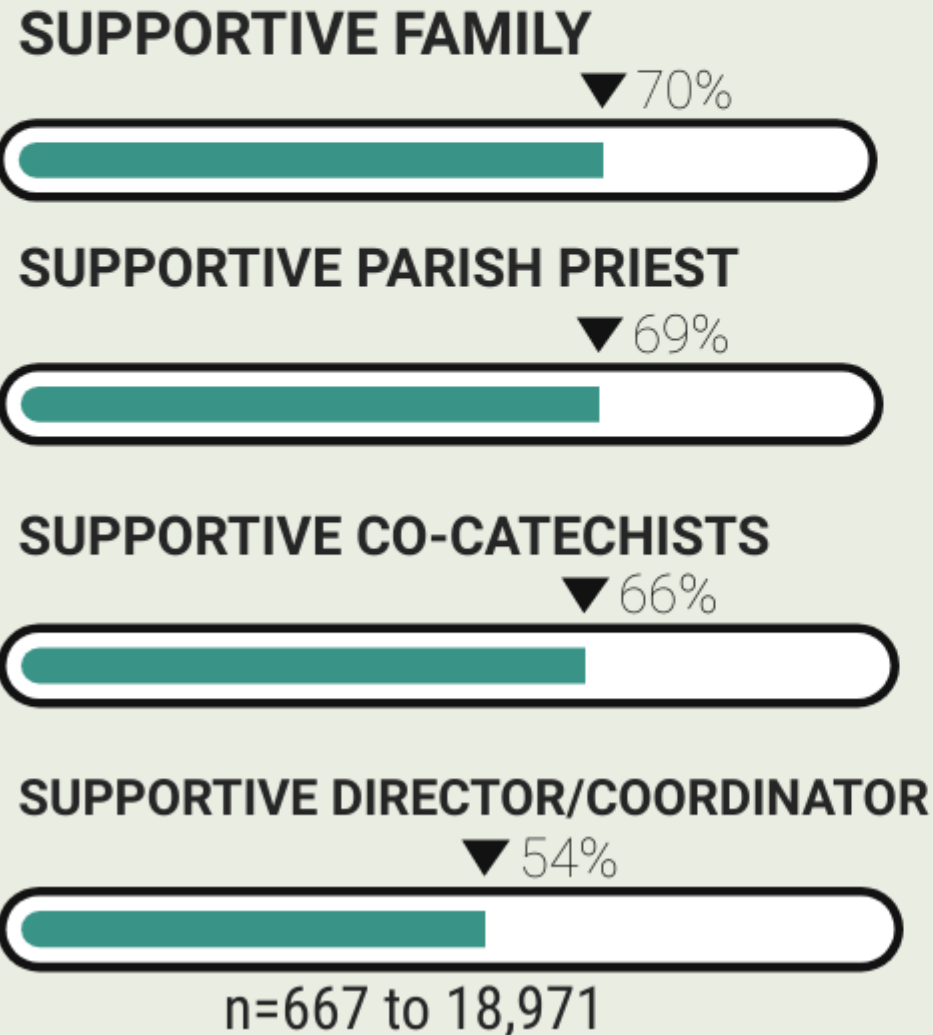
SIMÓN SIRENEO

Kahit bayaran, matagal.
Itong mysteryong-misyon
Kung bakit di maiwan
Ang pagiging katekista
Ang teacher na Nanay.
Ito ang ikapitong
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.

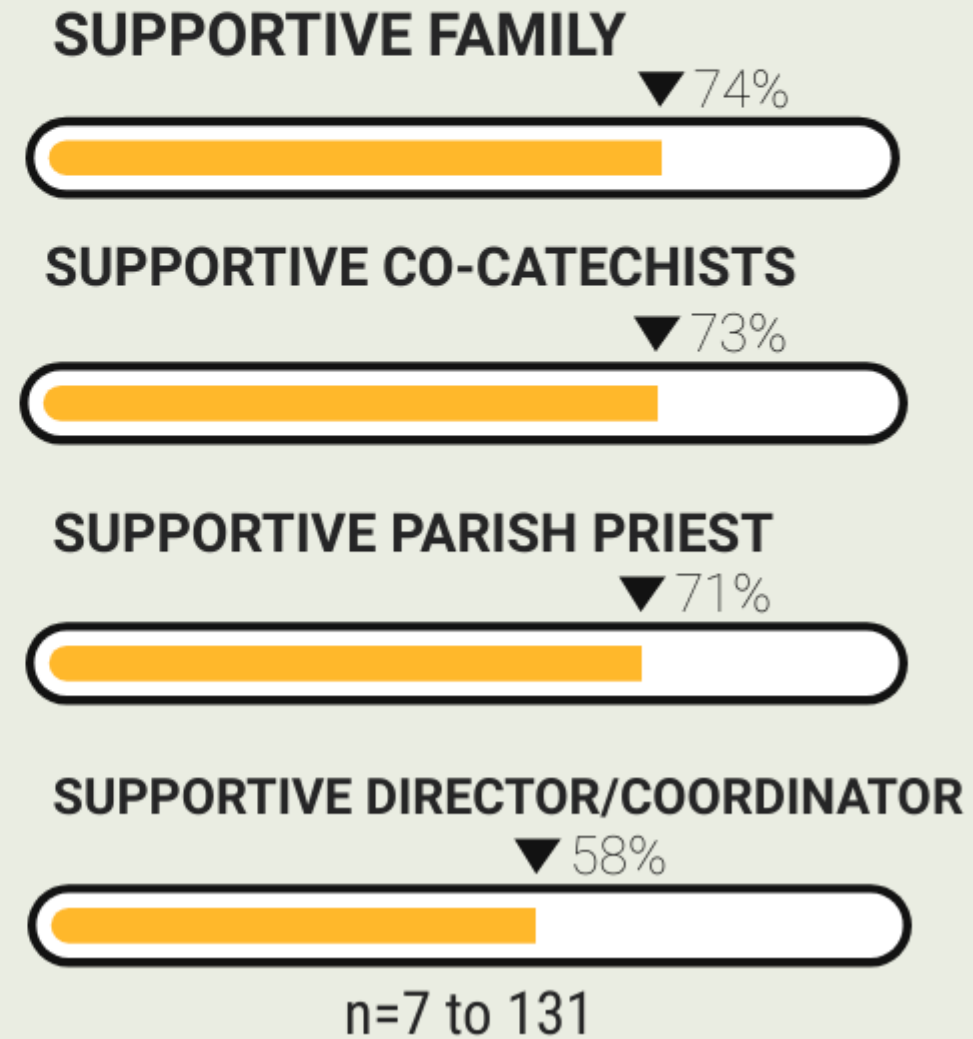


AT PRESENT, WHAT EXTERNAL FACTORS CONTRIBUTE MOST IN DOING YOUR CATECHESIS EFFECTIVELY? (TOP 4)

NATIONAL



IBA



WHO INFLUENCED YOU TO BE A CATECHIST? (TOP 3)

NATIONAL

CATECHISTS

▼52.8%



FRIENDS

▼36%



PARENTS

▼20%



n=357 to 14,247

IBA

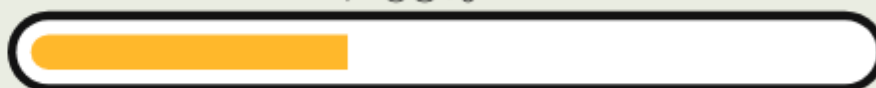
CATECHISTS

▼44%



PRIEST

▼38%



FRIENDS

▼23%



n=2 to 131

IBA

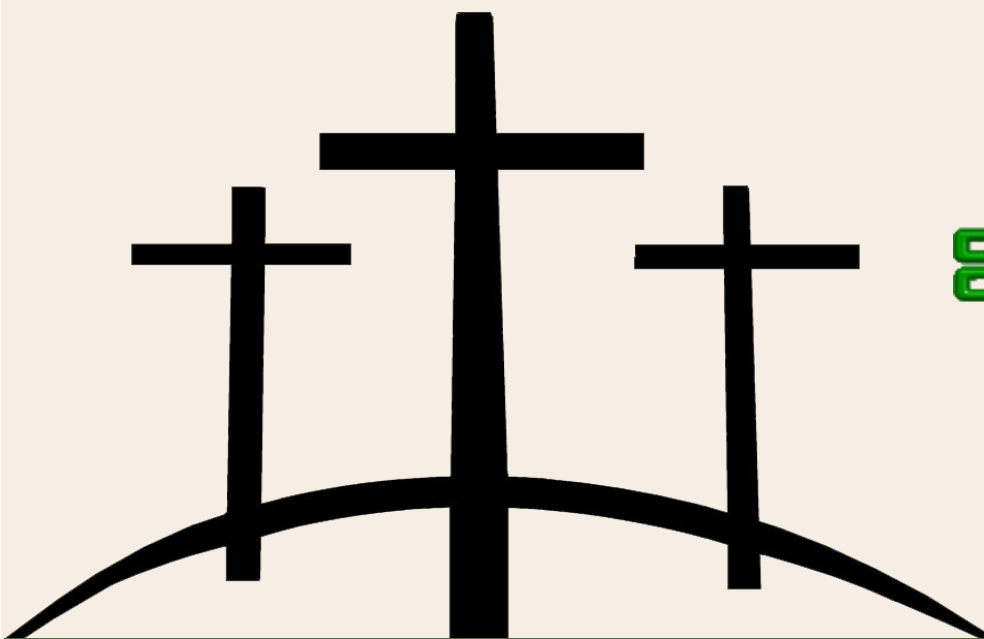
Does your family support your involvement in the catechetical ministry?



KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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PAGSALUBONG

Ang pagiging katekista,
Kahit puno ng sakripisyo'y
May dulot na galak
Dahil sa misyong-pagtahak.
Maraming makakasalubong
Na palaging magtatanong,
Kaya't tamang sagot
Dapat laging tangan.



PAGSALUBONG

Kailan ang binyag?

Kailan ang kasal?

Sino ang magpapakumpisal?

Ang kumpilan kelan?

Saan ang daan ng
prusisyon?

Bakit wala si Father?

Nasaan si Father?

May kasal ba si Father?



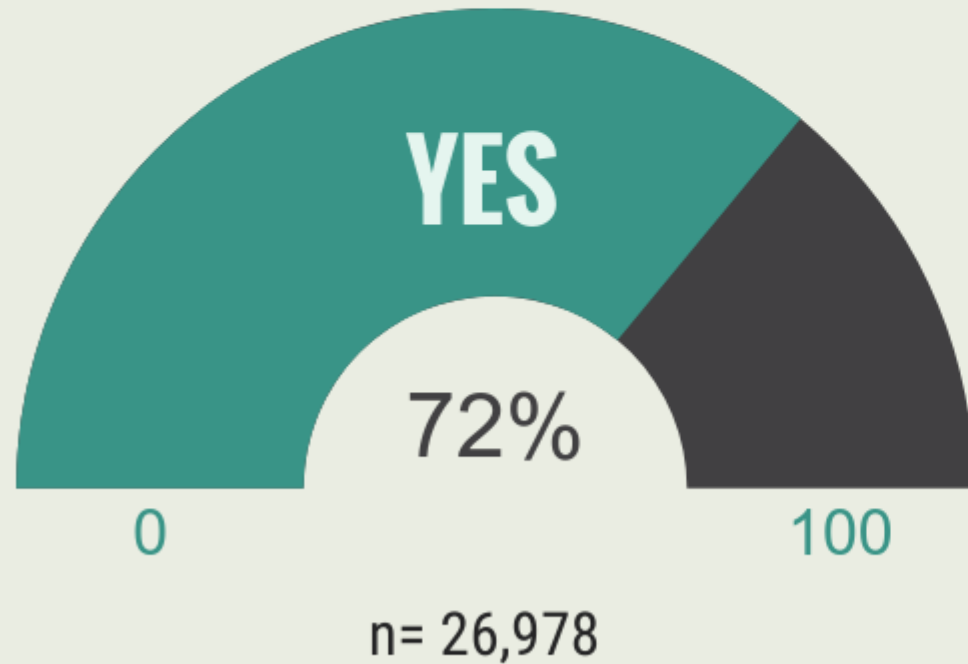
PAGSALUBONG

Pwede bang magpa-bless
Kahit nagsi-siesta si Father?
Lahat ito'y impormasyon
Na waring pananagutan
Ng katekistang laging
Laman ng simbahan.
Ito ang ikawalong
Krus sa daan
Ng katekistang-lingkod,
Sakrispisyong makahulugan.

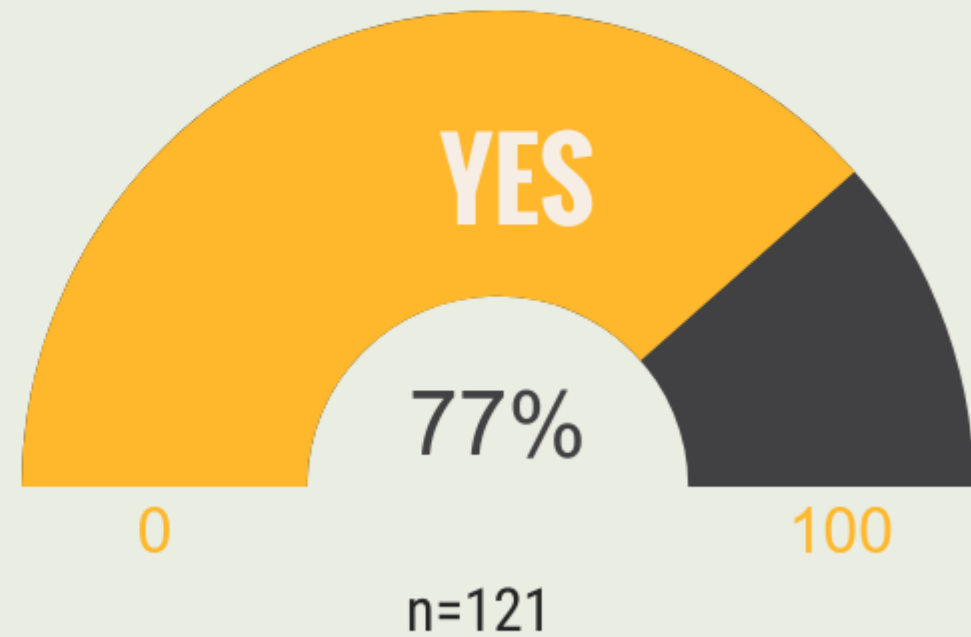


ASIDE FROM BEING A CATECHIST, DO YOU HAVE OTHER WORKS/SERVICES?

NATIONAL



IBA



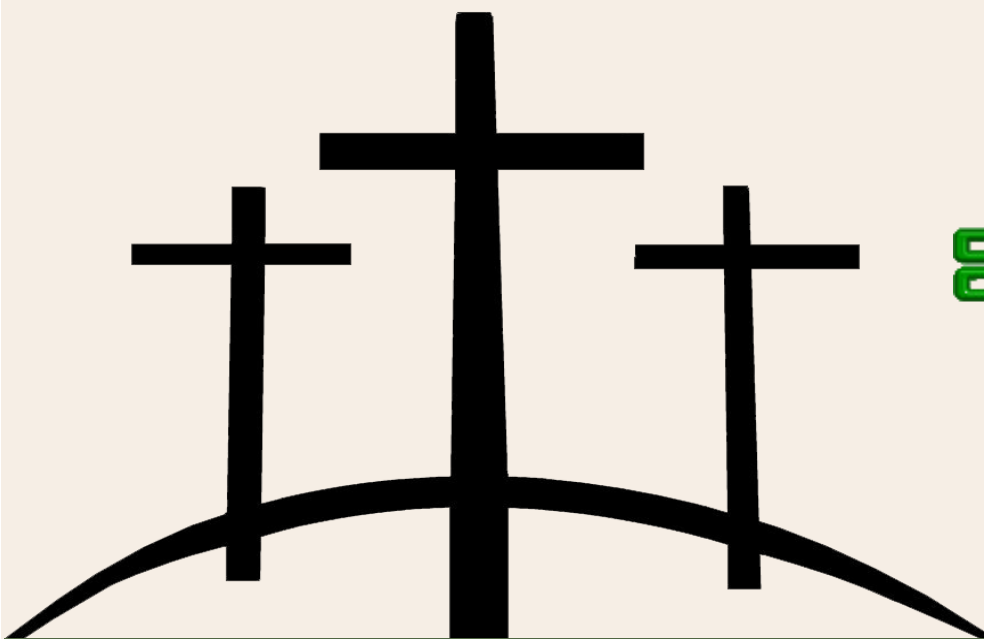
Aside from being a catechist, do you have other works/services?



KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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IPINAKO

Pagkabighani ang dalang
Dulot nang nakapakong
Hesus sa bawat pagtitipon
Ng mga misyoneryong katekista.
Sagisag ng pag-antanda
Sa Ama, sa Anak
At Espiritu Santo.
Nagpapaalala ng sakripisyong
Pagtubos sa mga kasalanang
Ang lubid na tangan
Pinatid ng pagmamahal,



IPINAKO

Nilubos ng pag-ibig
Pinaputok man mga ugat
Upang dugo'y magreklamo't
Magrebolusyong payapa,
Walang galit,
Pulos pagmamahal
Ng ipinakong si Kristo
Ang buod ng katesismo.
Ito ang ikasiyam
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.



WHICH OF THE FOLLOWING SPIRITUAL ACTIVITIES DO YOU DO ON A DAILY BASIS? (TOP 3)

NATIONAL

PRAY THE ROSARY

▼ 74%



READ THE BIBLE

▼ 65%



SILENT PRAYER

▼ 60%



n=131 to 19,868

IBA

SILENT PRAYER

82% ▼



PRAY THE ROSARY

▼ 76%



READ THE BIBLE

▼ 67%

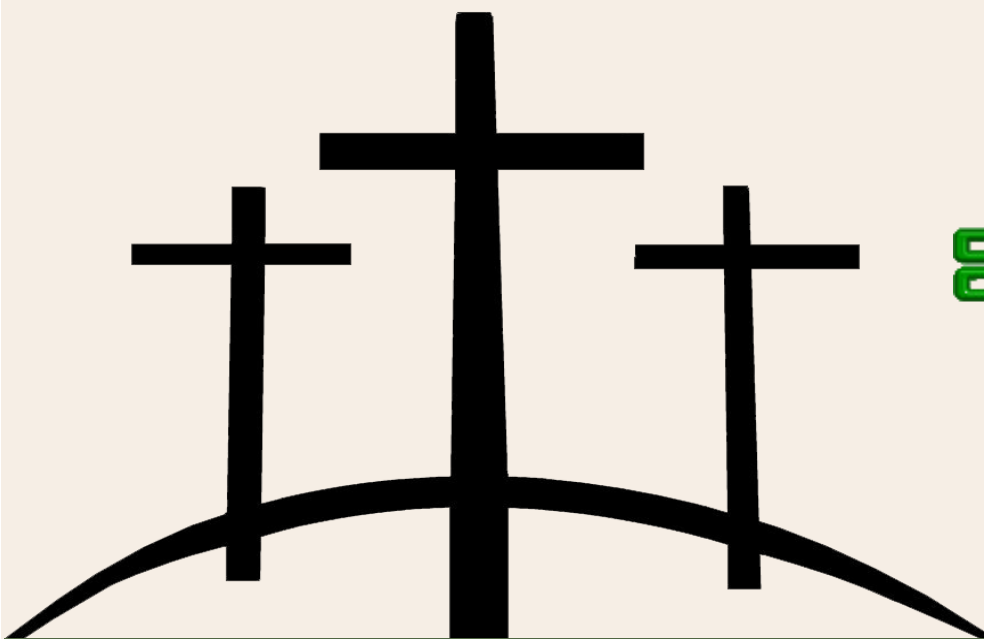


n=4 to 131

KRUS NA DAAN NG KATEKISTANG-LINGKOD

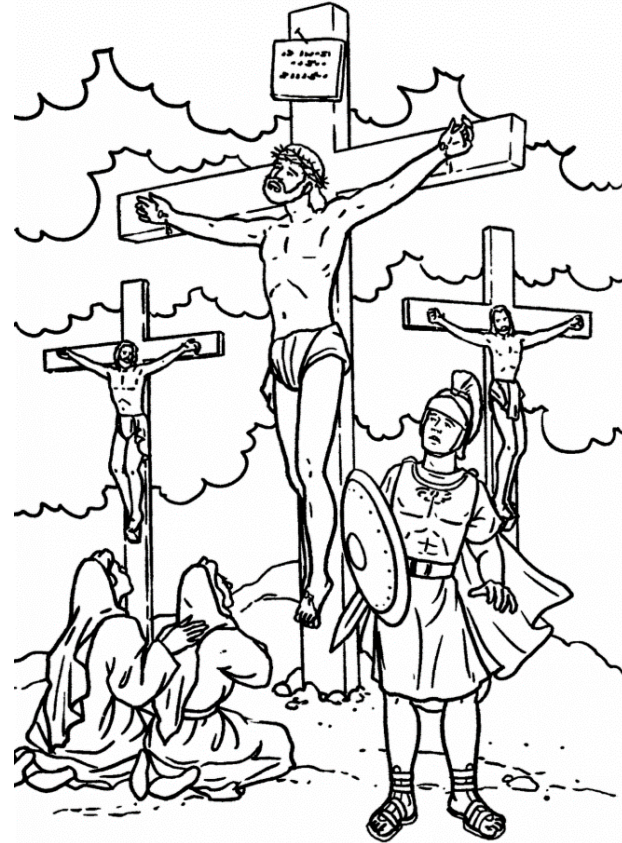
MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

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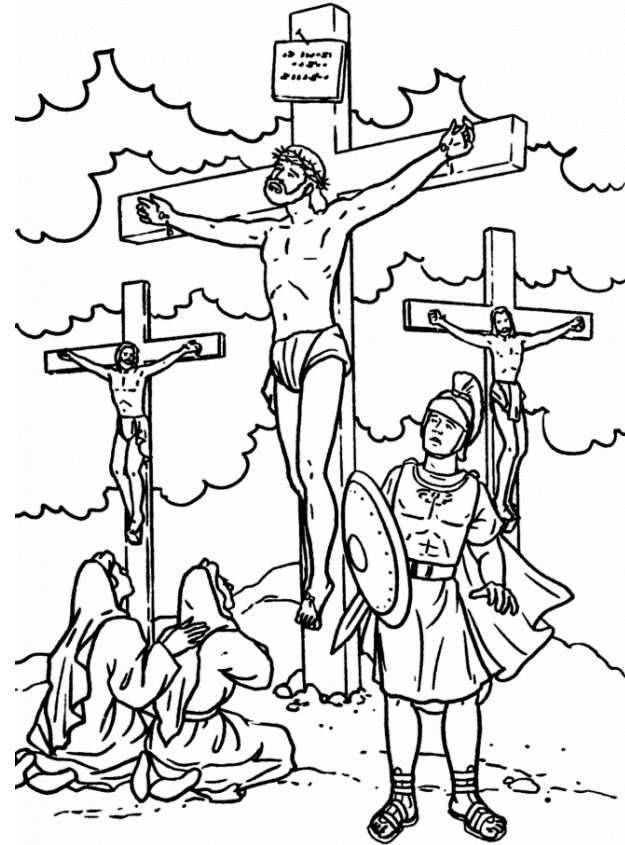
DIMAS

Sino ba sa atin
Ang di magnanakaw?
Nang mga sandaling
Dapat sana
Sa Diyos inilaan.
Sino ba sa atin
Ang di nagnanakaw
Ng mga ngiti't kasiyahan
Ng mga batang uhaw
Sa mga aral ng simbahan?



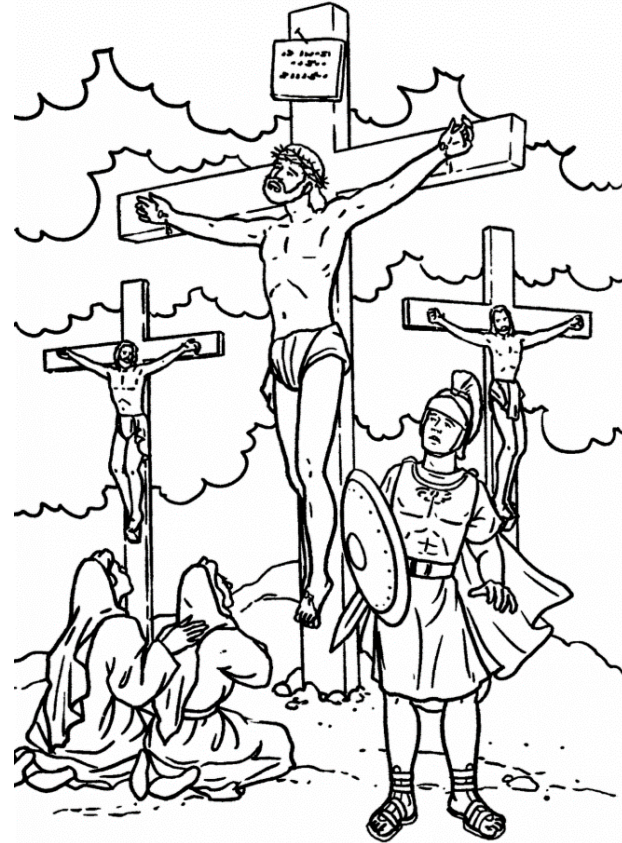
DIMAS

Sino ba sa atin
Ang di nanakawan
Nang kateketikal na oportunidad
Sa bawat pagdalaw
Sa kapilya't katedral,
Sa homilya ni Father
At ni Bishop,
Sa simpleng pagsalubong
Sa kapwa-Katoliko,



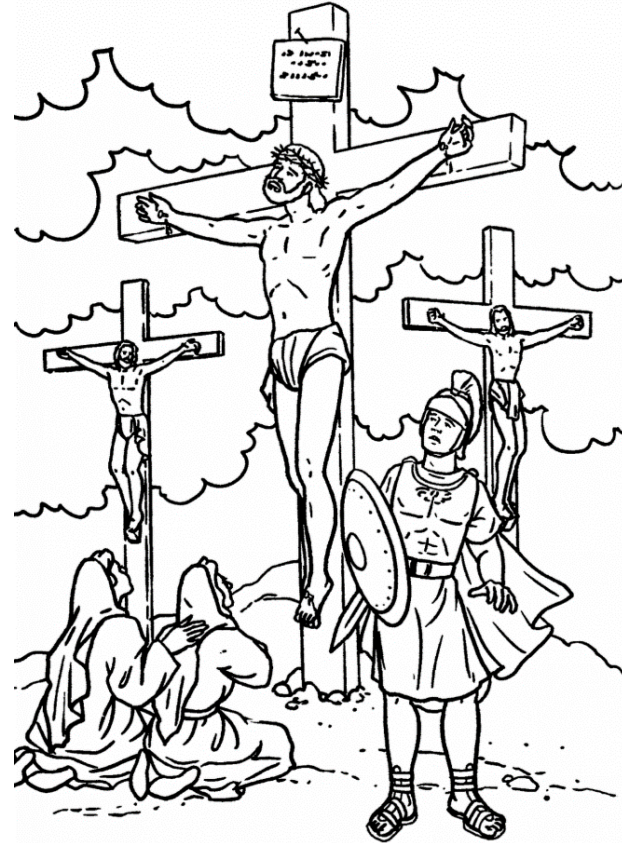
DIMAS

Sa prayer meetings
Na palaging dinadaluhan,
Sa pagkakataong sana
Dama natin si Kristong
Malapit, waring katabi
Lang, upang kahit
Sandali, makipagkwentuhan.
'Swerte nga si Dimas

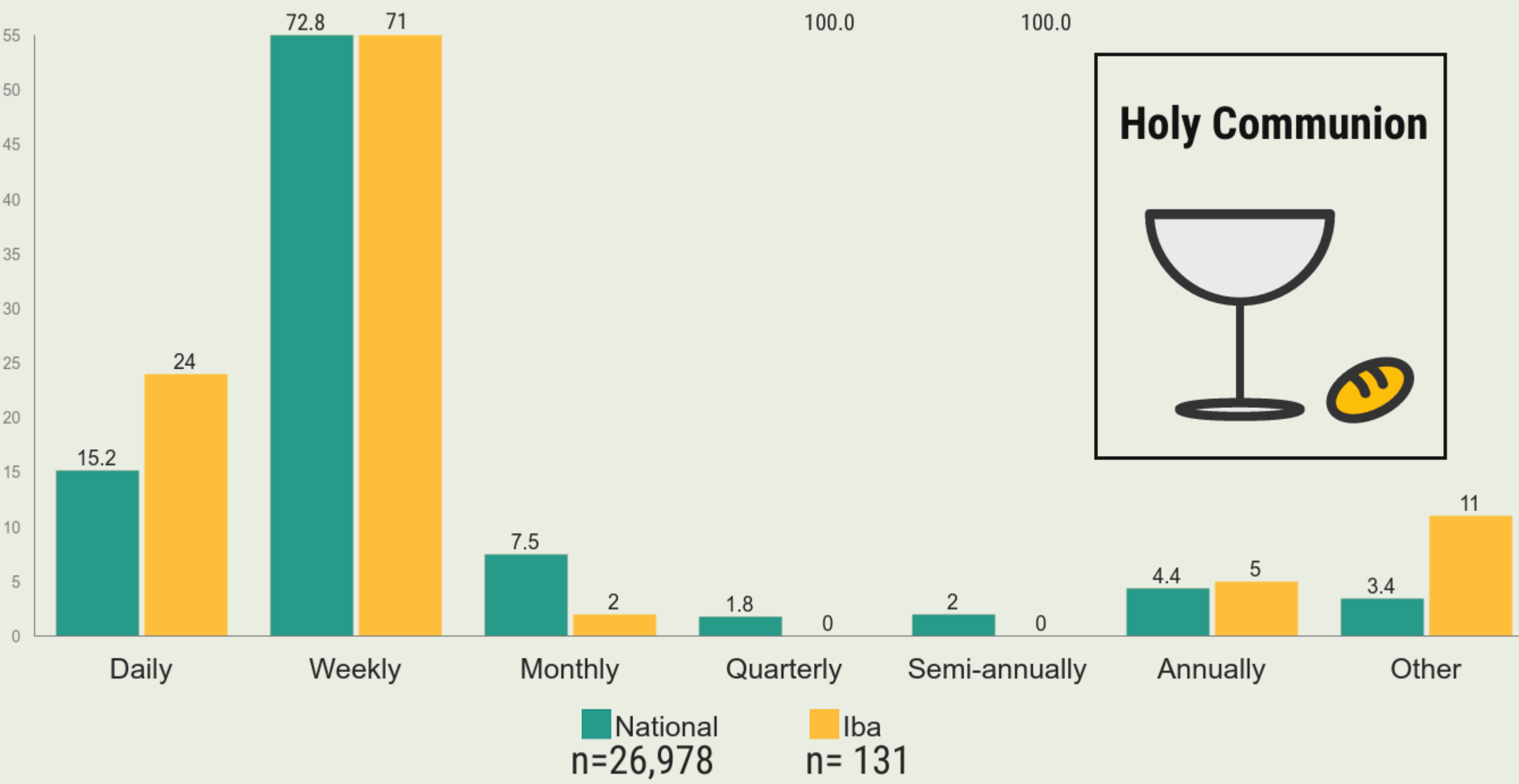


DIMAS

Dahil malapitang
Nakausap, si Kristong
Hirap man, nangusap
Ng pangakong walang-hanggan
Dahil sa pagtitika.
Ang nagtitikang katekista'y
Tapat sa misyon.
Ito ang ika-sampung
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.

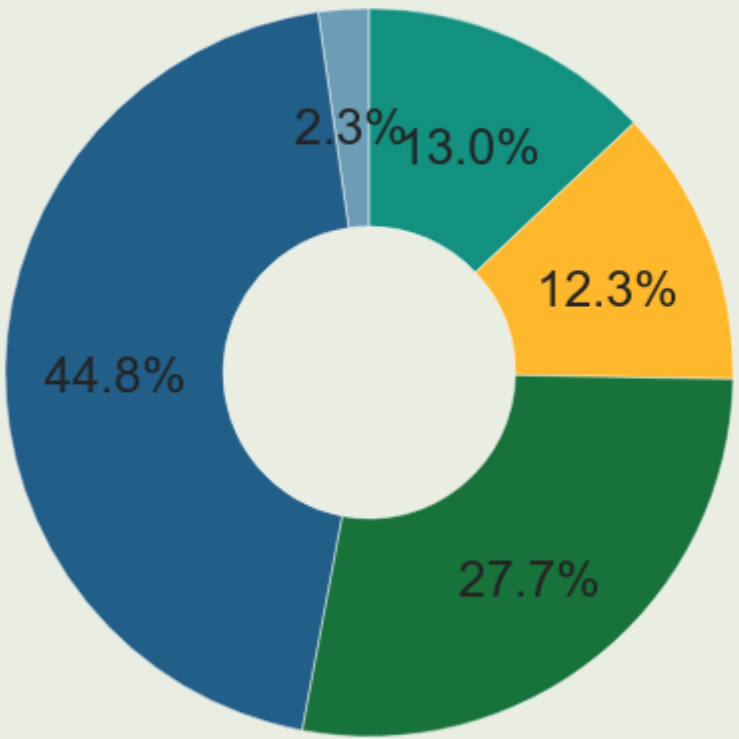


HOW OFTEN DO YOU RECEIVE HOLY COMMUNION



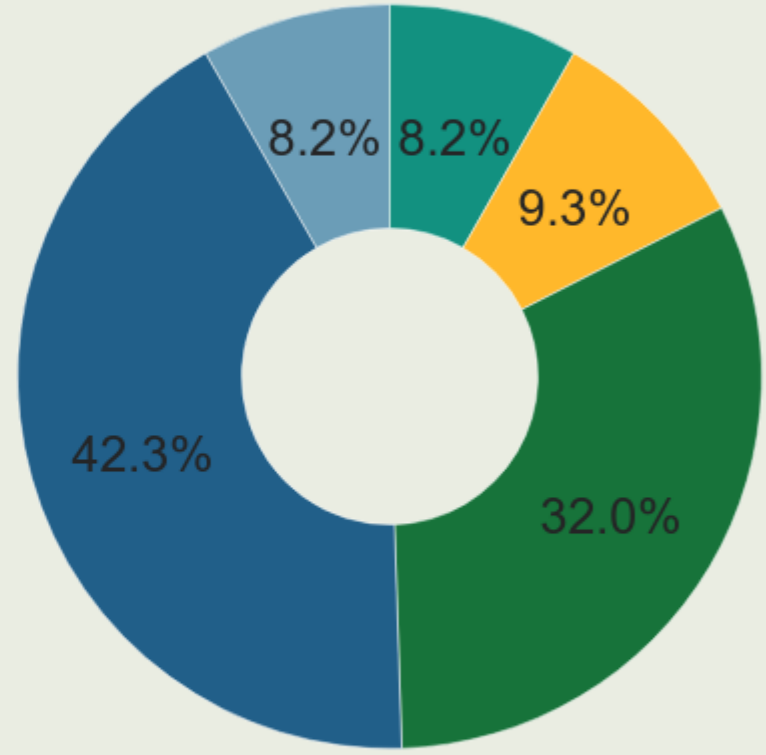
HOW OFTEN DO YOU RECEIVE THE SACRAMENT OF RECONCILIATION?

National
n=26,978



- Monthly 13.0%
- Quarterly 12.3%
- Semi-annually 27.7%
- Annually 44.8% 
- Other 2.3%

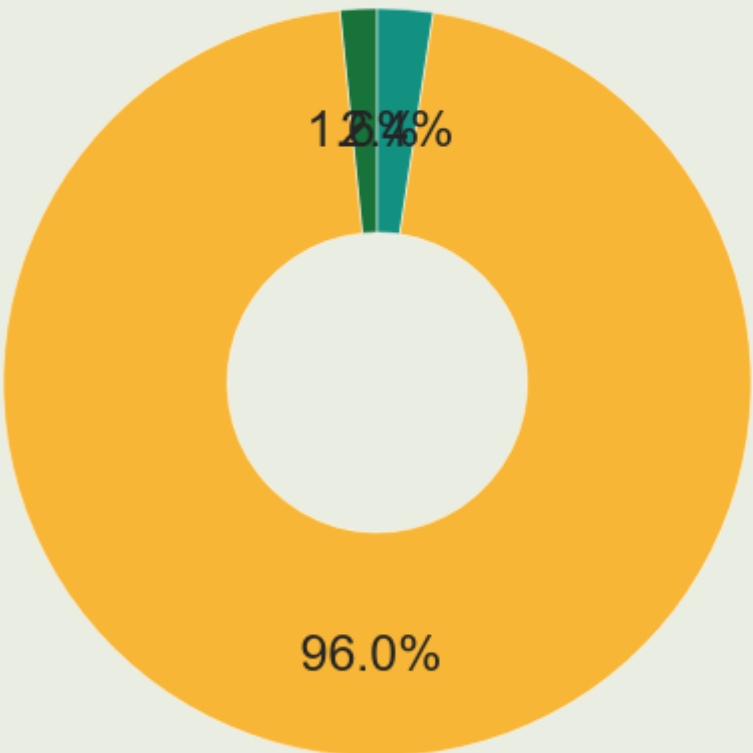
Iba
n= 131



- Monthly 8.2%
- Quarterly 9.3%
- Semi-annually 32.0%
- Annually 42.3% 
- Other 8.2%

DOES YOUR DIOCESE/PARISH ORGANIZE SPIRITUAL EXERCISES FOR CATECHISTS (EX. RETREATS/RECOLLECTIONS/PILGRIMAGES)?

National
n=26,978

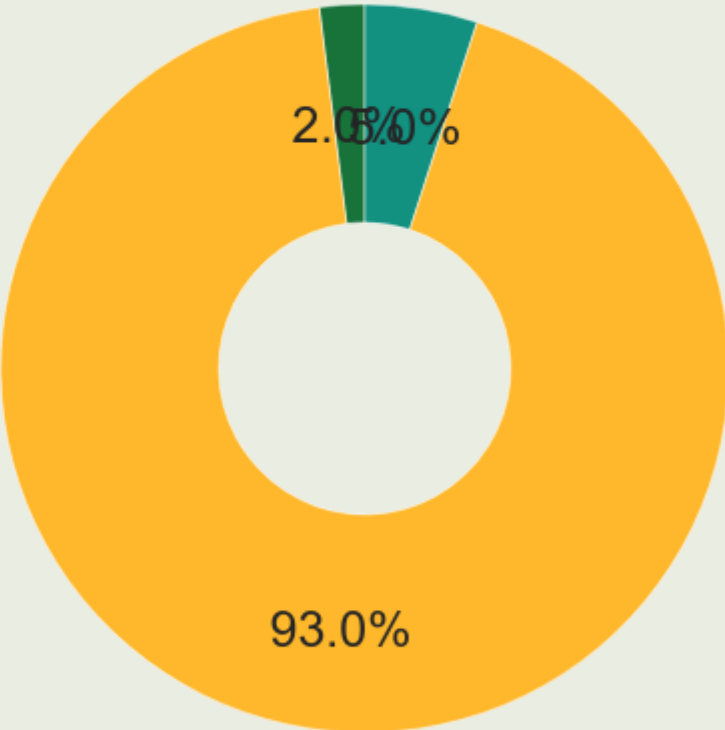


No 2.4%
I don't know 1.6%

Yes

96.0%

Iba
n=131



No 5.0%
I don't know 2.0%

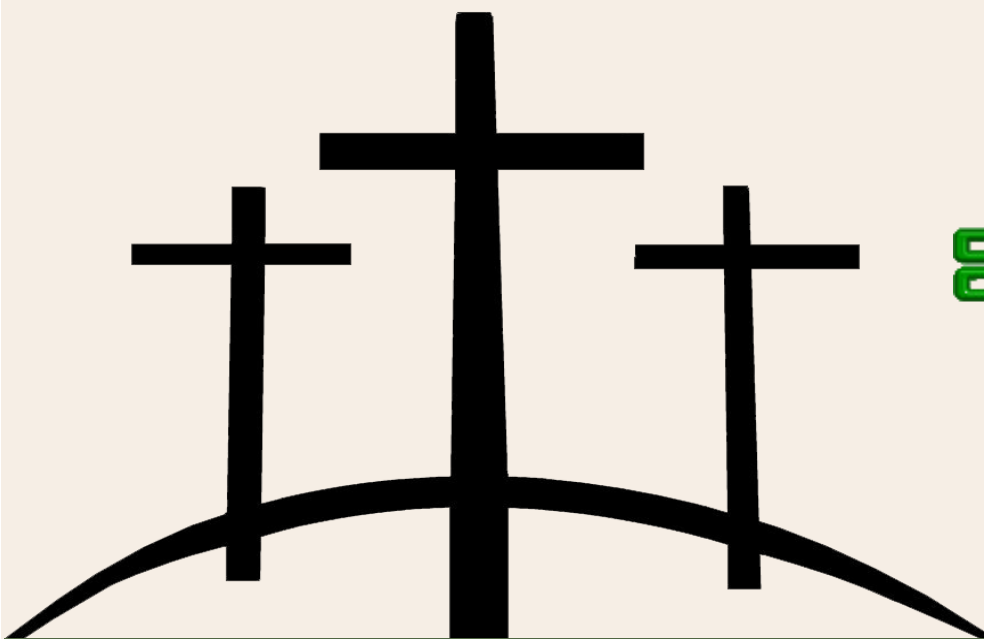
Yes

93.0%

KRUS NA DAAN NG KATEKISTANG-LINGKOD

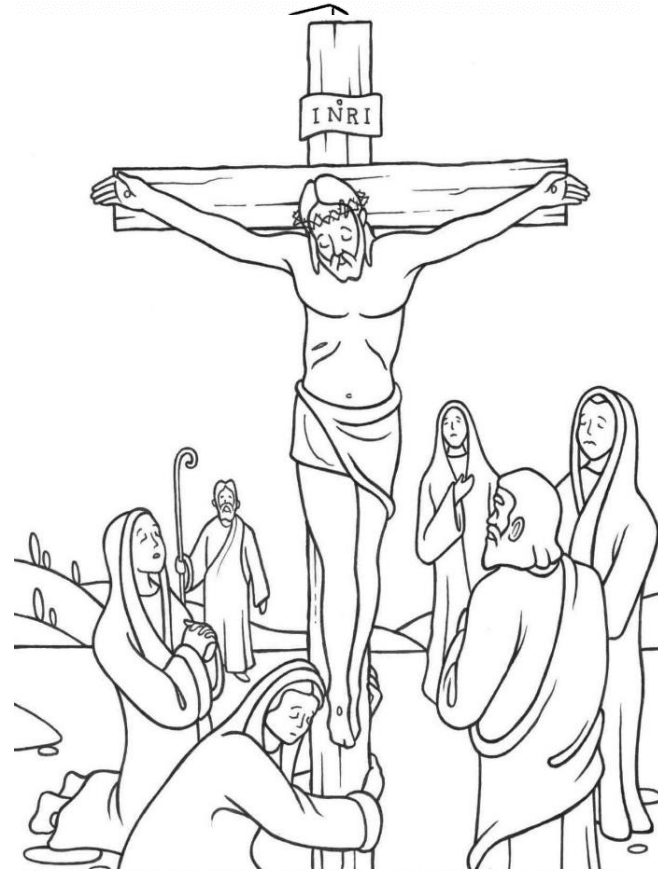
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HABILIN

Ang pagiging katekista
At tiwalang-bigay
Habiling-taglay
Malaking pananagutan
Upang manatiling-buhay,
Bawat aral ng ebanghelyo
Bawat kwento ng bibliya
Bawat tradisyong turo
Bawat istorya ng kabanalan



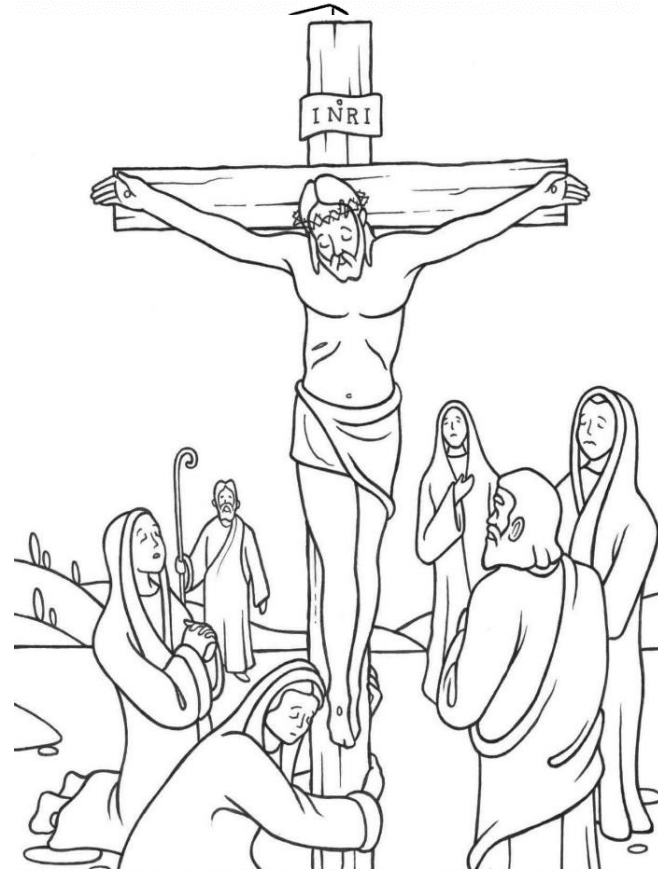
HABILIN

Katuwang ang patnubay
Ng apostol na Juan,
Ang malapit kay Jesus
Kanyang kaibigan.
At tangan ang pagmamahal,
Ni Mariang ating ina
Na tadtad-dalamhati
Ang pusong-sinugatan
Ng hirap ng Anak
Timping nasaksihan.



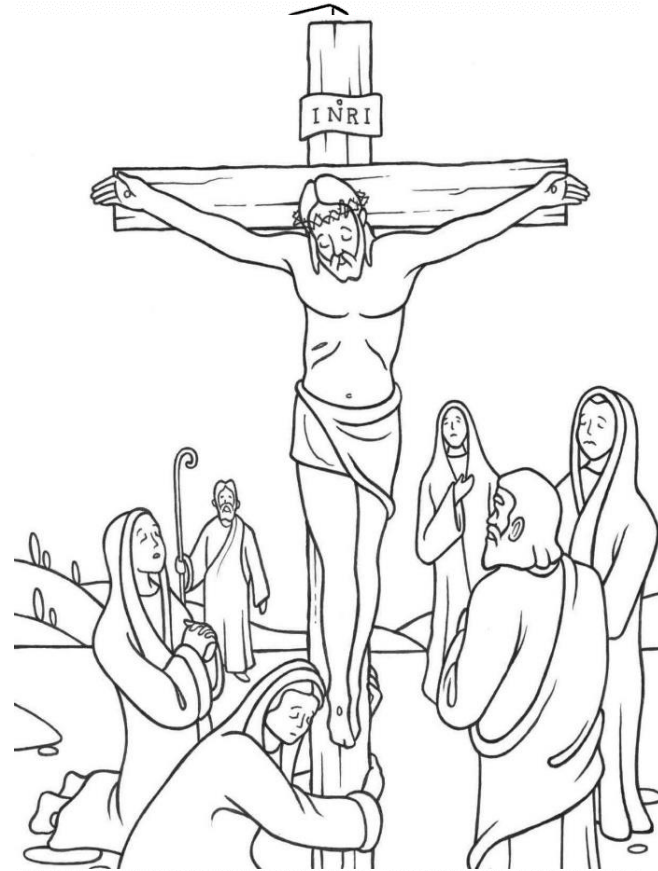
HABILIN

Kay Maria ibinilin
Ni Hesus ang simbahan
Sa panahong lumilimlim
Ang lahat ng pag-asa
Sa bantang kawalan
Ng mundong-buhay.



HABILIN

Katekista'y maka-Maria
Rosaryo laging kapit
Sa lipunang makulit
Katesismong himig.
Ito ang ikalabing-isang
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.



WHICH OF THE FOLLOWING CATECHETICAL CONTENT MUST BE PRIORITIZED IN YOUR ON-GOING CATECHETICAL FORMATION? (TOP 4)

NATIONAL

BIBLE

▼ 76%



SACRAMENTS & LITURGY

▼ 71%



FUNDAMENTALS OF FAITH

▼ 64%



CHRISTIAN MORALITY

▼ 57%



n=667 to 18,971

IBA

SACRAMENTS & LITURGY

83% ▼



BIBLE

▼ 80%



CHRISTIAN MORALITY

▼ 68%



FUNDAMENTALS OF FAITH

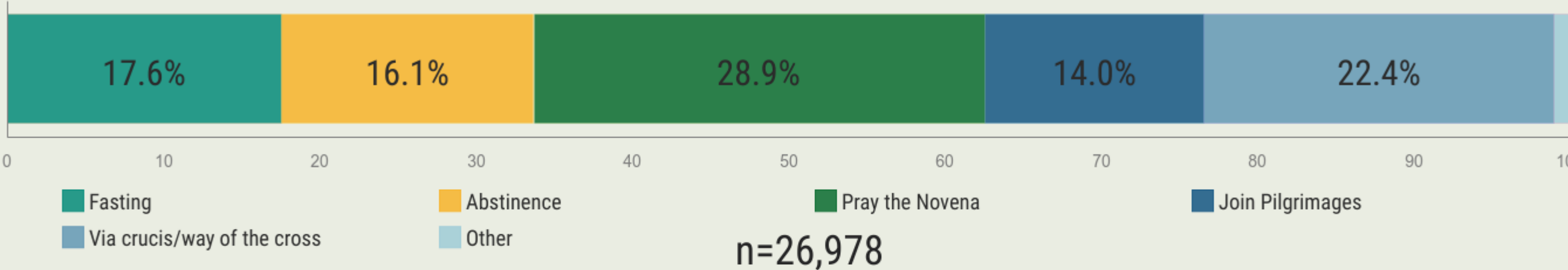
▼ 66%



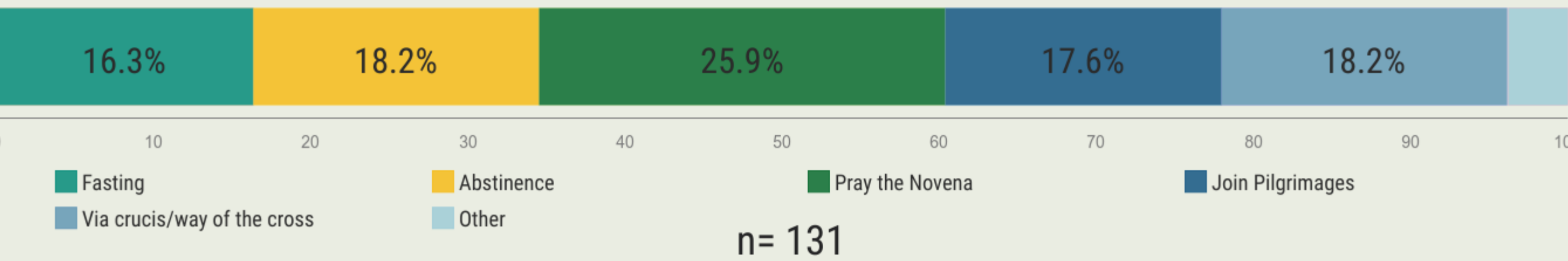
n=2 to 109

WHICH OF THE FOLLOWING RELIGIOUS PRACTICES DO YOU REGULARLY OBSERVE?

NATIONAL



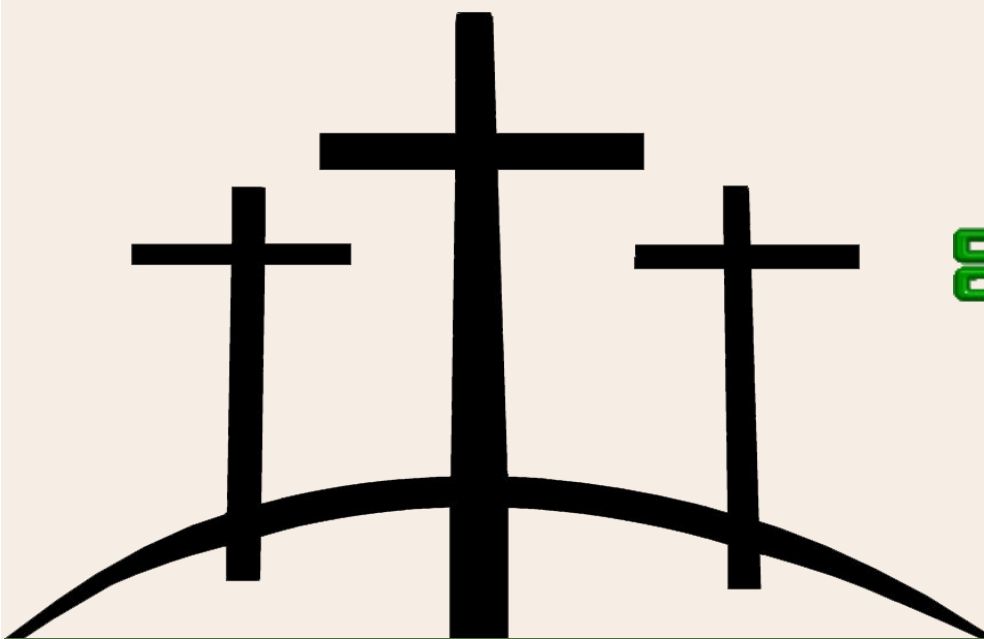
IBA



KRUS NA DAAN NG KATEKISTANG-LINGKOD

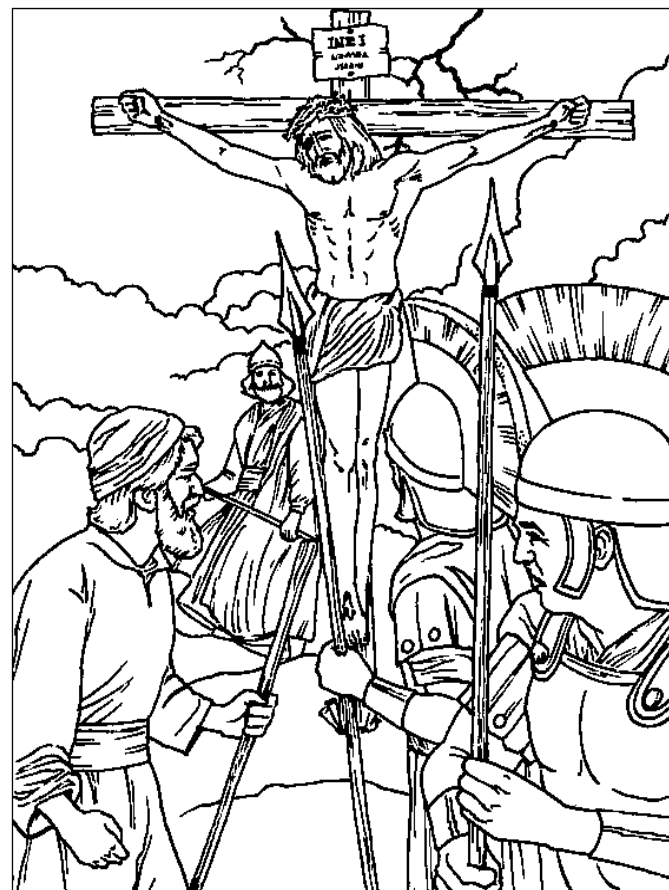
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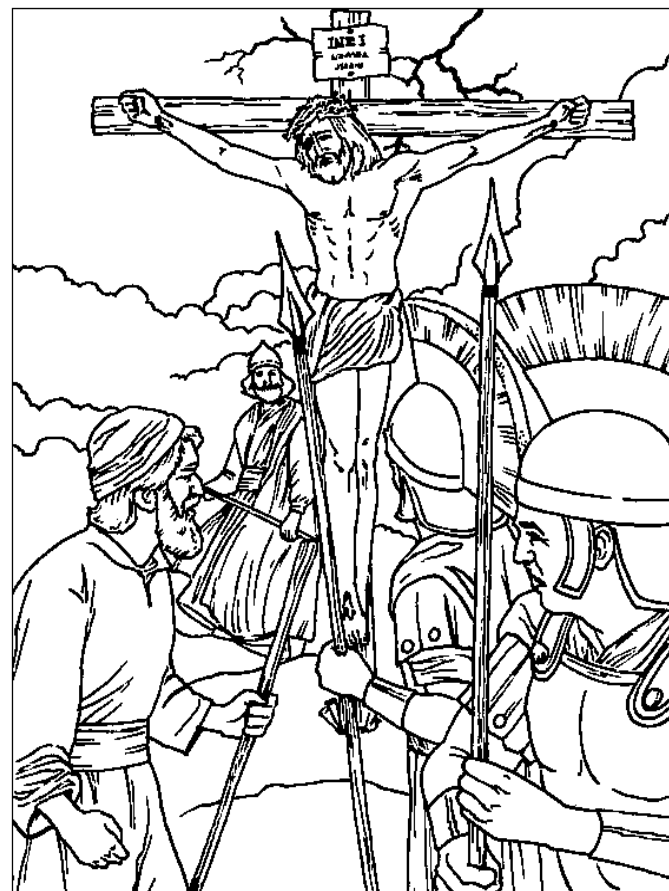
PAGKAMATAY

Ilang beses pinagninilayan
Pagkamatay ni Hesus
Ng mga katekistang-lingkod.
Sa araw-araw na krus
Na kanilang tangan
Para sa misyong
Maibahagi mga aral
Ng Kristong buhay.
Subalit sa pagkamatay
Ng Panginoong Hesukristo,
May aral ding taglay -
Na merong hantungan



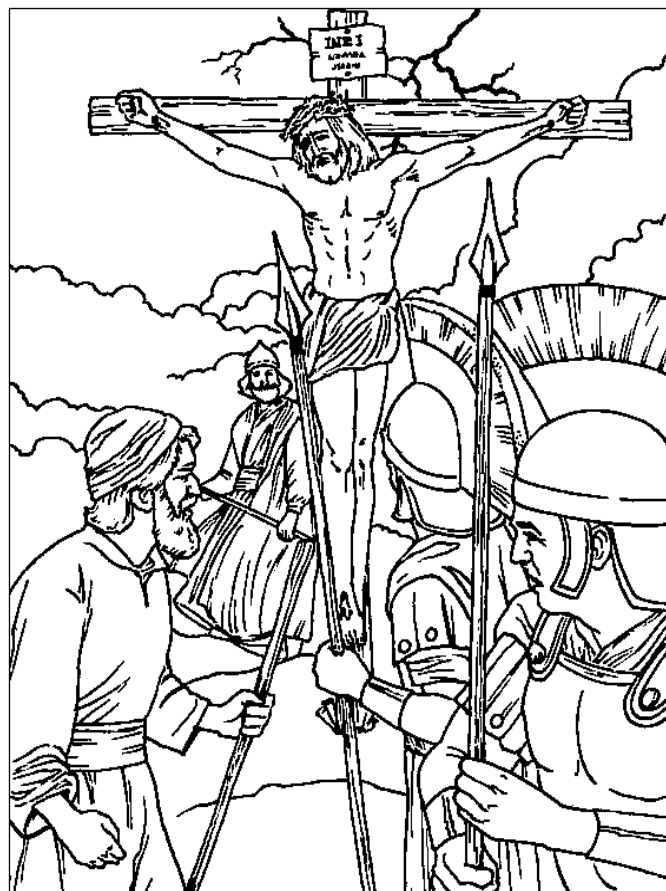
PAGKAMATAY

Bawat isa, may kahihinatnan
Na waring kamalayan
May takdang katapusan,
At ang ating dalangin
Sa huling sandali,
Mahigpit na yakapin
Ang pangakong makapiling
Sa pangakong langit



PAGKAMATAY

Dahil naganap na
Ang misyong wakas
Na may pasasalamat!
Ito ang ikalabing-dalawang
Krus sa daan
Ng katekistang-lingkod,
Sakrispisyong makahulugan.



WHAT MOTIVATED YOU TO BE A CATECHIST? (TOP 3)

NATIONAL

SENSE OF VOLUNTEERISM

▼53.9%



DEEP RELATIONSHIP WITH JESUS

▼52.4%



SENSE OF MISSION

▼45.6%



n=240 to 14,554

IBA

DEEP RELATIONSHIP WITH JESUS

▼64%



SENSE OF MISSION

▼63%



SENSE OF VOLUNTEERISM

▼58%

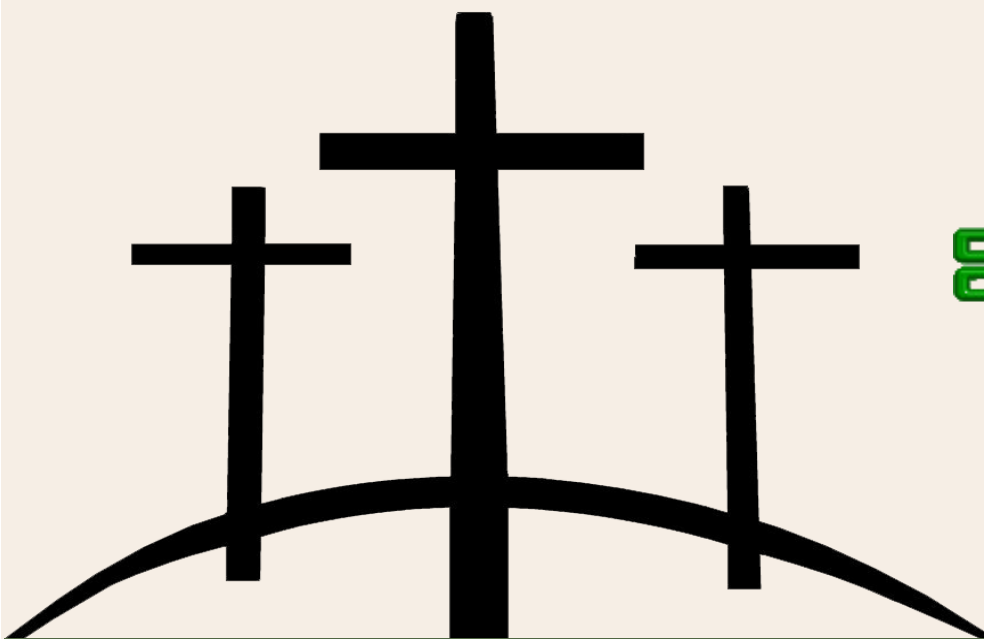


n=4 to 131

KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

NI PROF. CLARENCE M. BATAN, PHD | PRINCIPAL INVESTIGATOR NCS 2018



PAGHIMLAY

Ang buhay katekista
Sabi nang nakararami,
Puno nang saya
Kasiyahang nakaugat
Sa bukal na loob
Na lingkod-totoong
Tinig ay pananampalataya
Tunog ay pagmamalasakit
Tono ay pagmamahal
Awit ng pag-ibig.



PAGHIMLAY

Nang ihinimlay si Hesus
Binulungan Niya
Mga Katekistang-lingkod,
Na sa Kanyang pananahimik
Sa pansamantalang pag-idlip
Ng tatlong araw na dilim -
Kumanta ng papuri't
Pasasalamat, magnilay



PAGHIMLAY

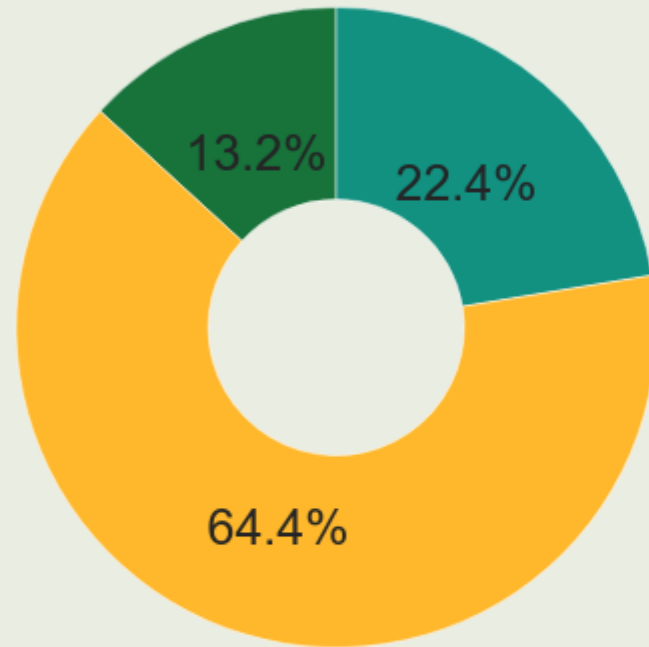
At magpakatatag, at maniwalang
Sa anumang sulirani't
Kadiliman, may pangakong
Buhay at liwanag.
Ito ang ikalabing-tatlong
Krus sa daan
Ng katekistang-lingkod,
Sakrispisyong makahulugan.



WHICH AMONG THE THREE GOALS OF CATECHESIS IS YOUR PRIORITY IN CATECHIZING?

National

n=26,978

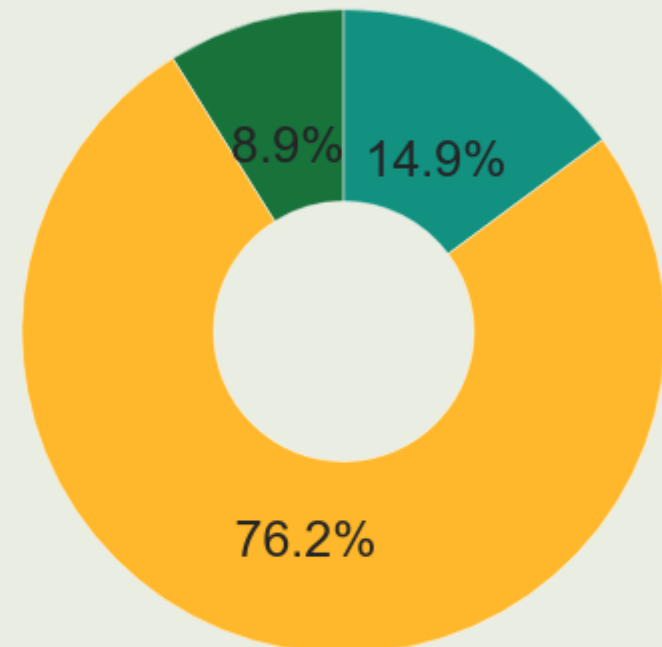


- Initiate the catechize to an encounter with Jesus 22.4%
- Reach systematically the truths of faith 13.2%

Deepen the relationship with Jesus 64.4%

Iba

n=131

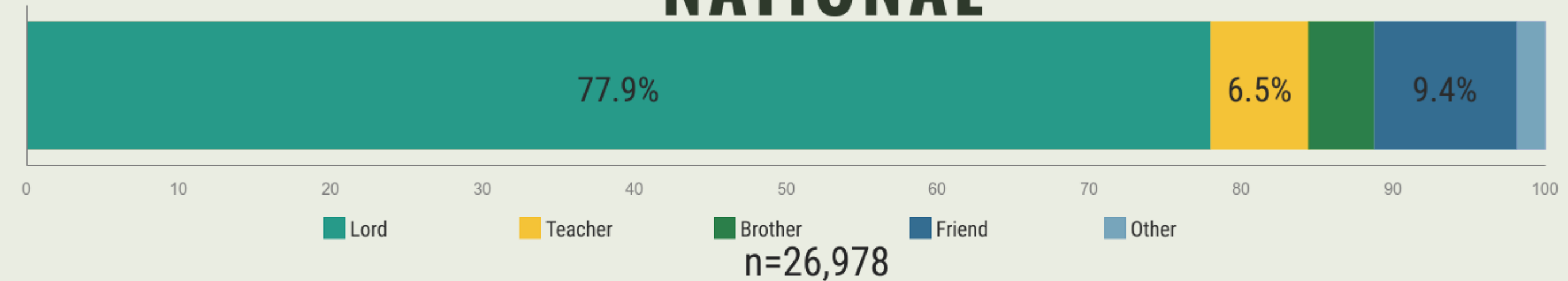


- Initiate the catechize to an encounter with Jesus 14.9%
- Reach systematically the truths of faith 8.9%

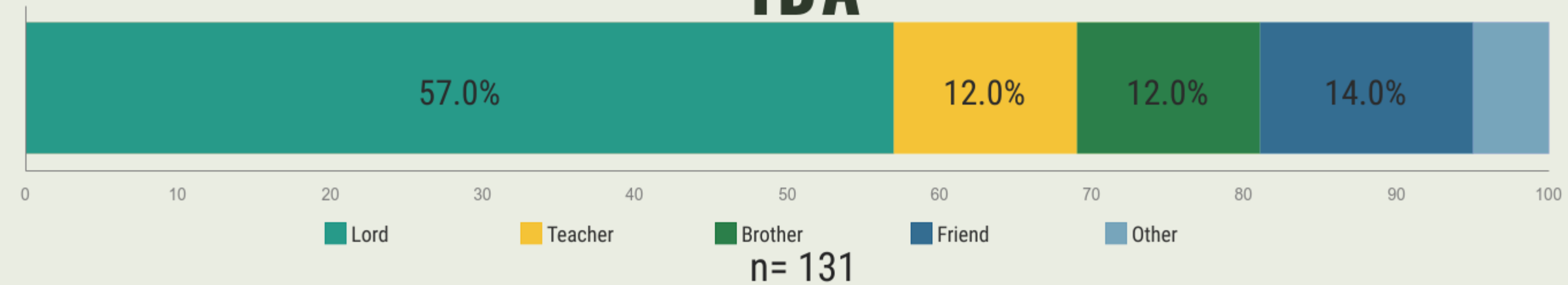
Deepen the relationship with Jesus 76.2%

WHICH OF THESE IMAGES BEST DESCRIBE YOUR RELATIONSHIP WITH JESUS AT THE MOMENT?

NATIONAL



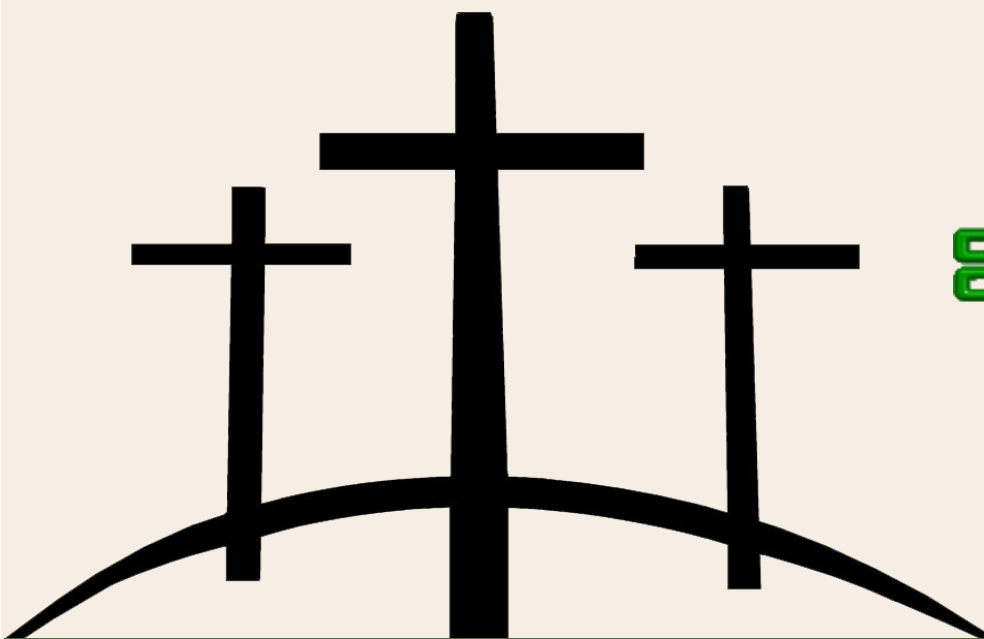
IBA



KRUS NA DAAN NG KATEKISTANG-LINGKOD

MGA TULANG-PANANALIKSIK HANGO SA NATIONAL CATECHETICAL STUDY (NCS) 2018

NI PROF. CLARENCE M. BATAN, PHD | PRINCIPAL INVESTIGATOR NCS 2018



PAGKABUHAY

Piniling misyon ay
Maging katekista
Pero ang totoo -
Sila'y maingat na pinili
Ng Poong Maykapal,
Upang maging katuwang
Sa matiyagang pag-aalaga
Sa simbahang mahal.



PAGKABUHAY

Buhayin ang
pananampalatayang
Nanamlay at paulit-ulit
Walang tigil, nagpaalala
Ng mga mahahalagang aral
Tungkol sa paghahanda
Sa muling pagkabuhay!



PAGKABUHAY

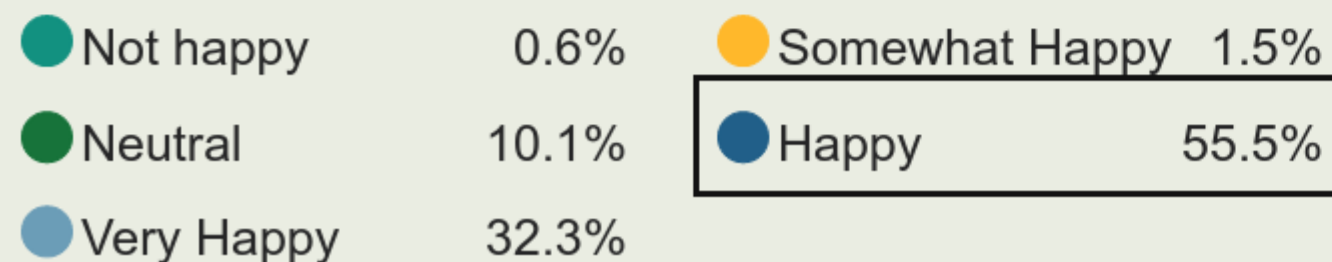
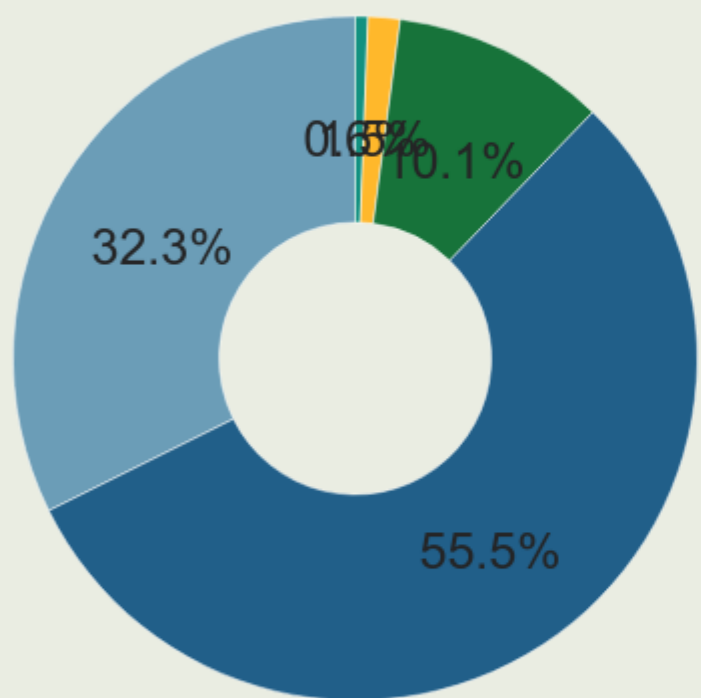
Katekistang kayamanan
Ng ating simbahan.
Ito ang ikalabing-apat
Krus sa daan
Ng katekistang-lingkod,
Sakrispiyong makahulugan.



WHAT BEST DESCRIBES YOUR LIFE SITUATION AT PRESENT?

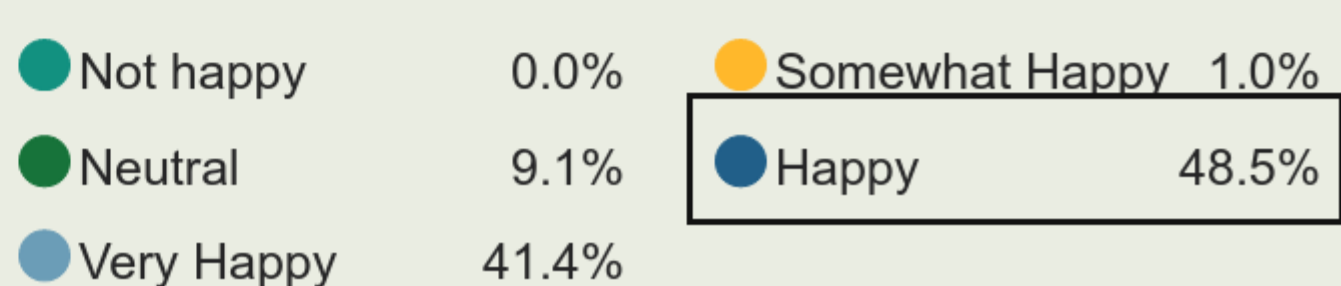
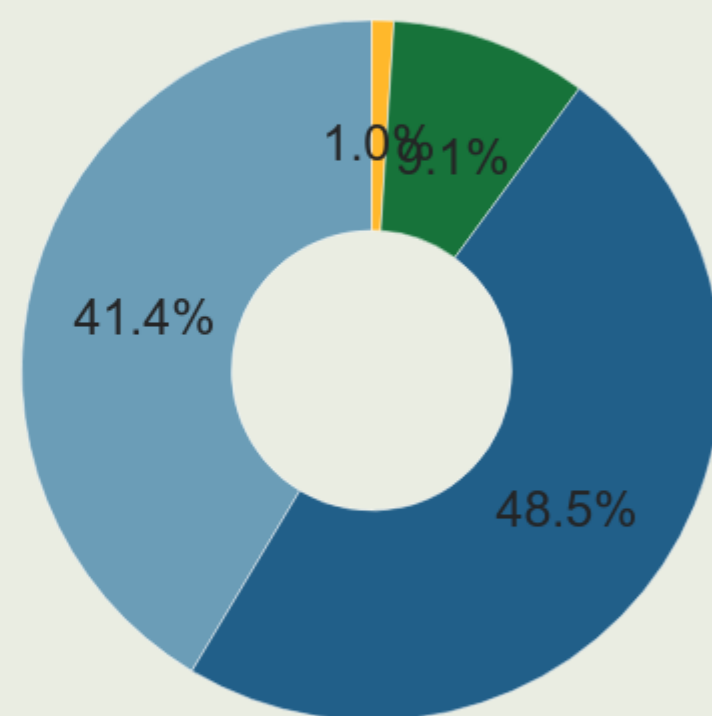
National

n=26,978



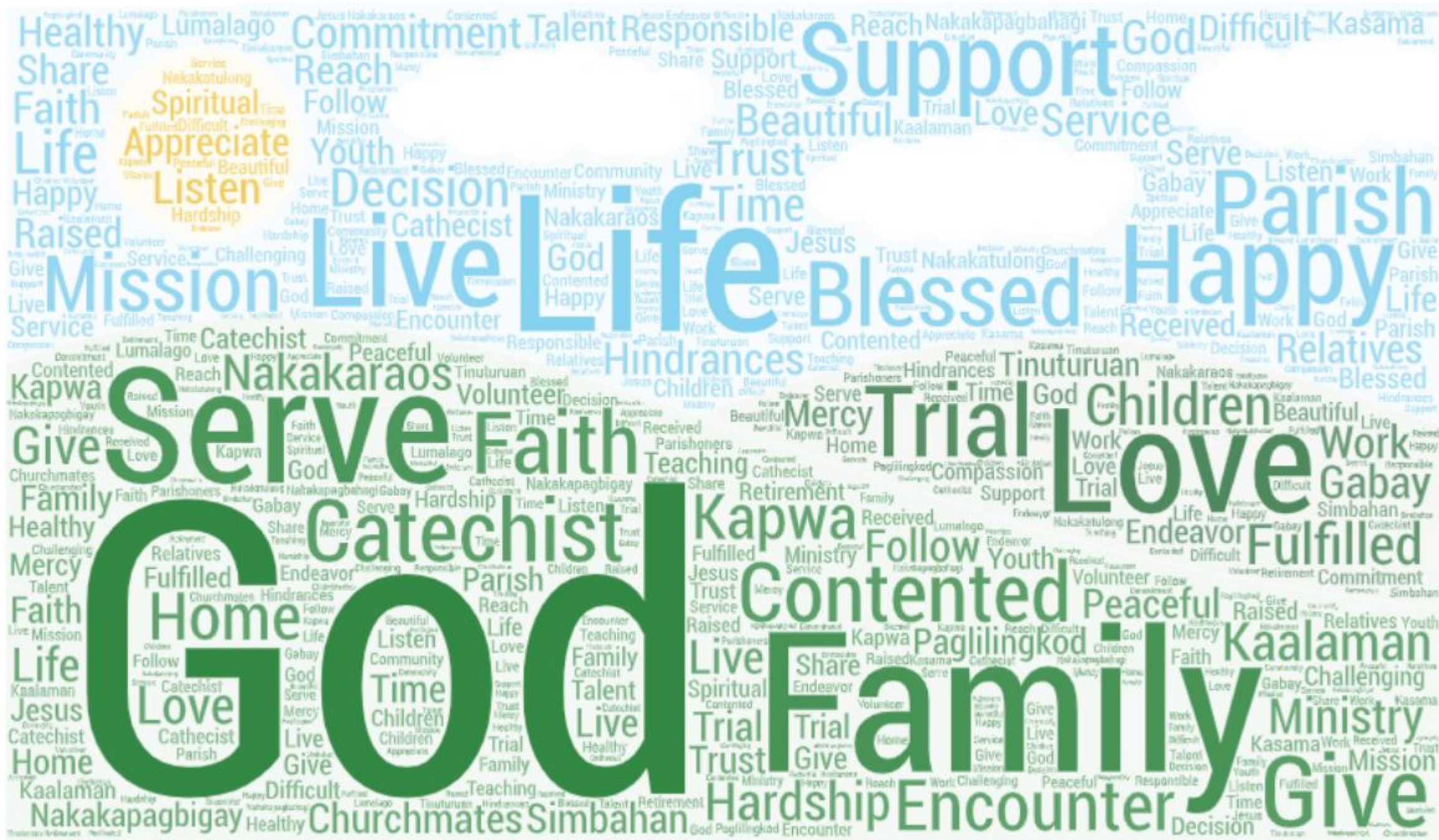
Iba

n= 131



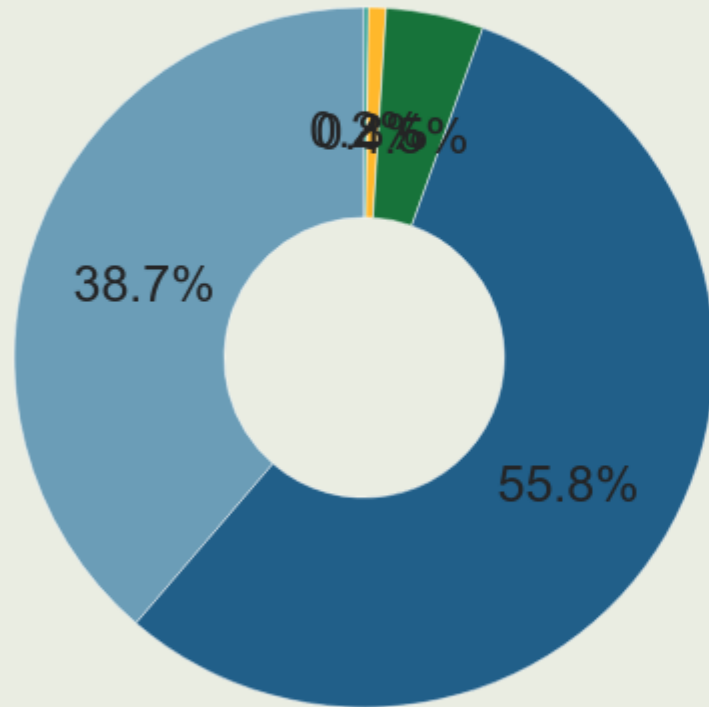
IBA

What describes your life situation at present?

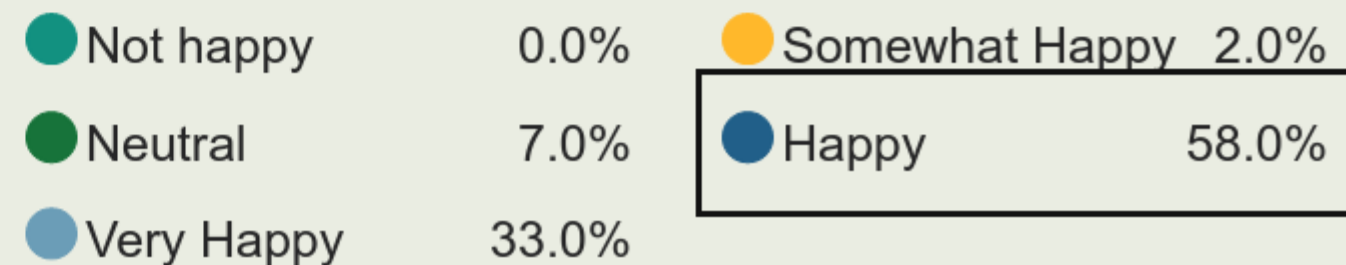
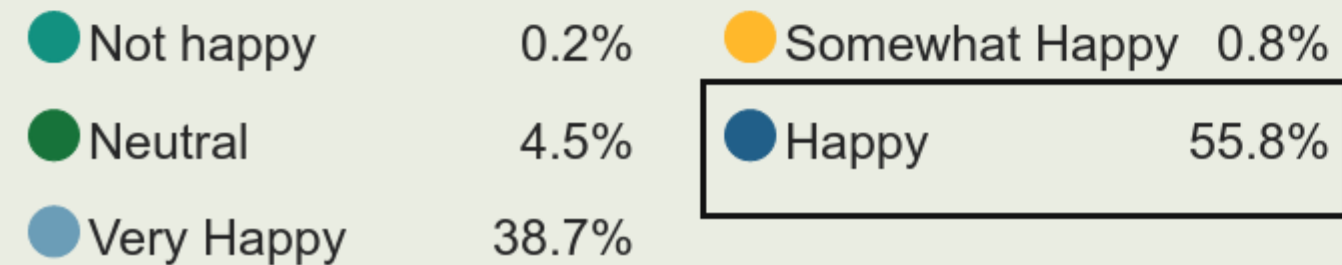
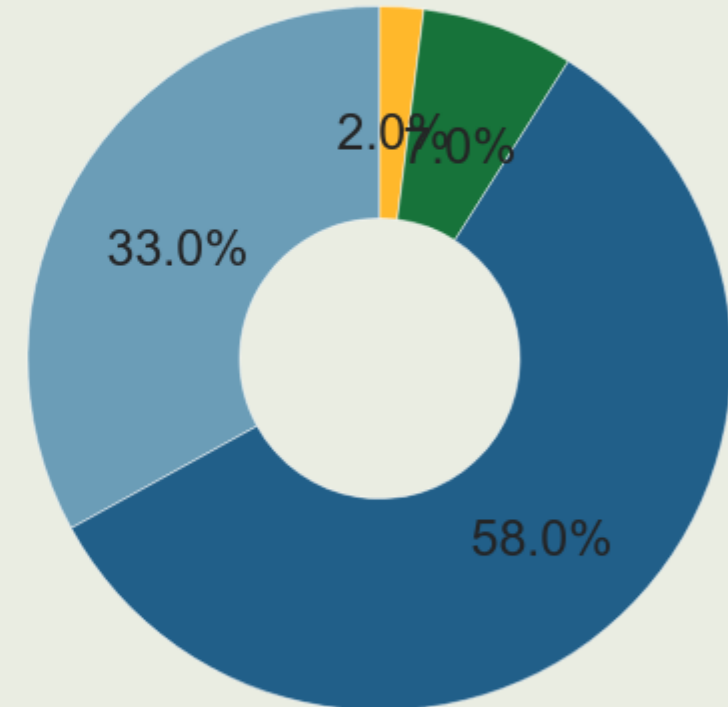


ARE YOU HAPPY AT THE MOMENT AS A CATECHIST?

National
n=26,978



Iba
n= 131



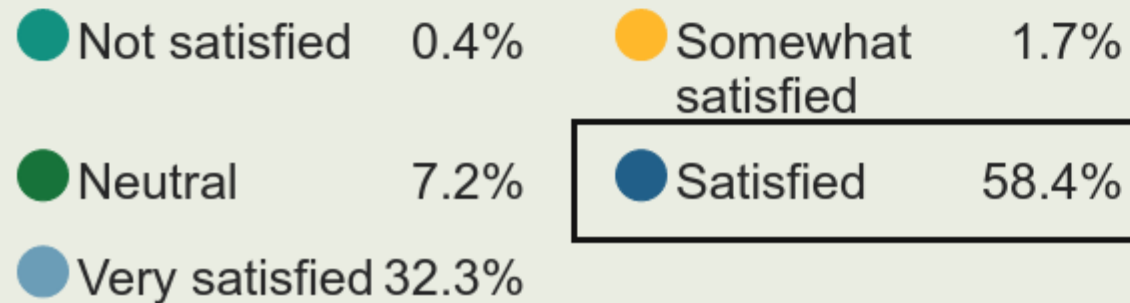
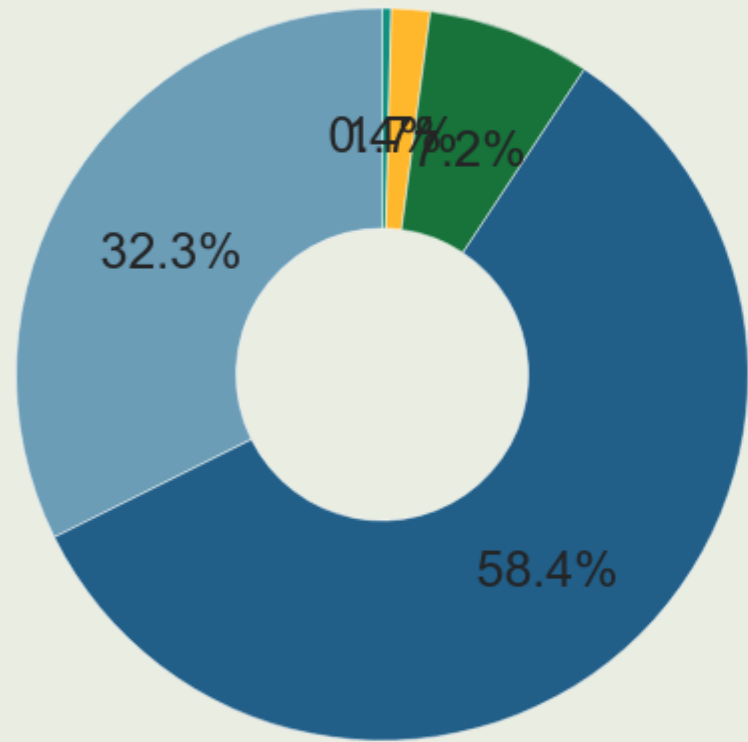
Are you happy at the moment as a catechist?



HOW SATISFIED ARE YOU AS A CATECHIST?

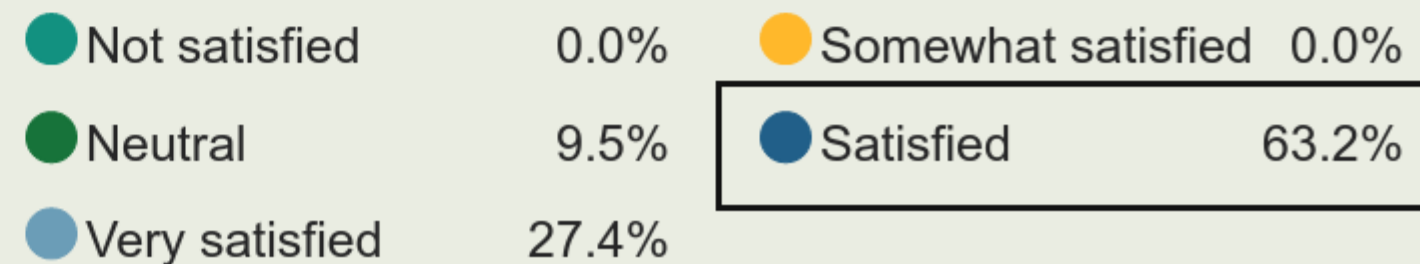
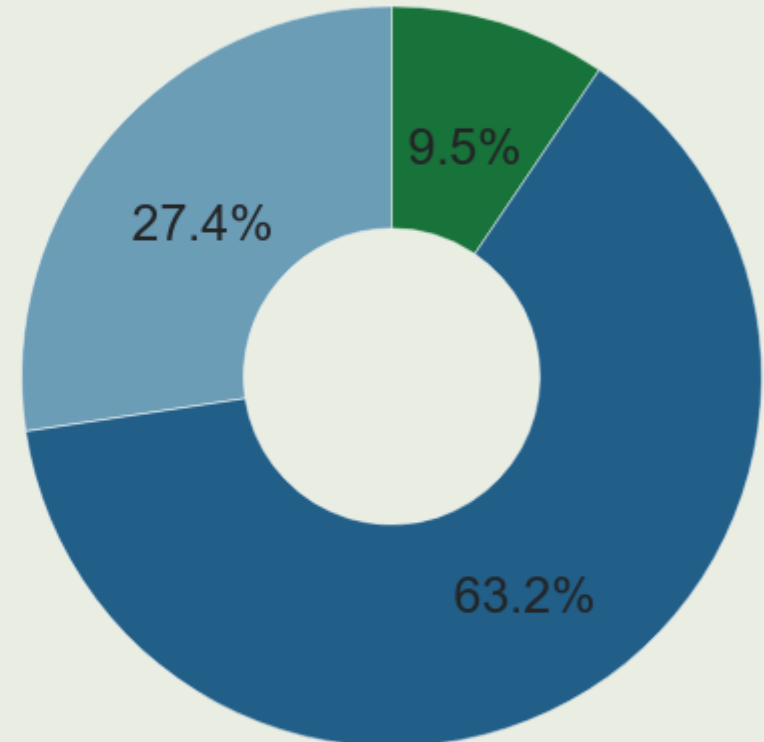
National

n=26,978

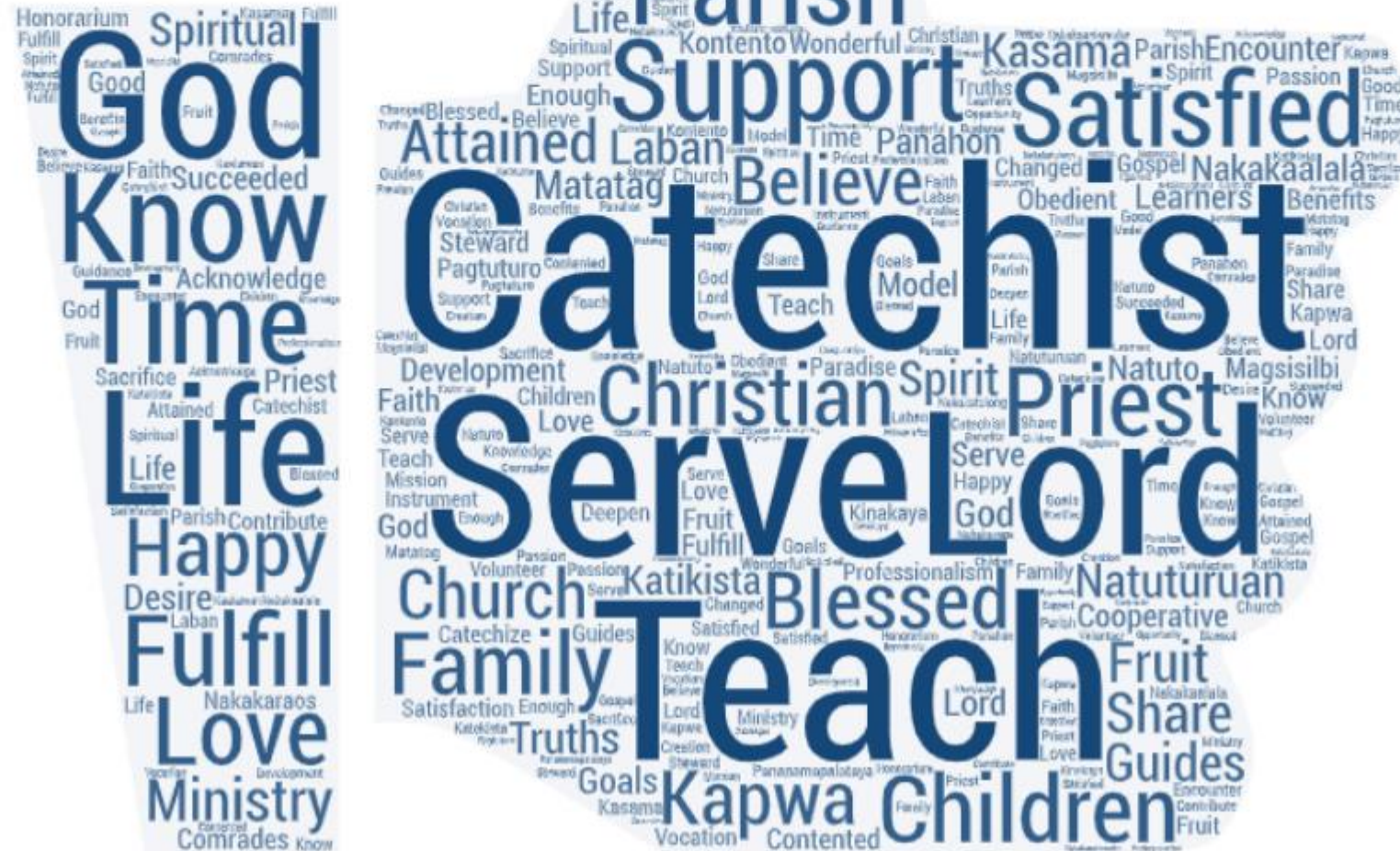


Iba

n= 131



**How satisfied are
you as a
catechist?**



pastoral insight

Practice of “**faith-based service**” indicates being one with the suffering Jesus and shared social suffering with the Church.

† Issue of valuation of catechists' voluntary services and their well-being



"Dumadami ang katekista kapag ang pari at obispo ay may pusong katekista."
("The number of catechists grows when priests and bishops cradle a catechist's heart.")

*Princess, katekista,
Diocese of San Jose
(Nueva Ecija)*



Gratitude

This experience of researching and listening to the stories of KATEKISTA, both catechists and catechetical leaders has been **transformative and humbling experience for us.**



Affirmation

Catechetical ministry is still alive and being given life by **KATEKISTA** - what we call as "**faith-driven**" servants, front liners, and may be considered defenders of our faith



**The catechists and catechetical leaders are in
the heart of this education of faith process.**



APPEAL

- To heed this call may probably heal and find meaning to the wounds being thrusts and inflicted to our Church.
- **KATEKISTA** offers hope.
- **KATEKISTA** finds meaning in sacrifices.
- **KATEKISTA** knows what it meant to truly serve and volunteer.
- **KATEKISTA** may be the richness of our faith that could glue our Church more cohesively.

Sa aming pananaliksik, ang mga

KATEKISTA ang maituturing nating natatagong “K” ng ating simbahan

Hindi “karapatan”, “kapakanan” o “kakayanan” kundi “kayamanan”.

Ang mga KATEKISTA ang maituturing ng natatagong KAYAMANAN ng ating simbahan.

Alagaan po natin sila.

- NCS 2016-2018 Research Team | UST RCSSED

Paskong Katekista: Isang Tulang-Pananaliksik

Ni Clarence M. Batan

**Ngayong Pasko
May bago akong kwento.
Tungkol sa mga bayani
Ng simbahang Naglilingkod,
Nagtuturo't nagsasakripisyo
Para ihatid ang kwento
Ni Kristo.**

**Sinulat sa Sun Residences, Disyembre 12, 2017, 7:30 ng umaga.*

***Itinuturing ko itong isang tulang-pananaliksik (research poem) dahil sa halos isang taon kong pagbabasa ng datos mula sa National Catechetical Study 2016. Isang karangalan ang marinig ang mga kwentong-Katekista na itinuturing kong natatagong kayamanan ng simbahang-Katoliko.*



Paskong Katekista: Isang Tulang-Pananaliksik

**Walang bayad
Nagsasakripisyo
Para sa tatlumpung-
Minuto.**

**Gamit ang ngiti
At sangkatutak**



Paskong Katekista: Isang Tulang-Pananaliksik

**Na lakas ng loob
Para ihatid ang
Pananampalataya
Di para sa sarili
Ngunit para sa
Simbahang mahal.**



Paskong Katekista: Isang Tulang-Pananaliksik

**Sila ang mga katekistang
Unang nagturo sa akin
Nang halaga ng Pasko.
Sila ang Paskong
Nagtampok sa
Tunay na diwa
Ng pagdiriwang.**



Paskong Katekista: Isang Tulang-Pananaliksik

**Sila ang mga parol
Na ang kinang
Ay ningning ng
Bawat isang
Naturuan
Napaliwanagan
Naliwanagan.**



Paskong Katekista: Isang Tulang-Pananaliksik

**Salamat sa mga
Katekista.
Salamat sa
Paalaala.**

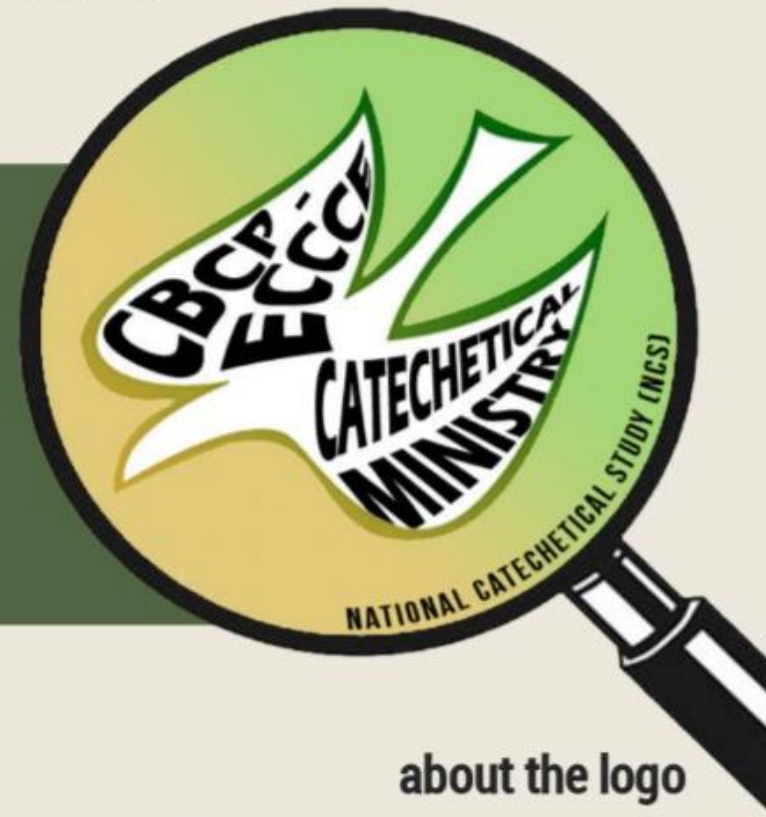


A RESEARCH PRIMER

KATEKISTA

A National Study on Catechetical Ministry
2016-2018

To investigate the current state of catechetical ministry in the Philippines from the perspectives of Filipino catechists and catechetical leaders.



about the logo

The lens represents "research" magnifying the symbolic "dove" carrying the CBCP-ECCCE on the right wing, and on the left wing, its core pastoral mission - the catechetical ministry, which is the study focus of the NCS.

OFFICE ADDRESS & CONTACT INFORMATION



Meeting Room 1 3F, Tan Yan Kee (TYK)
Student Center, University of Santo Tomas
(UST), Espana, Manila



+63-2-8786-1611 loc. 4092



ncs2021pariproject@gmail.com

ONLINE PRESENCE



www.ncs2021pariproject.com



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